

**CLASSIFIED ADVERTISING RATES:**

Family Classified Ads are \$1.00 per insertion for 25 words or less. Add 5 cents per word for all words over 25.

Phone numbers, dollar figures, time designations, and Zip Codes count as words.

For Commercial Classified Ad Rates call 649-2741

All Classified Ads must be paid in advance.

# WANTED

CALL 649-2741 FOR SERVICE AD DEADLINES

## Wanted

**WORK WANTED:** For certified class A welder, fabricator, blueprint reader. Have all equipment except electric machines. Call Ralph, 649-3439.

**JOB WANTED:** Nursing care for sick people only. Day or night work. Experienced and qualified. Have references. \$3.00 per hour. Call 689-3794.

**HARD WORKING FAMILY MAN** with 8 years experience on dozers, graders, etc., seeks full time employment in the county. I am also an experienced dump truck driver. References furnished. Contact Roger Nipper, 649-2783.

**WANTED:** Tobacco poundage up to 4,000 lbs. Will pay 30 cents per pound. Call 667-8286 after 8 p.m.

**WANTED:** Tobacco poundage. Will pay 30 cents per pound. Call 656-2390.

**THE HOT SPRINGS Health Program** has an opening for weekend receptionist/clinical assistant. 16 hours per week, at various offices. Applications available at all HSHSP offices.

## Real Estate

**BEAUTIFUL BRICK RANCH HOME** on 1 acre wooded lot in lovely residential section of Mars Hill. 3-bedroom, 2-baths, living room, walnut paneled great room with wood stove connections, dining area opening on to large private deck. \$53,000. Call 689-2821

**4 LOTS 1 to 1 1/2 acres** with city water and panoramic views in Dogwood Heights, Mars Hill starting at \$5500 — will build to suit. Glenn McGee, 649-2912.

**SELLING YOUR LAND?** List your property with WHITEHURST-GRIFFIN AGENCY, Wachovia Bank Bldg., Marshall, N.C. 649-2454.

**FOR SALE OR RENT:** House in Walnut. Call 649-3679

**1 TO 1100 ACRES,** homes and farms. Homesites and homes at Wolf Laurel with golf, skiing and security. Contact Billy Barron 656-2524 or Charles Stansell 656-4501. Mountain View Realty, Rt. 3, Mars Hill, N.C. 28754 (704) 689-5058

## Services

**PAINTING** — Inside and out. Guttering and underpinning mobile homes. See REX SMITH, Long Branch Road, Route 7, Marshall, N.C. or call 649-3255.

**BUILDING?** Need block? General shale products, all sizes available. Also, all types general hauling. Call D.L. Ray for complete estimate. 656-2789.

**RIVERSIDE APPLIANCE.** Home appliance repair, in home service. Call Huston Allen, 649-2230.

**TRACTOR SERVICE & EQUIPMENT COMPANY** located on Old Mars Hill Highway, Weaverville, N.C. (formerly C&H Tractor), farm equipment, parts, service & farm tire service. Call 645-5430.

**REMODELING WORK:** Drywall, paneling and painting by contract. Contact DAVID ROBERTS, contractor, on Bailey Branch Rd., Rt. 1, Marshall, or call 649-2361 — days or 649-3265 after 6 p.m. All work guaranteed.

**CARPET CLEANING:** Barnette & Son. Call 689-3579.

**FOUND** on Upper Walnut Creek Road, a small puppy, black body, with brown and white spots on face and chest. Has white paws. Possible hunting dog. Call 649-3212.

**ATTENTION!** Farmers Home Approved Clients. We have several beautiful, inexpensive homesites in the Marshall area for you to choose from, and can build your home also. We have several plans to choose from, and will help you anyway we can. Call us today at 251 Weaverville Hwy, Asheville, N.C. 28804. Ponder Associates/anytime collect 645-7161 or 649-3181 evenings.

**IF your income is under \$15,300, with good credit, we will build on your lot or ours. Payments from \$125 to \$155 per month. Call Leonard Ponder.**

**PONDER ASSOCIATES**  
645-7161  
649-3181

**Enhance your interior with real wood paneling! Pre-sanded, tongue and grooved walnut, wormy chestnut, oak, cherry, etc.**  
See it at  
**RARE WOODS,**  
Hwy. 194, Newland, N.C. or call (704) 733-9782 between 8 a.m. and 5 p.m.

