

# The News-Record WANT ADS

**RESPONSIBLE PERSON**  
Wanted to own and operate candy & confection vending route. Marshall and surrounding area. Pleasant business. High profit items. Can start part time. Age or experience not important. Requires car and \$1195 to \$750 cash investment. For details write and include your phone number to Department BVV 3538 Meadowbrook Rd. Minneapolis, MN 55426 8-22 pd.

**FOR SALE:** Quart canning jars, some with caps and lids. \$4.50 per dozen. If interested contact: Mrs. Eloise Rice 29 Laurel Terrace Asheville, N. C. 28804 Ph: 645-5531 8-22 chg.

**FOR RENT:** 4-room house with bath. Within city limits. If interested please call: 649-9773. 8-22 pd.

**RATLIFF REALTY CO.**  
Rt. 3, Box 128A, Mars Hill (Located near WOLF LAUREL GATE) LOG CABINS - A-FRAMES - CHALETS  
2-3 & 4 bedrooms. Priced from \$28,500 and up. Excellent Views, with Golf, Tennis, Swimming, Horseback Skating privileges at WOLF LAUREL. Both homes and homesites for sale. VACATION HOMES FOR RENT  
NEED LISTINGS ACREAGE AND FARMS  
Phone: 704-689-3627 8-15 fn

**ATTENTION** - All channel antennas, color and black & white, by Channel Master as low as \$5.95...Large, heavy long distance - \$19.95  
HOWELL'S TV  
Ph. 689-3131  
Rt. 1, Box 98-B Mars Hill, N. C. 1fn

Reduce safe & fast with GoBase Tablets & E-Vap "water pills" Roberts Pharmacy, Marshall, Mars Hill Pharmacy, Mars Hill. 8-1,8,15,22,9-5,12 pd.

**APPALACHIAN ACREAGE**  
Walker Branch Rd. Route 2 Mars Hill, N. C.  
Please call Sarawill Bellamy at 689-2161.  
for a courteous professional appraisal of your land and assistance in selling your property.

**GIRL FRIDAY**  
To earn large amount of money working as a hairdressing instructor to better appearance. Work in your own area. Call: Mars Hill, N. C. 689-2538. 8-8,15,22,chg.

**MEAN BOSS**  
Hard work, Top pay. Full or part-time. Need 10 dependable women who are willing to work and want to earn above average income. For more information call: Mars Hill, N. C. 689-2536. 8-8,15,22,chg.

**INCOME POTENTIAL UNLIMITED**  
Cosmetic saleswomen. High Commission...Unlimited opportunity...Good advancement. One of the leaders in the field now offering, for a limited time only, positions as consultants in your own area. Full training provided. Need car and must be 18 years old. Call Monday thru Friday for appointment. Call: Mars Hill, N. C. 689-2536. 8-8,15,22,chg.

**FOR SALE:** 1968 FORD LTD. like new. Only \$800. Call 649-3599 (after 6 p.m.) 8-22 chg.

**FOR SALE:** 42 acres in Paw Paw section of Madison County; tobacco allotment and barn \$25,000. Contact WADE GROOMS Route 4, Box 45 Candler, N. C. 28715 Phone 667-3645 8-22,29;9-5,12,chg.

**MARS HILL:** For Sale by Owner. Brick, 3 bedroom; two baths; large family room with fireplace; on large wooded lot. Equity and assume 7 1/2 percent loan. Call 689-4013 8-22 chg.

**GARAGE SALE Saturday,** August 24; Woodhaven, Mars Hill; dryer; 100 miscellaneous items; clothes; Honda 350. Call 689-4013 8-22 chg.

**FOR SALE:** 140 acre tract of land on Spring Creek, grassy balds, with unbelievable vistas of 50 to 60 miles; elevation 3600 to 4000 ft.; plenty of springs on property; price \$700 per acre for entire tract. 29 percent down, good terms on balance. W. B. Dillard, Box 1024, Sylva, N. C. 28779 or call 704-686-2131. 8-8,15,22,29,9-5,12,19,26 pd.

