TICE OF AD OF SOND ORDER SOND ORDER AUTHORIZING E ISSUANCE OF SI75,000 WATER NDS OF THE TOWN OF HOT SPR-

INOS" WHEREAS, the board of Aldermen of the Town of Hot Springs deems it ad-visable to make the improvements hereinafter described; and WHEREAS, the Board has caused to be filed with the Secretary of the Local Geventment Commission of Month

nied with the Secretary of the Local vernment Commission of North olina an application for Commission proval of the bonds hereinatter cribed as required by The Local reterminish Finance Act, and the retary of the Local Government nmission has notified the Board that application has been filed and ac-ted for submission to the Local vernment Commission; NOW, EREFORE, THEREFORE.

BE IT ORDERED by the Board of Hot Springs, as

follows: Section 1. The Board of Aldermen of me Town of Hot Springs has escertained and hereby determines that it is necessary to provide facilities for the necessary to provide facilities for the water, including distribution of water, including distribution fines, water mans, a chlorination facility building and fire hydrants, and including the acquisition and installation of equipment and machinery therefor and the acquisition of necessary land or rig in-land, and to pay capital costs of such

Section 2. In order to raise the money required to pay capital costs of pro viding the improvements as set forth above, in addition to any funds which may be made available for such purpose from any other source, bonds of the Town of Hot Springs are hereby authorized and shall be issued pursuant to the Local Government Finance Act of North Carolina. The maximum ag gregate principal amount of said bonds authorized by this bond order shall be \$175,000.

Section 3. A tax sufficient to pay the principal of and interest on said bonds when due shall be annually levied and collected. The revenues of the syst areinbefore described may be pledged the payment of the interest on and principal of said bonds if and to the ex-tent that the Board shall hereafter determine by resolution prior to the issuan of said bonds. In such event, the tax pay the principal of and interest on said bonds may be reduced by the amount of such revenues available for the payment of such principal and interest.

4. A sworn statement of Town's debt has been filed with the Town Clerk and is open to public inspection. Section 5. This bond order shall take effect when approved by the voters of the Town of Hot Springs at a referen-

The foregoing order was adopted on the 23rd day of August, 1979 and is hereby published, this 16th day of August, 1979. Any action or proceeding ng the validity of the orde must be begun within 30 days after publication of this notice. Muriel Autry

Town Clerk Hot Springs, North Carolina Aug. 23, 1979 Chg.

STATE OF NORTH CAROLINA MADISON COUNTY IN THE GENERAL COURT

OF JUSTICE SUPERIOR COURT DIVISION

ADMINISTRATRIX NOTICE Having gualified as Administratrix the estate of Harold A. Roberts, late of Madison County, N.C., this is to notify all persons having a claim against the estate of said Harold A. Roberts, to pre of such bonds. the hour of 6:30 o'clock, A.M. and will close at the hour of 7:30 o'clock, P.M. sent them to the Undersigned within six (6) months from the date of the publica The polling place for the election will be tion of this notice, or same will be plead ed in bar of their recovery. All person the Community Center, Andrews Street, in Hot Springs ndebted to said estate please make im

mediate payment This 2nd day of August, 1979. -

Orla M. Roberts Route 2 Box 143 4/1 Mars Hill, N.C. 28754 Aug. 9, 16, 23, 30, 1979 chg.

STATE OF NORTH CAROLINA MADISON COUNTY IN THE GENERAL COURT

OF JUSTICE SUPERIOR COURT DIVISION ADMINISTRATOR'S NOTICE

Having gualified as administrator in the estate of Ada Bruce, late of Madison County, N.C., this is to notify all persons having a claim against the estate of said Undersigned within six (6) months from the date of the publication of this notice, or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment. This 14 day of Aug., 1979. Hall Bruce

Town of Hot Springs North Carolina Notice of SPECIAL BOND ELECTION NOTICE IN HEREBY GIVEN that a gecial bond election will be held in the fown of Hot Springs, North Carolina, on Schober 2, 1979, for the purpose of sub-nitting to the qualified voters of said fown the quasified voters of said mum principal amount of \$157,000, which indebtedness shall be secured by a ledge of the Town's faith and credit, d (2) the levy of a lass for the payment f such bonds, and (3) the bond order en-

1979, to authorize the issu

rights-in-land.

