County Deaths



TIMOTHY GILLIS

Gillis Child

Timothy Eric Gillis, sixyear-old son of Eric and Lora Hunter Gillis of Boyd's Chapel Road, Route 1, Weaverville, died April 24 in an Asheville hospital following an extended

Surviving in addition to his parents are his maternal grandparents, Mr. and Mrs. Stanley Hunter of Mars Hill; and his paternal grandparents, Mr. and Mrs. Allen Gillis of Asheville.

Services were held at 11 a.m. April 26 in Boyd's Union Chapel Church, which he attended. The Revs. Bill Hall and Robert Selman officiated. Burial was in Ashelawn Gardens of Memory.

Memorials may be made to St. Jude's Hospital in Memphis, Tenn.

Mary Grindstaff

Mary Lee Grindstaff, 80, of Route 1, Mars Hill died April 21 in a Henderson County nursing center.

A lifelong resident of Madison County, she was a daughter of the late Levi and Martha Willis Grindstaff.

Surviving are four sisters, Pansy Hensley of Old Fort, Carrie Swann of Raleigh, Rhoda Hensley and Gertha Cody of Nebo; and a brother, the Rev. Andrew Grindstaff of Mars Hill.

Services were held at 2:30 p.m. April 23 in Calvary Baptist Church, of which she was a member. The Rev. Ralph Hogan and Dr. Tom Sawyer officiated. Burial was in upper Laurel Baptist Church Cemetery

Capps Funeral Home was in charge.

************** **CARD OF THANKS**

The family of Mrs. Thula acts of kindness extended to us at the passing of our mother. The beautiful flowers, cards, telephone calls, visits food and prayers were a source of comfort. Your thoughtfulness will gratefully always be remembered.

Daughters, MYRTLE CUTSHALL NITA PLEMMONS **GRACE ASHE** MAUDE FRISBEE MADGE PAYNE **RUTH GREENE**

Clarence Edwards

Clarence C. Edwards, 57, a native of Madison County died Sunday, April 20 in Anderson, Calif. after a long illness.

He was the son of the late John Wesley and Ada Carter Edwards of California Creek, Mars Hill.

He is survived by two sisters, Mrs. Myrtle Metcalf of Route 3, Mars Hill and Katherine E. Nichols of Altus, Okla.; four brothers. Carter of Davis Creek, Calif., Paul of Medford, Ore., and Roy Jay and Murphy of Mars Hill; four sons, Charlie Owen of Project City, Calif., and Jay C., Merrell and Robert of Red Bluff, Calif.; two daughters, Betty Jean and Charlene of Red Bluff, Calif.; and six grand-

Funeral services were held Thursday, April 24 in Anderson, Calif. McDonald Funeral Home was in charge of arrangements.

Dora Pack

Dora Edwards Pack, 79, of Route 6, Marshall died April 22 in an Asheville hospital following an extended illness.

A native of Yancey County and a resident of Madison County most of her life, she was a daughter of the late Gomery and Caroline Fender Edwards and the wife of Frank Pack, who died in 1975.

Surviving are two daughters, Marie Young of Asheville and Annie Arrington of Mars Hill; a brother, Rex Edwards of Burnsville; 11 grandchildren and six greatgrandchildren.

Services were held at 2 p.m. April 24 in Foster Creek Baptist Church, of which she was a member. The Rev. Floyd Ponder and the Rev. Joe Rice officiated. Burial was in Laurelton Baptist Church Cemetery.

Bowman Funeral Home was in charge.

Horticulture Scholarship Deadline

Lonnie Israel of Candler, chairman of the Horticultural Crops Commission of the Western North Carolina Development Association, has Graham wishes to express our announced that May 1 is the love and thanks for the many deadline for applications for two college scholarships to be presented by the commission to 1980 high school graduates of the 18 western counties.

Applications may be obtained from high school guidance counselors, vocational agriculture teachers or 4-H Club Agents in the various counties. They are to be postmarked by May 1.