**GENERAL CARPENTRY**  
Porches, additions, barns built, free estimates. Call Ray Campbell, Rt. 2, Hot Springs Phone 622-3519 8-15,22,29,9-5 pd.

**WANTED**  
SURPLUS VEGETABLES  
Will pick corn, okra, beans, beans, melons, apples, etc. Call 649-2628 8-22 chg.

**LAND FOR SALE**  
List your land with WHITEHURST INSURANCE AGENCY  
Real Estate Insurance  
Marshall, N. C. 649-2454 6-20 tlc

2 Pt. Mowers - \$90 & up  
16 R. Hay Elevators - \$150  
2 Pt. Fertilizer Spreaders - \$350  
New 9 R. Tillers \$325  
3 Pt. Ferguson Rakes \$350 & up  
3 - J. D. Hay Conditioners (Your choice - \$475)  
16A International Field Chopper \$1195  
46 International Bailer \$1195  
30 Ferguson Tractor - \$995  
4000 Ford Tractor - \$2495  
65 Massey Ferguson Tractor \$2595  
5000 Ford Tractor - \$4995  
Also 250 other pieces of new and used equipment and 25 used tractors.  
Rambo Tractor & Impl., Inc.  
Camp Creek  
8 miles South of Greenville, Tenn.  
Phone: 639-9412  
8-15,22,29;9-5 pd.

**EMPLOYMENT** - Department of Social Services in Marshall has a Homemaker I position to be filled following State Merit System procedures. Job Description: Work with older adults in the county on a person to person basis providing supportive services such as nutrition, bedside care, budgeting, transportation and educational services. Requirements: Ability to relate well with elderly of many economic and social backgrounds, willingness to travel extensively within the county, high school diploma and at least two years of homemaking experience. Interested applicants contact Department of Social Services at 649-2711 for appointment for Wednesday or Friday in interview. 8-8,15,22,chg.

**TRUCK CAMPER COVERS**  
PIONEER FORD, INC.  
Main St.  
Marshall, N. C.  
Phone 649-3444 1fn

**Overweight? Lose ugly fat** with Dex-A-Diet & Diadax plans - Reduce excess fluids with Fluidex at ROBERTS PHARMACY. 8-15,22,29,9-5 pd.

**LOTS FOR SALE** - Several beautiful wooded lots within Mars Hill limits. Beautiful view and surroundings. If interested call to Matthews, N. C. (704) 847-4109 or Mars Hill 689-4849. 7-4 tlc chg.

**TYPIST 1** - Full time position in the Madison County Mental Health program. Work includes typing, answering phone, keeping medical records and general office work. -Start immediately - Must have high school diploma, pass State merit examination, and be a resident of Madison County. Experience preferred. Apply by calling 649-3531. 8-15,22 pd.

Continuous Banking Monday Tuesday - Wednesday Thursday 9 to 5; Friday 9 to 6 First Union National Bank at Marshall and Weaverville. 4-12 tlc

**PIONEER FORD, INC.**  
Main Street  
Marshall, N. C.  
Phone 649-3444  
A Good Place To Buy A New or Used Car or Truck 2 8 tlc

D-4 Caterpillar Dozer Work Call Jimmy Buckner Rt. 5, Box 200 Marshall, N. C. Ph 649-3832 8-1,8,15,22,29 chr

**LEGAL NOTICES**  
**NOTICE OF SALE OF LAND UNDER EXECUTION FILE NO. T-1 IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION BEFORE THE CLERK STATE OF NORTH CAROLINA COUNTY OF MADISON MADISON COUNTY, NORTH CAROLINA,** Plaintiff, **MAGGIE STOKLEY,** Defendant.