water,

the payment of such bonds, and (3) the bond order entitled, "BOND ORDER AUTHORIZING THE ISSUANCE OF

\$45,000 SANITARY SEWER BONDS OF THE TOWN OF HOT SPRINGS"

ed by the Board of Alderm

acquisition of necessary land or rights-

payment thereof, be approved?", and the words, "SHALL the order authoriz-ing 45,000 of bands secured by a piedge of

the faith and credit of the Town of Hol

Springs to pay capital costs of providing

mains and pumping stations and in-cluding the acquisition and installation

of equipment and machinery required

therefor and the acquisition of necessar

land or rights in land, and a tax to be levied for the payment thereof, be ap

The polls for the election will open at

proved?", with squares labelled "YES

sanitary sewer facilities, includi

in-land, and a tax to be levied for

LEGAL NOTICES

County Courthouse · Marshall NC 28753

INTERESTED AGENCIES, GROUPS AND PERSONS The County of Addison proposes to n quest the U.S. Department of Housin and Urban Development to releas Pederal funds under Title I of the Hou and Urban Development Act ses to reing and Community Development Act of 1974 (PL 93-383) to be used for the follow

LEGAL NOTICES

CE OF FIN

EFFECT ON THE

Title: Culvin Creek Commu of such bonds, and (3) the bond order en littled, "BOND ORDER AUTHORIZING

THE ISSUANCE OF \$175,000 WATER BONDS OF THE TOWN OF HOT SPR-INGS", adopted by the Board of Aldermen of said Town on August 13, Purpose: To rehabilitate twenty substandard housing structures in the Culvin Creek Community, and to provide these structures with new wells to bonds and the levy of such tax, and whether they shall approve or disap-prove (1) the indebtedness to be incur-red by the issuance of bonds of said Town of the maximum principal amount of \$45,000, which indebtedness shall be replace existing, contaminated water

Location: Culvin Creek Comm Laurel Towns North Carolina Madison Cou \$45,000, which indebtedness shall be ured by a pledge of the Town's faith d credit, and (2) the levy of a tax for Cost: \$267.220

It has been determined that such reused for release of funds will not con-stitute an action significantly affecting the quality of the human environment and, accordingly, the County of Madison had decided not be county of Madison had decided not to prepare an En-vironmental impact Statement under the National Environmental Policy Act (PL 91-190).

said Town on August 13, 1979, to authorize the issuance of said bonds and the levy of such fax. The Water Bonds are authorized to pay capital costs of providing facilities The reasons for such decisions not to prepare such statement are as follows: (1) The adverse impacts described within the environmental assessment are not intensive in nature, and are

for the supply, freatment and distribu-tion of water, including distribution lines, water mains, a chlorination facili imited to only slight increases in noise pollution and sedimentation during the project ty building and fire hydrants, and in (2) The adverse impacts will involve cluding the acquisition and installation nly a small portion of the sq of equipment and machinery therefor and the acquisition of necessary land or rights in land. The Sanitary Sewer project area at any one period of the pro

(3) The project is scheduled for a dura Bonds are authorized to pay capital tion of only eighteen (18) months, so that any adverse impacts will be short-term. (4) The long-term beneficial impacts costs of providing sanitary sewer facilities, including force mains and pumping stations and including the ac-quisition and installation of equipment of the proposed project, improved hous ing and water supplies, outweigh any limited, short-term adverse impacts. An Environmental Review Record respecting the within project has been machinery required therefor and the acquisition of necessary land or

The ballots to be used at said election shall contain the words, "SHALL the order authorizing \$175,000 of bonds made by the County of Madison which documents the environmental review of the project and more fully sets forth the reasons why such statement is not re-quired. This Environmental Review secured by a pledge of the faith and credit of the Town of Hot Springs to pay capital costs of providing facilities for the supply, treatment and distribution of Record is on file at the above address and is available for public examinati and copying, upon request, between t hours of 8:00 a.m. and 5:00 p.m. including distribution lines, water mains, a chlorination facility

building and fire hydrants, and including the acquisition and installation of equip-ment and machinery therefor and the No further environmental review of such project is proposed to be conducted, prior to the request for release of Federal funds. All interested agencies, groups and

persons disagreeing with this decision are invited to submit written comments consideration by the County dison to the office of the County Co missioners. Such written con nents should be received at the Madison Coun ty Courthouse on or before September 1. Il such comments so received w sidered and the County will not 1979, All such com quest the release of Federal funds or take any administrative action on the within project prior to the date specified in the prece e preceding sentence. Ervin Adams, Chairman

and "NO" beneath or beside such words in which squares the voter may record Madison County Board of Commis s choice. In the event a majority of the qualified

sioners Madison County Courthouse voter voting at said election vote to ap-

Marshall, NC 28753 Aug. 16, 23, 1979chg prove a particular order, the incurring of indebtedness and the levy of a tax related therto, said bonds shall be issued and taxes shall be levied for the payment