In 1733, trustees of what now is the state of Georgia prohibited rum in the area.

of the Senior Division 4-H Fashion Show. Brenda is the daughter of Mr. and Mrs. Bill George of the Greater Ivy Community. Brenda is fifteen years old and a member of the Mars Hill Senior 4-H Club. Brenda modeled at the 4-H Fashion and Talent Show held at Moore Auditorium March 15. The winining outfit is a green print blouse and tailored jeans. Brenda received a blue ribbon, fabric, and a trip to 4-H Clothing Camp. The camp will be held at Betsy Jeff Penn 4-H Camp in Reidsville. Girls from all over the State will be attending the camp and they will gain valuable experience in the area of

MISS BRENDA GEORGE is the 1980 winner

Hot Springs Will Jump To Old-Timey Music

Council is sponsoring a music festival on May 3 at 8 p.m. On that Saturday night more than half a dozen bands will entertain music lovers at the Times Theater in Hot Springs. The admission charge of \$2 for adults and \$1 for children under 12 will aid in the Council's project to restore the old

On the bill that night are Dust on the Needle, the Broad Jumpers, Heartwood,

The Madison County Arts the Hillbilly Boys, the Blue Ridge Rangers, Joe Penland. Sheila and Mary and maybe a few more. The clown team of Lenny and LaBanana will host the event and also perform.

The Arts Council has built a new stage, patched the leaky roof, and repaired most of the seats in the flood-damaged theater. But there is still lots of room for improvement. Enjoy yourslf and help raise money for a worthwhile pro-Freeman Family, the French ject by joining the festivities that night.

Mars Hill Schedules Clean-Up

Mars Hill has scheduled a town-wide clean-up for Saturday, May 3. All citizens should meet at Town Hall at 9 a.m. A schedule for gathering trash has been planned, and assignments will be made at Town Hall. Bags will be provided, and anyone wanting bags before Saturday morning should call 689-4673.

At noon, following the cleanup, everyone will return to Town Hall for a covered dish meal. After lunch films will be shown about the services of a public library.

The Community Development Committee appeals to all citizens and community groups - Lions, VFW, Civic Club, Women's Club, church groups, scouts, 4-H'ers, business people, town officials - to participate in this year's Community Day clean-up.

GARBAGE AND OTHER REPUSE SE IT ORDAINED by the Board of Co missioners of the Town of Mars Hill:

missioners of the Town of Mars Hitt:
Section 1. Definitions.
Garbage, as the term is used in this ordinance, shall be held to mean and include all refuse, animal, fruit and other vegetable matter, all till cans, glassware and crockery in which any such matter has been put up or stored, all rags, waste paper, floor sweepings and other combustible refuse, except building material scraps and free trimmings.
Section 2. Garbage Required to be Properly Removed.

as the can. All garbage cans shall be water-tight. All cans shall be of a size that can conveniently be handled by the garbage collector, and unless a special permit has been obtained, shall not exceed a holding capacity of 35 gallons. All garbage cans shall be kept reasonably clean and sanitary.

All wet garbage shall have the liquid drained off and shall be wrapped in paper or other combustible material before it is placed in the garbage can thus preventing smell and the breeding of files in summer and freezing and adhesion to the can in winter.

No person shall throw, place or deposit any garbage in any street, alley, public place or private property within the city limits, except in garbage cans or gar-bage vehicles as provided in this or-

disposal, and garbage shall be disposed of only as authorized by this ordinance Section 7. Transportation of Garbago and Slops by Private Persons.

No person or persons shall collect, handle, haul or fransport, on any of the streets, alleys, public ways or places of the fown, any garbage without first hav-ing procurred a permit therefor from the Town of Mars Hill.

Garbage will be collected and removed from cans placed at the curb on the following days in the residential district: Monday and Thursday; and on the followig days in the business district:

Scrap building materials and tree trimmings shall not be removed from any premises unless tied in bundles convenient for handling by a collector.

Section 10. Hours for Placing Cans.

containing garbage, frash or ashes for removal shall be placed at the curb from which the same are to be removed at or before 8:00 a.m. on the days set for ection 11. Removal of Dead Animals.

This ordinance shall be full force and effect from and after the date of passage. Wilbur P. Powell Mayor

Town Clerk April 24; May 1, 1980chg.

