Madison Sports

By JOHN SCHAENMAN

A rash of errors and strong posing pitching took its toll Madison's Varsity Baseball team as the Patriots dropped four straight. Despite the losses Madison still had a winning record as of last week.

Eight errors managed to pstage Tim Wilde's 4-hit pitching as West Henderson defeated Madison 4-1. The Patriots only managed one hit a double by Andrew Anderson. Eleven errors, nine of them

in the fifth inning, turned a close game into a 7-2 victory by Sylva Webster over Madison. Leading hitters for Madison were Andrew Anderson, Bobby Frisby, and David Massey with two hits apiece.

Lewis Taylor pitched a 3-hitter and four Madison errors in key situations combined to allow Hendersonville to defeat the Patriots 5-1. Several Junior Varisty players gained experience in the game. Freshman Tim Clark, and sophomore hitters like Tim Merrill and Steve Fish, the Patriots will have a team capable of winning the Little MAC conference next

TASK FORCE

WASHINGTON (AP) — A 14-member task force has been appointed to study relationships between the National Endowment for the Arts and local community arts groups in the



BILL CHANDLER of Marshall has been named Senior Citizen of the Month at the Marshall Meal Site. A retired railroad employee, he lives with a brother, Gene Chandler, on the Redmon Road here.

STRAWBERRIES FOR SALE

PICK YOUR OWN CALL 649-2918 JENICE AND CLARENCE PEGG 4-J FARMS RT. 1, MARSHALL, N. C.

(Rd 1191 off Rector Corner Rd.) After crossing bridge in Marshall, stay on paved road until road forks, take left at sign for 2 miles, turn right at next 4-J Farms Sign.

SALE

20% OFF

ON EVERYTHING IN STORE

EXCEPT JEANS

SPRING CREEK

Softball Plans

Announced

There will be an umpires clinic held at Mars Hill College on the baseball field for all persons wishing to umpire in the Madison County Leagues this summer. (Men, Women, Youth Softball) The clinic will cover all aspects of umpiring from rules to proper positioning. The goal is to have a well-trained competent crew of umpires so that the summer leagues can be run smoothly. Anyone who wants to work as an umpiore in Madison County must take this training. The clinic will run from 6:30 p.m. to 8:30 p.m. on May 31. "Please pass the word on," Kevin Morley, director, said.

MENS LEAGUE MEETING AND TOURNAMENT DRAW On May 29 at 7 p.m. there will be a meeting of the Mens League coaches at the Marshall Recreation Center on Skyway Drive Team rosters will be due at the beginning of the tournament.

Greater Ivy Needs Flea

If you have items (clothes, dishes, furniture, etc.) to donate, please take them to the community center between 10 a.m. and 2 p.m. or from 1 until 4 p.m. on Saturdays. (The library is open on Saturday during these hours). If you need items to be picked up, call Mrs. Lucille English at 689-2233.

Market Items

Martha Eller To Get Degree

Martha Eller from Mars Hill is a candidate for the bachelor of arts degree in the May graduation ceremonies at Virginia Intermont College of Bristol, Va.

Virginia Intermont is a fouryear private co-educational college in southwest Virginia. Miss Eller is the daughter of Mr. and Mrs. Carl Eller of

*The Clothesline *

students.

will be a disco room.

which was read at the meeting disclosed that during the club's two years, \$11,061 has been raised. Expenses have been \$10,711.38, leaving a balance of \$394.62.

do so," the president stated.

The Madison County Young Democrats Club will meet this Thursday at 6:30 p.m. in the courtroom of the courthouse

All Democrats, young and old, are urged to attend.