STATE OF NORTH CAROLINA MADISON COUNTY IN THE GENERAL

COURT OF JUSTICE SUPERIOR COURT DIVISION ADMINISTRATRIX NOTICE

Having qualified as Administratrix The registration records for said elec-tion will be kept open at the residence of Bernice Wright, Meadow Lane, in Hot Springs, from 9:00 o'clock, A.M., until CTA in the estate of Walter J. Cody, late of Madison County, N.C., this is to notify all persons having a claim against the estate of said Walter J. Cody, to presen 12:00 o'clock, noon, and from 1:00 o'clock, P.M., until 4:00 o'clock P.M., each weekday, through September 3, 1979. The Registrar, Bernice Wright, them to the Undersigned within six (6) months from the date of the publication of this notice, or same will be pleaded in bar of their recovery. All persons in debted to said estate please make im-

mediate payment. This 20 day of August, 1979. Emma Jean Anderson Route 2, Marshall, N.C.

Aug. 23, 30, Sept. 6, 13, 1979 pd.

STATE OF NORTH CAROLINA ISON COUNTY IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT

DIVISION

EXECUTOR'S NOTICE

LEGAL NOTICES TICE OF PROJECT PROPOR FOR FLOODPLAIN AREAS

TOWN OF HOT SPRINGS P.O. BOX 218 HOT SPRINGS, N.C. 38743 Telephone (764) 422-3214 TO ALL INTERESTED PERSONS, AGENCIES, AND GROUPS-

TO ALL INTERESTED PERSON AGENCIES, AND GROUPS: The Town of Hot Springs proposes make application to the U.S. Depar ment of Housing and Urban Develo ment to fund the following project und Title I of the Housing and Communi Development Act of 1974 (PL 93-853): Med Springs Housing Rehabilitati

Hot Springs Housing Ret on of 15 to 21 sub units and demolition of 3 and structures in the Sil of 3 vac and Spring Creek target areas. These areas are located along Silvermine Road on the east bank of the French Broad River, and along NC 209 and Spring Creek in the Town of Hot Springs in Madison County, North Carolina.

The project has been proposed for the French Broad River and Spring Creek floodplains. The reasons for this project are as follows:

Through a series of public hearings and a community survey, the Town of Hot Springs has determined that housing rehabilitation is a major need, and the two target areas were determined to have the greatest concentration of need. The project will contribute to the prese vation and conservation of substandard homes and the alleviation of a shortage of low and moderately priced housing. The living conditions and environment of 79 residents living in the target area will be improved. Potentially dangery health and safety hazards will be rem ed via demolition of 3 vacant dilapida structures. Additional information on the proposa

is on file at the above address and is available for public examination and co-pying, upon request, between the hours of 9:00 and 4:00 p.m. All interested agencies, groups and persons are invited to submit written comments for consideration by the Town to the Office of the Mayor. Such written comments should be received at the

Town Hall on or before Sept. 1, 1979. All comments will be considered prior king a final decision on the location of the project. Joe Henderson, Mayor

Hot Springs, NC 28743 Aug. 16, 23, 1979 chg.

NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS

County of Madis Madison County Courthouse - Marshall, NC 28753 649-2521 TO ALL INTERESTED PERSONS AGENCIES, GROUPS AND PERSONS On or about September 1, 1979, the County of Madison will request the U.S.