CARD OF THANKS

All the members of the family of John Ervin Anderson would like to thank the friends who helped so much with gifts of food, flowers, presents and other kindnesses at our time of bereavement. Special thanks also to Bowman Funeral Home and to Danny Little, Clarence Robinson, Charles Stockton and Dewey Rogers, who performed such a fine

THE JOHN ANDERSON FAMILY

ANYONE interested in MARY KAYE COSMETICS contact

SHIRLEY BALDWIN, Route 1,

Box 150, Mars hill, N.C. or call

TOBACCO ALLOTMENT: 3,000

walks, patios, basements, 30

years experience, free estimates,

call Trans Carolina Concrete Company, 254-7211 8/26tfn

CHIMNEY MAINTENANCE:

Cleaning, inspection and repair.

RUMMAGE SALE: The Unaka

Center will hold a rummage sale

on Thursday, May 1st, from 9

a.m. to 2 p.m. at the new location

LEGAL NOTICES

IN THE GENERAL COURT
OF JUSTICE
SUPERIOR COURT DIVISION

ADMINISTRATRIX — NOTICE Having qualified as Administratrix in the estate of W. Jake Edwards, late of Addison County, N.C., this is to notify all

persons having a claim against the estate of said W. Jake Edwards, to pre-

sent them to the Undersigned withing six (6) months from the date of the publica-tion of this notice, or same will be plead-ed in bar of their recovery. All persons

indebted to said estate please make im

mediate payment.
This 18th day of April, 1980.
Ann C. Edwards

Marshall, N.C. 28753

April 24; May 1, 8, 15, 1980pd

MADISON COUNTY IN THE GENERAL COURT

OF JUSTICE

STATE OF NORTH CAROLINA

SUPERIOR COURT DIVISION

ADMINISTRATOR'S NOTICE Having qualified as Administrator of the Estate of Louise W. Houston, late of

Madison County, this is to notify all per

sons having claims against the Estate of said Louise W. Houston to present them to the undersigned within six (6) months from the date of the first publication of

this notice at the office of Joseph B. Huff, Afforney at Law, 108 East Main Street, Marshall, North Carolina, or same will be pleaded in bar of their recovery. All

persons indebted to said Estate please

Marshall, North Carolina 28753

This the 10th day of April, 1980.

make immediate payment

C.D. Houston c/o Joseph B. Huff Post Office Box 8

April 17, 24; May 1, 8, 1980 chg.

STATE OF NORTH CAROLINA

MADISON COUNTY IN THE GENERAL COURT

OF JUSTICE SUPERIOR COURT DIVISION ADMINISTRATOR'S NOTICE

Having qualified as AD-MINISTRATOR in the estate of Donnie Wayne Clayton Chandler, late of Madison County, N.C., this is to notify all

persons having a claim against the

estate of said Donnie Wayne Clayton

Route 2 Box 299

STATE OF NORTH CAROLINA

MADISON COUNTY

Care Center.

across from Hot Springs Day

April 17; May 22 chg.

Call David Wynn, 649-2659.

Mar27tfn

Apr17-May1chg

689-2536.

pounds for least at 10 cents per pound. Call Asheville, 254-0412. FOR YOUR Avon needs contact Faye Reid, 649-3294. Mar20tfn

Section 2. Garbage Required to be Properly Removed.

Ne garbage that has become decayed or is otherwise a menace to health or cleanliness shall be allowed to remain in any swelling house, commercial establishment or other building or on any premises a longer time than shall be reaonably necessary to remove and deposit the same in a can or cans as hereinafter provided in this ordinance. Section 3. Garbage Cans.

The occupant of every building premise or place where garbage does or may exist, shall provide himself with a garbage can made of a substantial and non-rusting material in which he shall deposit all garbage existing at the place occupied by him, Such can shall be provided with handles and with a tight-litting cover made of the same material as the can. All garbage cans shall be water-tight All care hall he decay. clean and sanitary. Section 4. Wet Garbage.

Section 5. Deposit of Garbage in Public Places and on Private Property.

Section 6. Burning Prohibited.

It shall be unlawful for any person to burn or set fire to garbage as defined in this ordinance for the purpose of

Section 8. Removal of Garbage by Town

Monday and Thursday. Section 9. Removal of Building Materials and Tree Trimmings.

Garbage cans or similar containers

Dead animals will be removed upor request, but shall not be placed in con-

tainers with other garbage.
Section 12. Penalty.
(A) Garbage placed for removal in violation of the regirements of this ordinance shall not be picked up. When the Town Manager or person designated by Town Board determines that garbage has been properly placed, or prepared, he shall notify the person so placing it of

the non-compliance, and shall order that the non-compliance be corrected.

