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## **Regional Council Receives Water Quality Grant**

The Land-of-Sky Regional ouncil has been notified of pproval of an Areawide Waste Treatment Management Planning grant. The grant is for a two-year water-quality planning program, totaling \$416,000. R. Curtis Ratcliff, Chairman of the Land-of-Sky Regional Council, stated that, The Council is happy to receive this grant, which will help to meet 1983 water quality standards in Region B." He adds that, "The Council received significant Congressional support from U.S. Senators Jesse Helms and Robert Morgan and also from Representative Roy Taylor. this

With Congressional support, the application was the only one selected from North Carolina out of four which had been applied for under the grant funds provided for under Section 208 of the Federal Water Pollution Control Act Amendments of 1972." The "208" program stresses planning by local government. Specifically, it calls upon local governments in a particular

area to work together to find and implement solutions to their common water quality management problems. It is designed to give local planning agencies a means to solve these problems where simply applying standard waste treatment technology might not do the job. It also calls for the development of a special management structure to carry out action specified in

the plan.

Considered in the two-year planning program will be the treatment of municipal and industrial waste and issuing of discharge permits which require industries to reduce their discharge of pollutants over a specified period. The type of areawide planning anticipated is the most effective mechanism for dealing with "non-point" sources of pollutants, which are often difficult to control. Examples are stream water runoff from cities and farms, erosion at construction sites, and the seepage from spetic tanks. It also provides a structure to coordinate water quality

programs with other environmental activities such as air quality improvement, solid waste management, and land

The significance of the approval for this Region B project at this time is that after July 1, 1975, funding will be reduced to 75 percent federal and 25 percent local. The Regional Council's grant is 100 percent federal funds.

Robert Shepherd, Executive Director of the Land-of-Sky Regional Council, states that the Council will employ two persons with engineering and planning expertise to oversee the project and to be responsible for many of its technical aspects. The balance of the funding will be used to hire technical consultants in the areas of water quality, management engineering, and land use.

The Act requires substantial citizen participation not only through the board of the Regional Council but also from committees which contain local officials and citizen members.

which have no bearing on the

case," consumer group

chairman Bruce Phillips says.



'OPEN WIDE' - Young catbirds had a simple response when this paper's photographer disturbed their privacy recently, as they opened their mouths apparently in anticipation of a tender morsel from mommy, maybe an earthworm or insect.

### **EMC Fight Still Rages**

Several attempts were

The Battle of the French Broad EMC is still accelerating as it takes on new implications almost daily! The Battle began early in March when several hundred thate consumers met at Madison County High School to protest the sudden gigantic rate increases which had just become apparent on billings mailed out from French Broad EMC a few days prior to that

Mars Hill College has been

awarded a \$23,800 Title I grant

for community service in the

area of local government

see. The College was

made at establishing communication with the EMC and its manager, John Darlington. "But he still thinks volumes of data sheets and piles of pamplets, charts, and graphs will substitute for communication." leaders insist! "Darlington and his ad-

visors have attempted to cloud the issue by injecting elements into the controversy

Annual

The wagon train will be held this year during the week of July 4th. Train will start at Wilbur Allen's in Del Rio, Tenn. at end of 107. Monday train will travel to Max Patch; Tuesday, Spring Creek; Wednesday, Sandy Mush; Thursday, Turkey Creek, where trophies will be given away. Friday, wagon train will be in Marshall. For detail information please contact President Coy Griffin, or Wagon Master Henry Treadway.

#### He further stated "We are not out to prove anything. The people are supposed to control the EMC. Rather it is eminently clear that in fact the EMC is and has been a self consumer perpetuating organism which has had very little actual participtaion by consumers! Regardless of whose fault that is, now the people are going to insist on their

FMC affairs ' Chever Metcalf, Frank Fox. and other leaders of the consumer group have been working more recently in the counties around Madison in efforts pointing toward the annual EMC meeting July 19 at Madison County High

inherent right and obligation

to control and participate in

#### \$75.000 Grant Approved

U. S. Rep. Roy A. Taylor announced the approval of a grant of \$75,000 from the Department of Housing and Urban Development to the Land of the Sky Regional

The project written with

assistance of Land - of - the -

Sky Regional Planning Staff

and Mr. James T. Ledford,

Chairman of Madison County

Council for Comprehensive Planning and Management Assistance.