County of Madison will request the U.S. Department of Housing and Urban Development to release federal funds under Title I of the Housing and Com-munity Development Act of 1974 (PL 93-383) for the following project: Title: Culvin Creek Cor munity Hous

habilitation and Water ing Re Project: Purpose: To Rehabilitate twenty

substandard housing structures in the Culvin Creek Community, and to provide these structures with new wells to replace existing contaminated water Location: Culvin Creek Community

Laurel Township - Madison County North Carolina An Environmental Review Record

respecting the within project has been made by the County of Madison which documents the environmental review of the project. This Environmental Review Record is on file at the above address and is available for public examination

and coping, upon request. The County of Madison will undertake the project described above with Block Grant funds from the U.S. Department of Housing and Urban Development (HUD), under Title I of the Housing and Community Act of 1974. The County of Madison is certifying to HUD that the County of Madison and Mr. Ervin Adams, in his official capacity as chair man of the Madison County Board of Commissioners, consent to accept the jurisdiction of the Federal courts if an action is brought to enforce resp sibilities in relation to enviro reviews, decision making, and action; and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval, the County of Madison may use the Block Grant Funds, and HUD will have satisfied its respo

LEGAL NOTICES

INVITATION FOR BIDS Sealed Bids will be received by: Her Springs Health Program, Inc. For the Completion of: Lourel Com-munity Medical Center. Location of Bid Opening: Lourel Bernentary School, Library. Date & Time of Opening: Bids will be received up to 3:00 p.m. on September 4, 479, Proposels received after this time will not be accepted. Bids will be received of for the completion of the entire pro-lect and a plan deposit of \$30.00 will be required for a complete set of contract documents. contact HILLER. Marshall, N.C. or call 649

documents. Description of Project: Construction of a 2400 sq. ft., wood frame, masonry veneer structure (single story), in-cluding site grading and paving. Prime bidders may obtain one com-plets set of bid documents on a deposit basis. Full deposit will be refunded to those submitting a bona fide proposal and who refurn the documents in useable condition within 10 days after the Bid hin 10 days after the

Plans and Specifications may be obtained from: John E. Rice, Architect 7416 Chapel Hill Road, Rateigh, NG 27606. Phone 919-851-7868 or Taylor Bar nhill, Architect, Route 3, Box 86. Mar shall, NC 28753. Phone 704-656-2561. Aug. 16, 23, 1979 chg.

STATE OF NORTH CAROLINA COUNTY OF MADISON IN THE GENERAL COURT

OF JUSTICE SUPERIOR COURT DIVISION EXECUTRIX NOTICE

MADISON S.O.S. Phone 649 Having qualified as Executrix of the Estate of Andrew B. Tipton, late of 3568 Marshall, N.C. 28753 Madison County, this is to notify all per-sons having claims against the estate of said Andrew B. Tipton to present them to PAINTING - inside and out including barns. Guttering and the undersigned within six (6) months from the date of the first publication of underpinning mobile homes. See this notice at the office of Joseph B. Huff, Attorney at Law, 108 East Main Street, Marshall, North Carolina, or same will REX SMITH, Long Branch Road, Route 7, Marshall, or call 649 3255. be pleaded in bar of their recovery. All ons indebted to said estate please JOB OPPORTUNITY for partmake immediate payment. This 13th day of August, 1979 Carrie Flynn Tipton time van driver, approximately 20 hours per week. Contact Nan c/o Joseph B. Huff cy Klodt, Mars Hill Handi School 108 East Main Street P.O. Box 777, Mars Hill; phone Marshall, N.C. 28753 704-649-285 689-2026. We are an equal op

Aug. 16, 23, 30, Sept. 6, 1979 chg. STATE OF NORTH CAROLINA COUNTY OF MADISON

IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION boat, Johnson 75 outboard; new seats, trailer, \$800. Call ADMINISTRATRIX'S NOTICE Having qualified as Administratrix of the estate of Effic Rice Lewis, late of Madison County, North Carolina, this is 689-3975. WANTED: The Hot Springs to notify all persons having claims

against said estate to present them to the Health Program has opening for undersigned within six months from the date of the first publication of this notice a billing clerk to work 4 days a week. Accounting, business and at the office of Joseph B. Huff, Attorney 3rd party billing experience at Law, 108 East Main Street, Marshall North Carolina, or same will be pleaded in bar of their recovery. All persons in debted to said estate please make im preferred. Send letter of applica tion to Michael Norins, Hot Spr ings Health Program, P.O. Box 68, Hot Springs, N.C. 28743. This 31st day of July, 1979.