**MARSHALL**  
This 1 1/2 story home, in excellent condition is located in town and is convenient to stores and school. Possible owner financing at \$49,900.

**FOR RENT**  
Commercial Building located on main street, in an excellent location. For details call Lee Roy Griffin.

**WALNUT**  
This 3 bedroom brick rancher is located in the country, but is near schools and stores. In good condition, this home can be yours for \$47,500.

**MARSHALL**  
House and garage apt. in the city limits of Marshall. Buy both for \$27,000.

**UPPER BRUSH CREEK**  
Most of this 12 acres is pasture, however there is some woodland, which would make an excellent homesite. \$19,000.

**WHITEHURST GRIFFIN AGENCY**  
Marshall, N.C.  
649-2454  
After Hours: 645-6560

**Real Estate**  
BY RONALD R. KISER  
TIMBERLINE REALTY CO.  
**HOME - BLUE CHIP INVESTMENT**

Despite all the talk these days about protecting your dollar, sound investments and hedge against inflation, the purchase of a home is seldom questioned. Yet, a well-built home is a good investment in one of the best hedges against inflation your money can buy.

In the recent years of inflation, for example, home and land values have risen more than 100% of the general rise in prices. This means your money is protected and you can afford to live in the home you own. We'll be glad to show you the price and location that make sense to you.

There is no reason to believe that the inflation will change in the near future. Home values are still rising and the price and location that make sense to you are still the same.

**STATE OF NORTH CAROLINA COUNTY OF MADISON**  
**NOTICE TO CREDITORS**  
Having qualified as Executor of the Estate of Trilby S. Sams, deceased, late of Madison County, North Carolina, this is to notify all persons, firms and corporations, having claims against the Estate of said deceased to exhibit them to the undersigned, on or before the 4th day of February, 1983, or this notice will be pleaded in bar of their recovery. All persons indebted to said Estate will please make immediate payment.  
This the 4th day of August, 1982.  
**DAVID SAAS**  
140 East Main Street  
Brevard, North Carolina 28712  
Edward S. Krouse  
Attorney at Law  
146 East Chestnut Street  
Asheville, N.C. 28801  
704/259-0229  
8/4/11, 18, 25, 1982chg.

**NORTH CAROLINA MADISON COUNTY**  
**NOTICE**  
The undersigned having qualified as Executor of the Estate of Savannah Shelton deceased, late of Madison County, this is to notify that all persons having claims against said estate to present them to the undersigned, on or before the 14th day of January, 1983, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.  
This the 5th day of July, 1982.  
**Mary Etta C. Clark**  
Rt. 1,  
Mars Hill, NC 28754  
7/14, 21, 28, 8/4, 1982chg

**NOTICE**  
This is to notify all persons that the power-of-attorney held by Brenda Jean Dail Peace, as my attorney in fact, has been revoked and that she has no authority to take any action as such. Be advised that she is not authorized in any way to possess, hold, transfer or dispose of any document or instrument whatsoever that bears my name, nor to cash checks, incur debt, buy or sell property.  
Take further notice that I am not responsible for any indebtedness incurred by her.  
**JAMES T. PACE**  
Hot Springs, N.C. 28743  
July 21, 28; Aug. 4, 11, 1982 pd.

**SCULPTING LESSONS.**  
A thrilling experience. Individual training at Ken's Art Studio. Any age.  
Call  
**622-7338**

# LEGAL NOTICE

**WESTERN CAROLINA TELEPHONE COMPANY**  
**WESTCO TELEPHONE COMPANY**  
**NOTICE OF HEARING**  
Docket No. P-58, SUB 124  
Docket No. P-78, SUB 50

**Before The North Carolina Utilities Commission**

NOTICE IS HEREBY GIVEN that Western Carolina Telephone Company and Westco Telephone Company have made applications to the North Carolina Utilities Commission for authority to adjust rates and charges for service to their North Carolina subscribers. Western Carolina proposes in its application to increase its gross annual revenues approximately \$3.72 million and Westco proposes an annual revenue increase of approximately \$1.85 million.