A summer employment

program for disadvantaged

youth is now underway in

Transylvania Counties under

a grant of \$217.037 through the

Department of Labor and the

Services. The program is

designed to provide summer

C. Office of Manpower

The council serves Runcombe, Henderson, Madison and Trsnsylvania counties.

officials and faculty con-

sultants to regional and

county boards and com-

missions.
The Director of the project, Dr. Donald Anderson,

Chairperson of the Social and Behavioral Sciences Department at Mars Hill College, stated that Ap-

palachian Colleges and Universities have tended to facilitate the out - migration of mountain young people with

rather serious results on

community renewal efforts.

Anderson further stated that "mountain colleges have a special responsibility to serve

mountain communities through partnership with community leaders who seek

to preserve and enhance Appalachian culture."

ppalachian culture.

Mr. James T. Ledford,
Zairmen of Medison Comnission and an active pericipant in Land-of-the-Sky
tegional Council, indicated
had regional Colleges are

for handicapped individuals, **MHC Receives Grant For** and elderly day activity programs. **Community Service Project** workshops for local elected

Youth Employment Underway income to youths from lowincome families to encourage them to remain in school and interest them in possible

> Approximately 300 youth, aged 14-21, in the three-county areas will be employed for an average of 40 hours per week at minimum wage in public or non-profit agencies beginning this week. Job opportunities for program participants include working in conservation efforts as the French Broad River Clean-up in Transylvania County, assisting with recreational programs for younger children, and serving as teacher aides in child care centers, sheltered workshops

career choices for the future.

Job placement will seek to match youth interest and aptitude with job opportunities designed for community benefit. Counseling services will be available for all participants to assure job adjustment and facilitate the provision of supportive services as transportation to job sites,

The project is operated by the Board of County Commissioners in each of the three counties through a contract with Land-of-Sky Regional Council. The Regional Council Wagoneers shall and Lana Haynes also of by providing assistance in fiscal management, monitoring and evaluation of

the progress of the program.

Approximately 140 of the youth will be employed in Henderson County, 90 in Madison County and 70 in Transylvania County Interested youth should contact the Chairman of their County Board of Commissioners.

#### Garbage Collection On July 3

Announcement is made that garbage in Marshall will be picked up on Thursday, July 3, instead of on Friday, July 4th, which is a holiday.

The public's cooperation is

# Rodeo To Be Here July 4-5

The annual Southern Rodeo Association Championship will be held on the Island here on Friday, July 4 and Saturday, July 5, it has been announced. The events are being sponsored by the Marshall Volunteer Fire Department and the Marshall Merchants

On Friday, July 4th, there will be two shows. The first show will begin at 1:30 p.m. and the night performance at 7:30 o'clock. On burday, July 5th, there will be a night formance only beginning at 7:30 o'clock. Imong the events listed will be bronc riding, if roping, bull riding, barrel racing, bull gging, robbon roping, and other thrilling

dmission will be \$1.50 for adults and 75c for

# **Junked Car Ordinance Fully** Effective July 1

The junked and abandoned automobile removal service operated by the Madison County Health Department over the past two years has been successful in removing many eyesores caused by junked autos throughout the county. Through cooperation with interested citizens in each community it has been possible to remove approximately 1800 junked autos from our county.

An ordinance governing removal and disposition of junked and abandoned autos was passed by the county commissioners in 1973. Since this ordinance becomes fully effective on July 1, 1975, it is important that each citizen be reminded of its requirements. The following excerpt from the ordinance outlines the

most important provisions. Further information can be obtained by calling the Madison County Health Department or Madison County Landfill. A complete copy of the ordinance may be examined at the office of the Madison County Register of

Article 7. It shall be unlawful for any person to abandon any motor vehicle within the county, and no person shall leave or allow to remain any partially dismantled, non-operating, junked, or otherwise dismantled vehicle on property under his control. Penalty will be maximum sentence of \$50 fine and-or thirty (30) days imprisonment.

Article 8. Any person having

Hot Springs - Monday 11

a.m. - 9 p.m.; Tuesday 11 a.m.