Marshall,

Willie Lewis Coates c/o Joseph B. Hulf 108 East Main Stree FOR SALE by the Town of Mar-Marshall, N.C. 28753 shall. Approximately 9,000 anti-

704/649 2851 Aug. 9, 16, 23, 30, 1979, cho. INVITATION FOR BIDS

mediale payment

THE TOWN OF MARSHALL WILL RECEIVE BIDS FOR A 1979 4 Door Sedan, 6 Cylinder, Automatic Transmis-sion, Manual Steering, Manual Brakes, and Radial Tires, until August 29, 1979 at 9:30 A.M. at Town Hall, P.O. Box 548 Marshall, N.C. at which time and place all bids will be publicly opened and read

The Town of Marshall reserves the right to reject any and all bids. Dated this 20th day of August 1979 by order of the Board of Alderman. TOWN OF MARSHALL

Aug. 23, 1979 chg.

CARD OF THANKS

The family of Nora Roberts wishes to thank all their friends and neighbors for the food, flowers and the many acts of kindness shown during the loss of their loved one. Also, many thanks to the Rev. Frank Plemmons and Bowman Funeral Home.

other acts of kindness. THE ROBERTS FAMILY

for Linick Hegultan CLASSIFIED ADS EXPERIENCED BABYSITTER: EXPERIENCED TYPIST and ANYONE INTERESTED in

The NEWS RECORD, Marshall, N.C., Thursday, August 23, 1979-Page 7

eper des W.T or part-time work. Call 656-2678 **RAWLEIGH** products should or write: Kathi Jellicoe, Rt. 3, Box 2561/2, Marshall, N.C. A P.O. Box 581, 28753 Aug23-30chg

or selling

PIONEER FORD, INC. Main

Street Marshall, N.C. Phone.

649-3444 Good place to buy a

Electra Glide 1200cc loaded

"Y" Morristown, Tenn. 615-

NEED A JOB: If you are 16 to 21

years old, not in school, and

need help finding a job or

training for a skill, contact

portunity employer.

FOR SALE: 17-foot Smith Craft

que bricks removed from town

sidewalks, fifteen cents each

town street curbs - One dollar

per linear foot. Excellent for

cards, gifts, stationery in com-

fort and privacy of your home.

Complete line. Christmas cards

and other items now available

Unbeatable values, Call MANITA

CARD OF THANKS

p.m.) for appointment.

patios and walkways. Town of

Marble curbstone removed from

new or used car or truck.

1965

with

South

586-5343.

BARBRA

HARLEY-DAVIDSON

accessories \$1995.00

Cumberland at Enka

Aug9-23chg

Apr26tfr

Mar1tfn

Aug16-23chg

Aug16-23

Aug16-23chg

Aug16-23chg

July26tfn

Aug9-30chg.

A-Rtfn

GARAGE SALE: 4 to 5 families at the home of Hal Edmonds, Old 213, off the Mars Hill/Marshall Highway. Friday, August 24, 4 p.m. to 8 p.m., Saturday, August 25, 8 a.m. to 6 p.m. Anything imaginable! Follow signs. 689-3439.

Aug23chg MEAT PROCESSING: Modern Slaughters processes beef; \$5 kill bill, 14 cents per lb.; cut, wrap, and freeze. Will be scalding hogs again this winter and smoke-curing bacon. Call 615/638-8945

Aug23tfn MEAT PROCESSING. Call Modern Slaughters in Greenville, Tenn., for all beef processing needs. Phone 615/638-8945. Aug23tfn

YARD & PORCH SALE: Mostly clothes: boy's clothes, size 12 & up, teen girls and ladies, size 10. 12, 14. Men's small & medium shirts. Some long dresses. One truck tire. Located at Wiley DuVall's on Redmon Road in Marshall, Friday & Saturday

August 24, 25, Final Clearance rain or shine. 9-6 p.m. Aug23pd

FOR SALE: Matching sofa and upholstered chair in excellent condition. \$100. Call Glenn McGee, 649-2912. Aug23chg

PIANO IN STORAGE: Beautiful Spinet-Console stored locally Reported like new. Responsible party can take on low payment balance. Write before we send truck. Joplin Piano, P.O. Box 3064, Rome, Ga. 30161.