By virtue of a certain execution directed to the undersigned from the Superior Court of Madison County in the above entitled matter; the judgment hereinafter set out, I will, on Friday, the 13th day of September, 1974, at 12:00 noon, at the Madison County Courthouse door, in the city of Marshall, sell to the highest bidder for cash to satisfy said executions the piece or parcel of real estate described hereinafter set out: Said execution was issued pursuant to a judgment duly recorded in the Office of the Clerk of Superior Court for Madison County, and said execution is in the amount specified following the description of the real estate, plus costs of sale, as follows: The following described property is all located in Hot Springs, Madison County, North Carolina: 1. The real estate listed for taxes for the years 1966 through 1971 in the name of Maggie Stokley and described as follows:

**BEGINNING** on the N. E. corner of D. S. Melton's lot line and runs with his line a westerly course one hundred seventy seven feet to Spring Street; thence down with Spring Street 81 feet to Hattie Barnard's line; thence an easterly course and with Hattie Barnard's line 189 feet to Conway Street; thence up and with Conway Street 81 feet to the BEGINNING. This being all that lot between Conway Street and Spring Street sold by J. H. Rumbough and wife, C. T. Rumbough to Martha E. Coleman on Dec. 7th, 1904, and registered at Page 256, Book 18 in the Office of the Register of Deeds Office, Marshall, North Carolina.

**AGREEMENT:**  
It is fully understood and agreed that the first party shall have full and complete control of this said property until her death, and only after her death are Maggie Stokley and Juanita Haynes to have possession.

**REFERENCE** is hereby made to a deed dated 4 August 1942, from Martha E. Coleman, Widow, to Maggie Stokley and Juanita Haynes, recorded in the Office of the Register of Deeds for Madison County at Deed Book 68, Page 487.

Amount due under judgment, including costs: \$494.59

The sale will be made

subject to all outstanding city and county taxes and all local improvements assessments against the above-described property not included in the execution in the above-entitled cause. This the 31 day of July, 1974. -E. Y. Ponder Sheriff of Madison County 8-8,15,22,29 chg.

At 12:00 Noon on Monday September 2, 1974 I will sell at public auction, at the Town Hall, pursuant to the existing laws of North Carolina, the following real estate on which the 1973 taxes remain unpaid. This being all the real estate owned in the respective Town of Hot Springs, N. C. List of all property to be sold and the amount of taxes are as follows: Barnes, Willard Charles \$78.16 Barnett, Edward and Barbara S. 74.52 Bradley, Walter 92.98 Byriel, Helen 83.86 Case, Mrs. Joe 4.16 Clark, Mrs. Monroe 14.15 Cody, R.V. 24.90 Ebbs, J.H. 35.07 Gowan, Charlie (est) 10.82 Haney, Mrs. D. B. 110.63 Haney, J.A. 83.49 Holder, Mrs. Austin 10.82 Johnson, Leroy 53.98 King, Alfred J. 124.97 Lawson, Mrs. H. F. (est) 49.67 Moore, Jimmie Mae Fox 11.65 Moore, Steve 41.84 Model Madison 59.77 McFall, Carol N. 5.00 Norris, J.H. 54.95 Overbeck, W. R. 27.55 Parris, W. W. (est) 12.39 Padgett, Mary Rector 44.53 Plummons, H. G. 20.81 Ramsey, Mrs. Effie 11.32 Ramsey, George K. 75.66 Ramsey, Jerry 169.27 Rector, M. E. (est) 18.31 Roberts, Curtis Raymon 38.04 Roberts, Frank Lee Jr. 70.15 Roberts, Johnny and Lorene 56.78 Smith, Julia S. H. 16.22 Sumner, Charles F. 86.62 Shelton, Robert 33.95 Wallin, Haynes and Saddle 40.15 Wills, Berry 42.12 Wood, Annie 25.90 Muriel Autry Tax Collector 8-15,22,29, chg.

**NOTICE IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION 74-CVD-81 STATE OF NORTH CAROLINA COUNTY OF MADISON SYLVIA QUEEN MOORE, PLAINTIFF, VS TROY MOORE, DEFENDANT.**  
TO: TROY MOORE  
TAKE NOTICE that a pleading seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought as follows: An absolute divorce.  
You are required to make defense to such pleading not later than 30, September, 1974, which is forty (40) days from and after August 20, 1974, and upon your failure to do so the party seeking service against you will apply to the Court for the relief sought.  
This the 13th day of August, 1974.  
SYLVIA QUEEN MOORE - Ronald W. Howell, Attorney for Plaintiff P. O. Box 52 Marshall, N. C. 28753 704-649-3651 8-22,29;9-5,12 chg.