(8) Any person not complying with the requirements of this ordinance shall be subject to a civil penalty in the amount of \$100.00 payable to the Town of Mars Hill within 72 hours after receipt of a written citation. itten citation. ction 13. Effective Date.

Chandler, to present them to the Under signed within six (6) months from the date of the publication of this notice, or same will be pleaded in bar of the recovery. All persons indebted to said estate please make immediate payment. This 24th day of April, 1980.

NORTH CAROLINA

May 1, 8, 15, 22, 1980 pd.

NOTICE The undersigned having qualified as Executor of the Estate of Tennie Ramsey, deceased, late of Madison County, this is to notify that all persons having claims against said estate to pre-sent them to the undersigned, on or before the 10 day of October, 1980, or this

This the 2 day of April, 1980. s/s Frank Rigsby, Executor Route 5, Marshall, N.C. 28753 April 10, 17, 24, May 1, 1980pd

TLASSIFIED ADS TRACTOR SERVICE & EQUIP-MENT COMPANY located on Old

STORE OF THE STATE OF THE STATE

Mars Hill Highway, Weaverville, N.C. (formerly C&H Tractor). farm equipment, parts, service & farm tire service. Call 645-5430.

FOR SALE: Excellent chance to become a property owner in Wolf Laurel Resort. Owner has been transferred from area and will sell long beautiful, ideally located building lot at a sacrifice. FOR CONCRETE DRIVEWAYS. Outstanding buy at \$7,500. Call (704) 864-5821 after 6 p.m.

Jan3tfn FOR RENT: 1154 lbs. tobacco at 17c lb. Call 254-5753. Feb24tfn FOR SALE: Tobacco allotment. 2,944 pounds at 12 cents per pound. Phone: 689-4002.

Apr. 3, tfn

UPHOLSTERING: Furniture, car seats. Many beautiful selections to choose from. Fast service. reasonable rates. Call Mrs. Lois Carney, Route 1, Marshall. Phone: 649-2291.

Aug16tfn

INCOME TAX RETURNS PREPARED: Specializing in farm income. H&S Accounting & Tax Service, 29 North Main Street, Weaverville, 645-4227. After hours 645-4021. Office hours: Monday thru Saturday 9 a.m. to 5 p.m. Monday thru Friday 6 p.m. to 9 p.m.

Jan10tfn

COLOR TVS ON SALE - New and used - Special spring sale on color tvs starting at \$125.00 to \$225.00. Also overstocked on B&Ws too. Have a very good selection of new Sylvanias all below the new prices due to inflation. Also we install new tv antennas to get the most out of your tv watching. Washer and dryer for sale, perfect condition. Several used all channel antennas for sale, very reasonable 649-2912. McGee's Radio & TV.

FOR SALE BY OWNER IN MARS HILL: 3 bedroom colonial ranch with 2 full baths, kitchen dining combination, living room with fireplace, study, large family room with wood stove, city water, county taxes, excellent condition, low 60's, no agents please. Call 689-4797. Apr25, May1chg

FOR SALE: 30 acres in Big Pine area. Southern exposure, beautiful view, 4-room restorable log cabin, barn with tobacco allotment, lights and phone on property. \$28,500. Call 649-3302. Apr24tfnchg

BABYSITTER: Will keep any age, 5 days a week, daytime hours only in my home. Walnut Creek Road. Call SUE PEEK, 649-2163.

May1,8chg FOR SALE: 1978 DODGE Omni, 3,600 miles, excellent condi-

tion, \$4,500. Reason for selling: I need a truck. If interested call 1-622-3222 May1,8chg WANTED: Someone to teach

child guitar lessons. Call 649-3985 after 3 p.m. May1tfn

FOR SALE: Sofa and matching chair, brown and gold plaid, scotchguard, like new, \$100. Call 649-3985 after 3 p.m. Mayltfn

FOR SALE: Property located in Hot Springs; five room house. shower bath, 1/2 basement, fireplace, oil furnace, space heater, long porch, large garden. large yard. All city conveniences. Inspect property - give me your bid. WILLIAM P. RUNNION, 608 Schley St., Hampton, S.C.

May1-22chg Marshall, N.C.

FOR SALE: Jeep Commando, 1968. 4-wheel-drive, 50,000 ac tual miles, A-1 condition, \$2795. Call 254-8503 after 5 p.m., or 649-2528 anytime.