- 6 p.m.; Wednesday 11 a.m. - 6

July 3-6 - ALL CENTERS

**Shelton Brothers** 

Are Killed

In Wreck Sunday

on premises owned, occupied or leased by him, two or more inoperable, dismantled, or damaged motor vehicles or major portions thereof, shall be deemed to be a junk dealer and will be required to purchase the privilege license required by Chapter 105-102 of the General Statutes of North Carolina and the current privilege license resolution adopted by the County Commissioners. Such vehicles shall be listed for taxes annually according to law, for a minimum value of \$25 per vehicle. This article will become applicable twenty-

dinance is adopted. Article 9. Effective twentyfour (24) months after the ordinance is adopted the county will charge a fee of \$5 per vehicle for removing behicles from privately owned premises.

four (24) months after or-

Effective date of this or dinance shall be July 1, 1973. Any persons wishing to have junked autos removed from his property may call the Madison County Landfill (649-2311,) Mars Hill Town Hall (689-2301) or Hot Springs Town Hall (622-3214). Release forms must be signed before

### Recreation Center's Hours

The Madison County Recreation Center's Hours for the week of June 30 - July 2 are as follows:

Mars Hill - Monday 11 a.m. 9 p.m.; Tuesday 11 a.m. - 10 p.m.; Wednesday 11 a.m. - 6

Marshall Monday 11 a.m. - 9 9 p.m.; Tuesday 11 a.m. - 6 p.m.; Wednesday 11 a.m. - 6

Wainut Mon. 11 11 a.m. - 6 p.m.; Tuesday 11 a.m. - 6 p.m.; Wednesday 11 a.m. - 6

p.m. Laurel - Monday 11 a.m. - 9 p.m.; Tuesday 11 a.m. - 6 p.m.; Wednesday 11 a.m. - 6

Spring Creek - Monday 8 a.m. - 4 p.m.; Tuesday 8 a.m. 4 p.m. Wednesday 8 a.m. - 4

# Attention

The Upper Laurel Bicentennial Organization will be serving food to those participating in the wagon train on June 30, about 4 p.m. at Ebbs Chapel School.

There will also be free entertainment

All proceeds will go to the Upper Laurel Bicentennial Organization, it was stated. 212 near Cutshall's Store in Madison County. They were Darrell Keity

Shelton, 20, of Rt. 7 Marshall and Mark Jay Shelton, 18, of the same address. Trooper A. L. Cooper said

Two young Madison County

men were killed in a one-car

accident Sunday night on N.C.

the two were brothers. Also injured in the wreck

Marshall. Cooper said the car they were riding in was traveling east at a high rate of speed

when it ran off the road on the right hand side. The car pulled back into the

roadway and skidded 280 feet. overturning twice.

The two that were injured were taken to a hospital in Greeneville, Tenn., where they were treated and

released. Cooper said it was not certain at this time who was driving.

**FUNERALS WEDNESDAY** Joint services for the Shelton brothers were held at 2:30 p.m. Wednesday at Carmen Church of God.

The Rev. Winfred Shelton officiated. Burial was Shelton Cemetery. Friends were pallbearers.

They were natives of Unicol County, Tenn., and had lived in Madison County for eight

years. Surviving are the parents Mr. and Mrs. Melvin Shelton of the home; a brother, Troy W. Shelton of Springfield Mo.; and three sisters, Mrs. Herman Nicholson of Chucky, Tenn., Mrs. James Galbraiff

of Wooard, Mo., and Miss Rebecca Shelton of the home. Bowman Funeral Home was in charge.



THE MADISON COUNTY SCHOOLS and Mars Hawarded a grant of \$39,000 under the Education Education Act and is funded through the Office of Education Act and is funded through the Office of Education Act and is funded through the Office of Education and Health, Education, and Welfare. The grant procurriculum materials for students from the Apparent Curriculum materials will be developed to help a Madison County understand their Appalachium heritage a result of these materials, there is evidence to prove the children should be improved. Miss Linda Petrinre are coordinators of the project and will be weeking will during 1975-74: Ruby Anderson, James Beiggs, him Wanda Edmonds, Wauda Hollflield, Counts Kramer, J. Wallin, The Director of the project is John M. Hough, hisra Hill Callage, Pictured above with grout are the Superintendent, and John Hough, Jr., Director of its new THE MADISON COUNTY SCHOOLS and Mars HI

informed of the grant in a

letter of approval from Mr.

Director. Title I of Higher

Rodeheffer.

Allen

Education Act.

OR. BON ANDERSON, left, Director of Project and JAMES T. LEDFORD, Contenan County Commissioners, looking at \$23,000 Title 1 grant for com-munity service in the area of local government applicance.