**LEGAL NOTICES**  
**IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION STATE OF NORTH CAROLINA COUNTY OF MADISON ADMINISTRATRIX NOTICE**

Having qualified as Admrx. of the Estate of Homer W. Briggs of Madison County, N. C., this is to notify all persons having claims against the Estate of said Homer W. Briggs to present them to the undersigned within six months from the date of publication of this notice or the same will be pleaded in bar of their recovery.  
All persons indebted to said Estate please make immediate payment.  
Ruth Briggs Route 4 Marshall, N. C. 28753 8-1,8,15,22 pd.

**ADMINISTRATRIX NOTICE IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION STATE OF NORTH CAROLINA COUNTY OF MADISON**  
Having qualified as Administratrix of the Estate of Charles M. Hunter of Madison County, N. C., this is to notify all persons having claims against the Estate of said Charles M. Hunter, to present them to the undersigned within six months from the date of publication of this notice or the same will be pleaded in bar of their recovery.  
All persons indebted to said

**LEGAL NOTICES**  
Estate please make immediate payment.  
This 1st day of August, 1974.  
Mrs. Eugenia E. Hunter Route 2 Marshall, N. C. 28753 8-8,15,22,29 pd.

**EXECUTOR'S NOTICE IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION STATE OF NORTH CAROLINA COUNTY OF MADISON**  
Having qualified as Executor of the Estate of Noah A. Riddle of Madison County, N. C., this is to notify all persons having claims against the Estate of said Noah A. Riddle, to present them to the undersigned within six months from the date of publication of this notice or the same will be pleaded in bar of their recovery.  
All persons indebted to said Estate please make immediate payment.  
This 2nd day of Aug., 1974.  
Howard R. Riddle Rt. 1 Marshall, N. C. 28753 8-8,15,22,29 chg.

**Eyes Examined Glasses Fitted**  
-by-  
**DR. LOCKARD FRIDAYS**  
8 A.M. to 12 Noon  
**ROBERTS BUILDING MARSHALL, N. C.**

**DRY CLEANING puts sparkle in Polyester**



**Edwards Cleaners & Laundrymat**  
Main Street  
Marshall, N. C. Phone 649-2333

**Madison County Residents**  
We need your acreage and farms to sell.  
If you have the land we have the BUYERS  
CALL:  
**Kirby Real Estate Co.**  
Phone 689-3981  
Route 3, Mars Hill, N. C.

**CODY MOTOR SALES, INC.**  
MAIN ST. MARSHALL  
Dealer No. 1922 Phone - 649-2929

71 Ford P.U.	\$1895	67 Ford 4 dr.	\$1895
71 Vega	\$1695	67 Fairlane	\$895
71 Demon	\$1495	67 Falcon	\$895
70 Datsun P.U.	\$1895	67 Charger	\$895
70 Chev. P.U.	\$1895	66 Chev. II	\$495
70 Ford 6wd	\$1795	66 Mustang	\$895
70 Chev. 4 dr.	\$1695	66 Ford	\$845
70 Nova 2 dr.	\$1695	65 Ford	\$895
69 Chev. 4 dr.	\$995	65 Ford 4 dr.	\$1295
69 Jeepster	\$1895	65 Chev.	\$845
69 Vista Cru. S.W.	\$1295	65 Ford	\$845
69 Must.	\$1095	64 Mer.	\$95
69 Chev. Van	\$1495	64 Olds.	\$95
69 Ply. 4 dr.	\$895	64 Fair.	\$145
68 Fairlane 2 dr.	\$895	64 Ford P.U.	\$495
68 Ply. 4 dr.	\$295	64 Falcon Conv.	\$195
68 Tempest	\$395	63 Chev. 4 dr.	\$95
68 Fairlane 4 dr.	\$295	62 Ford 2 dr.	\$145
68 Must.	\$895	67 Chev. H.T.	\$395
68 Ply.	\$795	67 Jeep Trk.	\$895
67 Dodge 2 dr.	\$145	56 GMC Ton	\$195
67 Chevelle	\$1095	48 Ford 1/2	\$145
67 Comet Blue	\$295	48 Ford P.U.	\$75