Aug23pd FOR SALE: New Tappan microwave ovens, only \$269.00. Also, new 25" Sylvania consoles as low as \$579.50. You can't beat the price. Many good used color and B&W TV's in stock all with 90 day warranty. Tape players, too. McGee's Radio and TV Service, Long Branch Road, Marshall. Phone: 649-2912. A/Rtfn

CARD OF THANKS

ORDER beautiful greeting The family of Wayne Payne wishes to express our thanks to friends and neighbors who were so generous in their expressions of sympathy: for the prayers, personal visits, food, flowers and all other ROBERTS, 649-3336, (after 5 acts of kindness extended to us during the loss of our loved one. Special thanks to the Rev. Arthur

Ammons and the Rev. Steve The friends and family of Har-Honeycutt, and to the Glory Dawn rison Buckner wish to thank those Quartet for the beautiful songs. who were so generous in their ex-Special thanks also to Bowman pressions of sympathy, for the Funeral Home. flowers, the food, and most of all

FOR SALE: 19-acre mountainab farm with stream. Nicelyant May God bless each of you remodeled 3-BR home. Madison MRS. WAYNE PAYNE Co. Financing avail. \$35,000. AND Colonial Realty, 622-7242. CHILDREN

Any age, 5 days a week, daytime hours only, in Creek Road, Call Sue Peek 649-2163. Aug16-23chg3d WANTED: Riding garden tractor,

10 to 16 h.p., for mowing. In-10 terested in any other ac-id cessories also. Call 645-6821. Aug16-23pd.

FOR CONCRETE DRIVEWAYS walks, patios, basements, 30,1 years experience, free estimates, call Trans Carolina Concrete Company, 254-7211 8/26tfn AVAILABLE: Must find home for 3 gray kittens, approx. 4 mo. old.

No charge. Call 649-3508. Aug16-23chg. BOOKKEEPING, payrolls and quarterly reports. Notary Public. EMILY BALDWIN, E. Stenographer, 220 Miles Bldg. Asheville, N.C. 29901. Phone 255-8905.

HEATING AND PLUMBING

repairs. Gun type oil burners, including mobile homes. Call 649

2383, Marvin Rice, Route 5,

NEED your business or home

cleaned? Call Pioneer Cleaning."

649-2553 (before 8:30 or after 4

CUSTOM construction and

cabinet making. Robinson,50

Williams & Penland. P.O. Box.

533, Marshall. Phone 656-2659.

MARSHALL DAY CARE

CENTER is now taking ap-

plictions for children ages 3-5.3

If you are interested, please?

call or stop by the center on

Long Branch Road next to the

landfill. Monday-Friday 8:00-

4:30 Telephone: (704)649-3587.

UPHOLSTERING: Furniture, carily

seats. Many beautiful selections on

to choose from. Fast service, w

reasonable rates. Call Mrs. Loisint

Carney, Route 1, Marshall

WANTING TO BUY STANDINGUP

TIMBER, hard wood and pine of IW

will buy, cut and deliver to millard)

Also buying mountain land witheb

FOR RENT: 2 bedroom house yo

with bath at Paint Rock. Phone

GREATER IVY Day Care Center, out is taking applications for up

children ages 18 months to 5. If 67

you are interested please con-ish

tact Betsy Clayton at 689-4430 so

or stop by the center which is the

located in the Greater lvy Com-go

Aug16-23-30chg.

Aug23-30chg

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standing timber. Call collect Mr.:

Sutton, 704-645-5357.

622-7244.

munity Center

Phone: 649-2291.

Marshall, N.C.

p.m.)

Oct5tfn

Jan25tfn

Aug2-9-16-23chg

Aug2tfn

Aug9-23chg

Aug16tfn¹⁹⁷

Apr26tfn

Aug16-23chg. 31

Route 2, Marshall, N.C. 28753 Aug. 16, 23, 30 Sept. 9, 1979

TAKE YOUR

FIRST

STEP

P.O. Box 541 Marshall, N.C. 28753 Aug. 9, 16, 23, 1979 pc

may also register voters by app

election shall be September 3, 1979

the Town of Hot Springs

Town Clerk Town of Hot Springs,

Muriel Autry

North Carolina

Aug. 16, 23, 30, 1979 chg.

through September 3, 1979. The lay of registration for the special

By order of the Board of Aldermen of

Discount Monument

Center

Located on Burnsville Highway Near Mars Hill, NC PHONE 689-4559 OWNED AND OPERATED BY WINSTON LLOYD AND DAVID JENKINS

> **Types of Materials:** Georgia Granit, Marble, Bronze **Complete Shop To Do All** Lettering And Carving (We Also Cut Death Dates)

Winston has 14 years' experience We Guarantee Our Prices To Be LOWER Than **Anybody Else**

> Come In And See Our Display And **Compare Our Prices**

DOUBLE MONUMENTS AS LOW AS \$28700

FREE PROPERTY ANALYSIS

AND UNITED FARM CATALOG

IN DOUBT? ABOUT THE VALUE OF

YOUR FARM - HOME - ACREAGE!