NEED LISTINGS of homes and County. We have buyers for large or small tracts. Contact CLAY JENKINS REAL ESTATE P.O. Box 775, Weaverville, N.C. 28787 or call 645-4294 or (home phone after 6 p.m.) 689-2593. Jan17tfn

ITEMS FOR RENT: Gardening home repair, floor care. RENT the items you sometimes ne but do not want to buy. NORTH BUNCOMBE RENTAL CO., inside Weaverville Hardware, 113 North Main Street, Weaverville, N.C. or call 645-4600.

Apr10tfn

PAINTING - inside and out including barns. Guttering and underpinning mobile homes. See REX SMITH, Long Branch Road, Route 7, Marshall, or call 649-3255.

FOR SALE: 1965, 66 & 67 Chevrolet Mustangs. Call Mar20tfn

No realtors, please.

SELLING YOUR LAND? List your property with WHITEHURST GRIFFIN AGENCY, Wachovia Bank Bldg., Marshall, N.C. 649-2454.

Apr24tfn FOR SALE: 19 acres with house and barn. 2 bedroom frame house with bath and gravity water. 1,500 lbs. tobacco allotment. \$35,000. Call 689-4606.

FOR SALE: Approximately 42' high by 80" wide. 3 piece framed picture window. Also, 32" by 80' panel door, 3 panels of glass hung in frame with wooden screen door. Both like new, 1/2 price actual value. Call 649-2659.

FOR SALE: 1969 19-ft. Sunset travel trailer. See at Willard Hensley's on Rt. 6, Marshall. Price, \$2,000. Call 656-2247.

Apr24chg

Apr24, May1chg

JOB OPPORTUNITY: ADAP Program Coordinator. Major responsibility: To develop and imple ment training program for developmentally disabled adults. Qualifications: Education degree (prefer Special Ed.) and two years teaching experience preferably in a sheltered workshop. Salary commensurate with ability and experience. Contact Dan Wyatt at Unaka Center, P.O. Box 33, Hot Springs, N.C. 28743. 622-7116. Equal Oppor-

tunity Employe Apr. 17, 24; May 1, 8 chg.

FOR SALE: Oak stoves and wood burning furnaces. Contact W.H. DEAL, Fisher Lane Rd., Marshall Mar6tfn

or call 649-2325 FULLER BRUSH PRODUCTS are available to residents of Madison County. Just call collect

FOR SALE OR TRADE: Mobile Home, 12x65 with 1 acre land Located on Joneston Road, in Asheville. Call 254-6649.

PIONEER FORD, INC. Main Street Marshall, N.C. Phone 649-3444 Good place to buy a

new or used car or truck.

April 17, 24; May 1, 8 pd.

HEATING AND PLUMBING repairs. Gun type oil burners including mobile homes. Call 649-2383, Marvin Rice Route 5, Jan25tfn



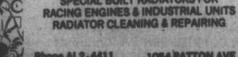
DAVIS GARAGE

GOOD, DEPENDABLE WORK

BRUCE DAVIS OWNER

MON.-FRI. 8:00 - 5:00

"MOTOR COOLING ENGINEERING" **BOB FUREY'S RADIATOR SERVICE**



Phone AL2-4411 1064 PATTON AVE.

SPECIAL BUILT RADIATORS FOR



ASHEVILLE, NORTH CAROLINA 2880

Dear Fellow Republicans:

On Tuesday, May 6, we Republicans in the Twenty-Fourth Judicial District will go to the polls and select the Republican candidate for Judge Braswell's seat on the District Court. Although all three who filed for this seat are lawyers, I am the ONLY one of the three who is not only qualified as an Attorney, but I am a NATIVE of the District and a LIFELONG and ACTIVE REPUBLICAN who has served the Republican Party at both the precinct, County, Congressional District and State levels. I am very proud of the fact that I have ALWAYS been an Active Republican, and proud that I was fortunate enough to be born in our Judicial District. believe strongly in our legal system, and especially in the importance of the District Court to which the good people of this District look for protection of their persons and their property. If you support me I assure each and every one of you that I will do all within my power to see that Justice is done in every case that comes before me as your District Court Judge. Your prayers and support on, May 6th will be appreciated.

Alec Lyerly