**BASIC LOCAL SERVICE**

The present and proposed line rates for basic local service are shown below along with the amounts of the requested increases. The telephone set rate applies in addition to the proposed line rate when the telephone company provides the telephone set. Only the line rate applies if the customer chooses to furnish his own telephone set.

| Location    | Residence | Business |       | Standard Telephone Set* |
|-------------|-----------|----------|-------|-------------------------|
|             |           | 1-Ply    | 2-Ply |                         |
| Asheville   | Present   | \$11.60  | 11.05 | 9.30                    |
|             | Proposed  | 16.40    | 15.65 | 13.15                   |
|             | Increase  | 4.80     | 4.60  | 3.85                    |
| Mars Hill   | Present   | 12.00    | 11.40 | 9.60                    |
|             | Proposed  | 16.80    | 16.05 | 13.45                   |
|             | Increase  | 4.80     | 4.65  | 3.85                    |
| Sylva       | Present   | 12.40    | 11.80 | 9.95                    |
|             | Proposed  | 17.20    | 16.45 | 13.80                   |
|             | Increase  | 4.80     | 4.65  | 3.85                    |
| Weaverville | Present   | 13.20    | 12.55 | 10.55                   |
|             | Proposed  | 18.00    | 17.20 | 14.40                   |
|             | Increase  | 4.80     | 4.65  | 3.85                    |

**WESTCO TELEPHONE COMPANY**

| Location  | Residence |         | Business |       | Standard Telephone Set* |
|-----------|-----------|---------|----------|-------|-------------------------|
|           | 1-Ply     | 2-Ply   | 1-Ply    | 2-Ply |                         |
| Asheville | Present   | \$10.45 | 9.95     | 8.35  | 26.15                   |
|           | Proposed  | 14.20   | 13.65    | 11.40 | 35.75                   |
|           | Increase  | 3.75    | 3.70     | 3.05  | 9.60                    |
| Mars Hill | Present   | 10.85   | 10.30    | 8.70  | 27.15                   |
|           | Proposed  | 14.70   | 14.05    | 11.75 | 36.75                   |
|           | Increase  | 3.85    | 3.75     | 3.05  | 9.60                    |
| Sylva     | Present   | 11.25   | 10.70    | 9.00  | 28.15                   |
|           | Proposed  | 15.10   | 14.40    | 12.05 | 37.75                   |
|           | Increase  | 3.85    | 3.70     | 3.05  | 9.60                    |

\*Telephone set charges are not included in the basic rate. The charge applies for each standard telephone set provided by Westco but is not applicable to customers who own their sets.

**OTHER SERVICES**

The applications also include changes in rates for PBX trunks, key lines, semi-public paystation lines and other services such as:

- Service Connection (Installation)
- Special Equipment and Auxiliary Arrangements
- Private Branch Exchange and Centrex Services
- Extension Line Mileage Services
- Miscellaneous and Auxiliary Equipment and Services
- Connection with the Equipment and Facilities of Others
- Data Service
- Local Private Line Service

**FURTHER DETAILS**

The details of the proposed adjustments can be obtained at the business offices of Western Carolina Telephone Company and Westco Telephone Company or at the office of the Chief Clerk of the Commission, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina, where copies of each application is available for review by any interested person. The Commission will consider additional or alternative rate proposals which were not included in the original applications and may order rate increases or decreases which differ from those proposed by the applicant. Upon request the Commission will place copies of the application and prefiled testimony in centrally located public libraries. The material may be copied without prohibition at the library.

**Western Carolina Telephone Company**  
A Member of Continental Telephone System  
15 South Main Street  
Weaverville, North Carolina 28787  
(704) 645-3021

**HEARING SCHEDULE**

The Commission has suspended the proposed rate adjustments, has set the applications for investigation and hearing and has required Western Carolina Telephone Company and Westco Telephone Company to comply with all provisions of Law and Commission Rules in support of their applications to show that the proposed increases are just and reasonable.

- Hearings on the matter have been scheduled for the following dates and locations:
- Tuesday, September 28, 1982, at 2:00 P. M., Courtroom, Basement, McDowell County Courthouse, Corner of Main and Court Streets, Marion, North Carolina.
  - Tuesday, September 28, 1982, at 7:30 P. M., Courtroom, Fifth Floor, Buncombe County Courthouse, Courthouse Plaza, Asheville, North Carolina.
  - Wednesday, September 29, 1982, at 11:00 A. M., Community Service Room, Community Service Building, Scotts Creek Road, Sylva, North Carolina.
  - Tuesday, October 5, 1982, at 9:30 A. M. in Commission Hearing Room, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina.