MRS. NANCY ALLEN'S first grade students of Marshall Elementary School are pictured

above as they toured many places of interest in Marshall last Friday. (Picture by Jim Story)

reported acreage of planted

corn will be used to compute

the payment under the set-

aside program. On non-

participating farms the

reported acreage of planted

corn will be used as planted

and considered planted

"All farmers who plant corn

in 1979 are urged to report

their planted acreage to the

ASCS office as soon as plan-

ting is completed, but no later

DECORATION

the Paint Rock Cemetery this

Sunday beginning at 2 p.m.

invite you . Tonight

MOUNTAINEER STEAK HOUSE

MONDAY THRU SATURDAY CLOSED SUNDAYS STARTING APRIL 22, 1979

There will be a decoration at

than July 15," Zink said.

acreage for future programs.

gram and also those who are on participating farms the

Corn Acreage Should Be Reported

W.B. Zink, county executive

director of the Madison Coun-

ty ASCS office, explained that

Graduate

Bruce Paul Randall, son of

Randall majored in

mathematics and economics

and received the B.A. degree.

He was active in intramural

Mr. and Mrs. Paul Randall of

not enrolled.

Regulations for the 1979 Feed Grain Program administered by the Agricultual Stabilization and Conservation Service, requires that corn, other NCA crops and setaside acreage be reported by

This certification is necessary for farms participating in the set-aside pro-

Route 7. Marshall, graduated from Wake Forest University **Boosters Club** May 21. He was among about 950 students who received degrees At Laurel

Is Continued

The Laurel Boosters Club met May 15 at the Laurel School. This was to be the final meeting if parents failed to show more interest in the organization. However, instead of the usual six or seven persons attending, there were 30 present. "We are greatly encouraged by the increased interest but there are many more persons who should become involved," officials of the club said.

Election of officers was held at the meeting, as follows: Dwayne Cutshall, president; Slowly Franklin, vice president; Edith Rice, secretary; Betty Jane Ramsey, treasurer; and Barbara Jane Cutshall, reporter.

In an effort to raise funds for the club, members decided to hold a youth carnival on May 26 at 7 p.m. at the school. Admission will be 50 cents for adults and 25 cents for

Members explained that the youth carnival would be similar to the Halloween Carnival with bingo, cake walks, ball throwing, a beautyless contest, etc. Added attraction

The treasurer's report

"This has been an unbelievable effort by the club. "We thank each and every person who has helped and hope you will continue to

County YDC To Meet Here On Thursday



Plans Announced For Beef Cattle Tour

Cattlemen's Tour will be held on July 29 through Aug. 1, according to Charles W. Grimes, chairman of the beef cattle commission of the Western North Carolina

Development Association. The four-day tour, sponsored by the commission, the Rutherford County Cattlemen's Association and the N.C. Agricultural Extension Service, will be concentrated in the Ocala, Fla., area. Traveling by charter bus, the WNC beef cattle producers

The 16th annual WNC will visit breeding farms cattle feeding operations and one of the over 50 horse farms in the Ocala vicinity.

> Reservations for the tour can be made through the county offices Agricultural Extension the WNC Service or Development Association, 420 City Building, Asheville 28801. They are on a first-come basis and must be accompanied by a check for \$25. Cut-off date for reservations has been set

SPECIALS



ROCKERS \$5999, \$8995, \$12495

DINING ROOM TABLE AND 6 CHAIRS, OAK AND PINE \$2795

BEDROOM SUITE

4 PIECES PLUS FRAME \$38995

NIGHTSTANDS

CB's, IN DASH RADIO, **UNDER DASH RADIO** WATCHES, JEWELRY SETS **PUNCH BOWLS, LAMPS** AND ASH TRAY STANDS

TWEED'S **BARGAIN HOUSE**

MAIN STREET

MARSHALL, N.C.

649-2289

"VICTORY"

MARSHALL BAPTIST CHURCH

THANK YOU FOR COMING AND HELPING TO MAKE OUR REVIVAL A **VICTORIOUS SUCCESS!**

LOOKING FOR A FUNDAMENTAL, **BIBLE BELIEVING, GROWING AND GOING CHURCH? TRY MARSHALL BAPTIST CHURCH**

Sunday School 9:45 AM Morning Worship 11:00 AM Sunday Church Training 6:00 PM **Evening Worship 7:00 PM** Wednesday 'Hour Of Power' 7:00PM

KEN LYNCH, PASTOR