**OK USED CARS & TRUCKS**  
TRUCKS  
1974 CHEVROLET, 1/2 ton, 6 cylinder, straight drive, low mileage  
1972 CHEVROLET, 1/2 ton Fleetside  
1972 FORD, Long wheel base, automatic, power steering.  
CARS  
1957 CHEVROLET, 4 dr. Sedan, automatic, low mileage, extra clean  
1969 IMPALA, coupe, automatic transmission, power steering, yellow-black vinyl.  
1969 CAMARO, 307 V-8 engine, automatic transmission, black and white.  
1969 CAMARO, 6 cylinder, straight drive  
1970 FORD Torino 2-door; small V-8; automatic.  
1973 MONTE CARLO, coupe, fully equipped.  
1968 TORINO, automatic, V-8  
1969 CHEVELLE Malibu, coupe, V-8 engine, power steering, blue & white  
1974 NOVA, 2 dr. V-8, Automatic, low mileage.  
1970 CHEVROLET, Impala, V-8 Auto, Air Cond.  
1970 FORD Galaxie, V-8, Auto., Air Cond.  
1972 NOVA, coupe, 6-cylinder, automatic transmission, radio, two-tone Blue and White.

**ALL ARE PRICED TO MOVE!**  
**GAS SAVER**  
1972 VEGA GT, 4 speed, radio \$2,195  
1970 TOYOTA, 4 speed, air cond.  
1970 MAVERICK, straight drive, 6 cylinder

**FRENCH BROAD CHEVROLET CO., INC.**  
Marshall, N. C. Dealer No. 300

**FOR SALE**  
• Two bedroom house in town limits of Mars Hill. Pay equity and assume loan to qualified person.  
• Restricted lots, city water \$3,500 and up.  
• Large house 4 bedroom, 3 baths, must see to appreciate. \$57,500  
-Deal with your local broker-  
**HOWARD REALTY**  
MAGGIE HOWARD, BROKER  
689-3233

General Revenue Sharing provides federal funds directly to local and state governments. Your government must publish this report advising you how these funds have been used or obligated during the year from July 1, 1973, thru June 30, 1974. This is to inform you of your government's priorities and to encourage your participation in decisions on how future funds should be spent.

CATEGORIES (A)	ACTUAL EXPENDITURES CAPITAL (B)	OPERATING/ MAINTENANCE (C)
1 PUBLIC SAFETY	\$ 30,000.00	\$
2 ENVIRONMENTAL PROTECTION	\$ 263,766.39	\$ 41,134.54
3 PUBLIC TRANSPORTATION	\$	\$
4 HEALTH	\$ 25,000.00	\$ 21,082.00
5 RECREATION	\$	\$
6 LIBRARIES	\$	\$
7 SOCIAL SERVICES FOR AGED OR POOR	\$	\$
8 FINANCIAL ADMINISTRATION	\$	\$ 20,000.00
9 MULTIPURPOSE AND GENERAL GOV.	\$	\$
10 EDUCATION	\$ 100,000.00	\$
11 SOCIAL DEVELOPMENT	\$	\$
12 HOUSING & COMMUNITY DEVELOPMENT	\$	\$
13 ECONOMIC DEVELOPMENT	\$	\$
14 OTHER (Specify)	\$	\$
15 TOTALS	\$ 418,766.39	\$ 82,216.54

**TRUST FUND REPORT**

(1) Balance at June 30, 1973	\$ 291,881.39
(2) Revenue Sharing Funds Received from July 1, 1973 through June 30, 1974	\$ 276,395.00
(3) Interest Earned	\$ 75,079.70
(4) Total Funds Available	\$ 643,356.09
(5) Total Amount Expended	\$ 500,927.93
(6) Balance on June 30, 1974	\$ 142,428.16

Madison County Auditor's Office