The hearings at Sylva, Marion, and Asheville, North Carolina, are for the purpose of receiving the testimony of public witnesses. The hearings will resume in Raleigh on October 5, 1982, with any further testimony of public witnesses and testimony and cross-examination of the Applicant, the Public Staff and intervenors.

**COMMENTS, APPEARANCES, INTERVENTION**

The Commission requires that Western Carolina Telephone Company and Westco Telephone Company inform their customers of the following procedures by which comments regarding the rate applications can be made part of the record of the case upon which the Commission must base its decision. Persons desiring to intervene in the matter as formal parties of record should file a motion under North Carolina Utilities Commission Rules RI-8 and RI-19. Persons desiring to present testimony for the record should appear at the public hearing. Persons desiring to send written statements to the Commission should submit their statements prior to the hearing and should include any information which those persons wish to be considered by the Commission in its investigation on the matter.

The contents of letters and petitions will be received in the official file as statements of position. Specific facts, however, will be considered on the basis of testimony presented at the public hearing. Intervention or statements should be addressed to the Chief Clerk, North Carolina Utilities Commission, P. O. Box 991, Raleigh, North Carolina 27602.

The Public Staff of the Utilities Commission through the Executive Director is required by statute to represent the using and consuming public in proceedings before the Commission. Statements to the Executive Director should be addressed to:

**Dr. Robert Fischbach**  
Executive Director  
PUBLIC STAFF  
Post Office Box 991  
Raleigh, North Carolina 27602

The Attorney General is also authorized to represent the using and consuming public in proceedings before the Commission. Statements to the Attorney General should be addressed to:

**The Honorable Rufus L. Edlsten**  
Attorney General  
c/o Utilities Division  
Post Office Box 629  
Raleigh, North Carolina 27602

**ISSUED BY ORDER OF THE COMMISSION.**  
This the 4th day of May 1982.  
NORTH CAROLINA UTILITIES COMMISSION  
*John J. Mosler, Chief Clerk*  
(SEAL)

**STATE OF NORTH CAROLINA COUNTY OF MADISON**  
**NOTICE TO CREDITORS**  
The undersigned having qualified as Executor of the Estate of Savannah Shelton deceased, late of Madison County, this is to notify that all persons having claims against said estate to present them to the undersigned, on or before the 28th day of January, 1983, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.  
This the 26th day of July 1982.  
**SELMER SHELTON, Executor**  
Rt. 3, Box 169, Marshall, NC 28753

**STATE OF NORTH CAROLINA COUNTY OF MADISON**  
**IN THE GENERAL COURT OF JUSTICE**  
**SUPERIOR COURT DIVISION**  
**EXECUTOR'S NOTICE TO CREDITORS**  
Having qualified as Executor of the Estate of Otis Ammons, late of Madison County, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the undersigned Representative on or before the 28th day of January, 1983, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.  
This the 9th day of August, 1982.  
**Dearl Ammons**  
Route 2 Box 182  
Marshall, N.C. 28753  
Aug. 11, 18, 25; Sept. 1, 1982

**NORTH CAROLINA MADISON COUNTY**  
**NOTICE**  
The undersigned having qualified as Executor of the Estate of Savannah Shelton deceased, late of Madison County, this is to notify that all persons having claims against said estate to present them to the undersigned, on or before the 28th day of January, 1983, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.  
This the 26th day of July 1982.  
**SELMER SHELTON, Executor**  
Rt. 3, Box 169, Marshall, N.C. 28753  
7/28, 8/4, 11, 1982