NAME.

TOWN PHONE

ADDRESS

FILL IN INFORMATION

UNITED FARM AGENCY

P.O. BOX #37 - LEICESTER, N.C. 28748 LEICESTER MWAY #63

683-3112

IOWARD SELLING YOUR PROPERTY

NOTICE I will no longer be responsible fo wife's (Georgenia Presnell) debts. MACK PRESNELL onsible for my

Having qualified as Co-Executors in the estate of Cora Duckett, late of Madison Country, N.C., this is to notify all persons having a claim against the estate of said Cora Duckett, to present them to the Undersigned within six (6) months from the date of the publication of this notice, or same will be pleaded in bar of their recovery. All persons in-debted to said estate please make im-

mediate payment. This láth day of August, 1979. Doyle Duckett Carl Duckett

Route 1, Hot Springs, N.C. 28743 Aug. 23, 30, Sept. 6, 13, 1979 pd.

NOTICE OF SERVICE OF PROCESS BY PUBLICATION STATE OF NORTH CAROLINA MADISON COUNTY IN THE GENERAL COURT

OF JUSTICE SUPERIOR COURT DIVISION BEFORE THE CLERK IN RE: Adoption of Richard David

Wayne Price TO: Robert Goforth Take notice that a pleading seeking relief against you has been filed in the

above entitled special proceeding. The nature of the relief being sought is as follows: A Petition for Adoption and a Petition for Determination of Abandon-ment of Richard David Wayne Goforth. You are required to make defense to such pleading not later than October 3, 1979 and upon your failure to do so the party seeking service against you will apply to the Court for the relief sought. This, the 23rd day of August, 1979. LAW OFFICES OF JOSEPH 8.

HUFF

By: Steven E. Huff Attorney for Petitioners P.O. Box 8 Marshall, NC 28753 704/649-2851 Aug. 23, 30, Sept. 6, 1979 chg.

onal Environmental Policy Act of 1969. HUD will accept an objection to its approval of the release of funds and ac-ceptance of the certification only if it is on one of the following bases: (a) That the certification was not in fact executed by the chief executive officer or other of-ficer of applicant approved by HUD; or (b) That applicants environmental review record for the project indicates omission of a required decision, finding, or step applicable to the project in the environmental review process. Objec-tions must be prepared and submitted in accordance with the required pro-cedures (24 CFR Part 58,316) and may be addressed to HUD at 415 N. Edgewood Street, Greensboro, North Carolina 27401. the certification was not in fact executed Edgewood Street, Greensboro, North Carolina 27401. Objections to the release of funds on

bases other than those stated above will not be considered by HUD. No objection received after September 1, 1979, will be considered by HUD. Ervin Adams

Madison County Board of Commis sioners Courthouse Marshall, North Carolina 28753 Aug. 16, 23, 1979chg

STATE OF NORTH CAROLINA COUNTY OF MADISON IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION BEFORE THE CLERK ROY L. ROBERTS et ux., et at., Peti-

HARVEY GENTRY et al., Respondents

NARVEY GENTRY et al., Respondents. MOTICE OF RESALE UNDER AND BY VIRTUE of an Order of Resale for Partition made and entered in a special proceeding entitled as above, the undersigned Commis-sioner, will on Wednesday, September 5, 1979, at 11:00 o'clock in the morning at the courthouse door in Marshall, North Carolina ofter for resale to the highest bidder for cash upon an opening bid of \$19,506.30 but subject to the confirmation of the Court, that cartain tract of land ly-ing and being in No. 1 Township, Madsison County, North Carolina, on the waters of the Billy King Branch, adjoin-ing lands now or formerly owned by Gilbert Stackhouse, Robert Thomas, ano others, and formerly known as the 5.44. n as the S.M

inv of August, 1979

up. 23, 30, 1979 Chu

THE FAMILY OF

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