**ADVERTISEMENT FOR BIDS**  
The North Carolina Balance of State Prime Sponsor hereby solicits bids for the FY-83 CETA programs in Region B (Henderson, Madison and Transylvania counties) to be planned for October 1, 1982-September 30, 1983. The proposed programs and funds available for costs including training, participant wages or stipends, services and administration are:  
**Title 11B**  
On-The-Job Training \$46,634  
Individual Referral Skill Training 80,438  
Orientation and Motivation  
Henderson & Transylvania Counties 41,425  
Madison County 29,813  
Adult Work Experience 34,984  
Job Club (Job Seeking Training) 24,108  
Youth Work Experience  
Henderson 63,000  
Madison 49,750  
Transylvania 34,875  
Youth Job Prep. (OJT) 34,877  
Title VII PEP  
Upgrading/On-The-Job Training \$112,500  
The proposals must meet the requirements of the regionally approved plan for activities and services, including outreach, intake, orientation, counseling, employability assessment, placement assistance and follow-up.  
Contract specifications, bid instructions and applications will be available at 10:00 a.m., Friday, August 13, 1982, at Land-of-Sky Regional Council, 25 Heritage Drive, Asheville, NC 28806. Sealed proposals must be submitted at the same address by 4:00 p.m. August 30, 1982. Contracts will be awarded by the N.C. Division of Employment and Training, conditional upon approval of the Regional Plan and Congressional authorization and funding of the CETA program for FY-83.  
For additional information contact Timothy Richards at the above address 8/11, 1982 chg.

## Miscellaneous

**FUN 12 WEEK JOB!** Hiring homemakers all towns! Demonstrate toy parties part-time til Christmas! Good pay. Free \$300 kit, no costs! Low priced toys, unusual gifts, plus Sesame St., etc! Unbeatable program! House of Lloyd, America's largest toy and gift plan! Call Sharon tollfree: 1-800-843-8302 8/4-9/15pd.

**FOR YOUR wedding invitations & announcements** — see or call Jean Blankenship, 649-2741 or 649-3985. Apr14tn

**MCGEE'S RADIO & T.V. SERVICE:** New all channel antennas and rotors on sale. Also single channel antennas. We have everything in stock for the do it yourselfer to put up his own antenna with free instructions. Plus a good stock of extra nice 25" color consoles starting at \$150 and up. Come by or call 649-2912. 5/14tn

**SALES LADIES** — For exclusive new product line not sold in stores. Ground floor opportunity to earn \$100 a week working 6 to 8 hrs. 50% of income for retirement, and many other benefits. Full time positions open. Call 649-3284. Aug11-18pd

**1968 HARLEY-DAVIDSON XLCH** fully chopped \$1,995. COLBOCH H/D SALES, 1910 South Cumberland, Morristown, Tenn. 586-5343. Aug11-18chg

**BUYING GOLD AND SILVER** coins, silverware, class rings, wedding bands, etc. Highest prices paid. J.F. Robinson Furniture & Appliances, 689-4323, agent for Southeastern Gold & Silver Exchange. Apr30tn

**PIONEER FORD, INC.,** Main Street, Marshall, N.C. Phone 649-3444. Good place to buy a new or used car or truck. July28

**SWANSON'S STUMP REMOVAL SERVICE**  
Marshall, N.C.  
Chew 'em out in Minutes  
Residential & Commercial  
FREE ESTIMATES  
OWNER  
**BILL SWANSON**  
Call 649-2391

**INSTRUCTION LEARN TO DRIVE TRACTOR TRAILER**  
NO EXPERIENCE NEEDED! We train Men and Women. No need to quit present job. Part-time Full or Part-time training. DOT Certificate. Free Home Dept.  
**ALLIANCE TRACTOR TRAILER TRAINING, INC.**  
ASHEVILLE 254-6301

**CODY MOTOR SALES**

- 1976 HONDA, Gold Wing, 1000 cc. .... \$1495
- 1977 T BIRD, V-8, Auto, Air, PS, PB .... \$3495
- 1978 BOBCAT STATION WAGON, 6-Cyl., Auto., Air ..... \$3495
- 1979 FORD 1/2 TON, 4 x 4, Auto ..... \$5495
- 1979 1/2 TON, 4 x 4, Auto, Chevrolet. .... \$5495
- 1980 PINTO, Auto, 4 Cyl., ..... \$3995
- 1978 CHEVROLET 1/2 TON, Auto, Air .... \$4995
- 1977 DATSUN B210, Auto, Air ..... \$3295
- 1980 FAIRMONT, 4 Cyl., 4 Speed ..... \$4495
- 1980 AMC EAGLE, 6 Cyl., Auto, 4 Wheel Drive, Low Mileage ..... \$6495
- 1978 FORD WAGON, 4 Wheel Drive ..... \$5495

We Have Several Older And Cheaper Cars

649-2820  
Main Street, Marshall

253-1728  
Marshall, NC

253-1728  
Asheville