

# Community Calendar

## Awards Night Planned

Madison County Extension Homemakers will celebrate a year of accomplishments at Awards Night Thursday, June 2, at 6:30 p.m. with a covered dish dinner at the Senior Center, Long Branch Road for members, family and friends.

## Mars Hill To Hold Town Meeting June 6

The Town of Mars Hill will hold a public meeting June 6 at 7:30 p.m. to discuss the proposed water and sewer improvement project. The public meeting on the project will be held in conjunction with the regular monthly meeting of the town's Board of Aldermen. All Mars Hill residents are urged to attend this special meeting.

## Marshall Bid Opening, Board Meeting Set

The Marshall Board of Aldermen will hold a town meeting on June 2 at 2 p.m. to open bids on the water and sewer project. The board's regular monthly meeting will be held following the bid opening. All Marshall residents are urged to attend the meeting.

## Board Of Education To Meet June 3

The Madison County Board of Education will hold their monthly meeting on June 3 at 10:30 a.m. in the Madison County Courthouse. The public is invited to attend.

## County Commissioners To Meet June 3

The Madison County Board of Commissioners will hold their regular monthly meeting June 3 at 7:30 p.m. in the Madison County Courthouse. The public is invited to attend the meeting.

## Flea Market Planned

The annual flea market, sponsored by the Mars Hill Community Development Club will be held June 3 and 4, at Anderson's red barn, beginning at 8:30. The flea market is for the benefit of the local library and other community projects.

## American Legion Meets

The American Legion will meet June 2. A chicken supper will be served starting at 6:30 at Post 317 in Marshall.

## River Clean-Up Planned

The French Broad River clean-up trip will be held June 12. Enjoy whitewater while doing a community service. All equipment and transportation from meeting points will be provided. Bring your own lunch. Groups and individuals are welcome. For reservations call: Carolina Wilderness Adventures at 622-3535, French Broad Rafting Company at 649-3574 or Nantahala Outdoor Center at 622-7260.

## 4-H Clubs Plan Demonstrations

4-H Demonstration night will be June 6 at 7 p.m. at the Marshall Senior Center.

## Bake Sales And Car Wash

A 4-H rummage, bake sale and car wash will be held June 3 from 10 until 2:30 at Bob Frisby's Gulf Station in Walnut. Cost will be \$3 for car wash. The fund raiser is to host the Nashville 4-H exchange.



## Citizenship Awards Are Presented At Mars Hill

On Friday, May 13, Mars Hill School observed its annual Citizenship Awards presentation. Held in the school gymnasium, the program was attended by the sixth, seventh and eighth

CITIZENSHIP AWARDS were presented last Friday in special ceremonies held at Mars Hill Elementary School. Principal Frederick Anderson, left, and former principal Fred Dickerson, right, presented the awards to Kelly Carter and Kenneth Anderson.

grades. Following the opening remarks by Principal Frederick Anderson, a pop rhythm stick selection was performed by a group of eighth grade students using the music to "A Fifth of Beethoven."

Guest speaker for the occasion, Dr. Ellison Jenkins, professor of Philosophy and Religion at Mars Hill College,

delivered a brief but comprehensive history of citizenship through ancient times before applying the concept to our present day.

As Dr. Jenkins concluded his well-received remarks, former Mars Hill School principal Fred Dickerson, for whom the award is named, came forward to address the group and to present the

## WESTERN NORTH CAROLINA CITIES' AND TOWNS' PROPERTY TAX RATES

Tax on each \$100 valuation

TOWN	TAX RATE
Asheville	.59c
Banner Elk	.37c
Black Mountain	.49c
Brevard	.66c
Boone	.63c
Burnsville	.55c
Canton	.70c
Forest City	.40c
Franklin	.38c
Hot Springs	.80c
Hendersonville	.76c*
Morganton	.40c
Murphy	.60c
Sylva	.55c
Waynesville	.44c
Weaverville	.45c
Woodfin	.20c

\*Note: Hendersonville also has an additional 25c tax charged within the boundaries of the downtown revitalization district.

trophies to the 1983 recipients who were chosen by majority vote by their peers.

Named as the seventh grade recipient was Kenneth Anderson, son of Mr. and Mrs. Frederick F. Anderson. Kelly Carter, daughter of Mr. and Mrs. Bruce Carter, was honored with the eighth grade trophy. The trophies are sponsored by the Mars Hill Civic Club.

Surplus cheese and butter are now being distributed at the Madison County Department of Social Services on Main Street in Marshall. It may be picked up between the hours of 8 a.m. and 4:30 p.m. Monday through Friday.

The following people are eligible: (1) Anyone over 60

## NC 2000 Program

Citizens in the western part of the state have been invited to attend a multimedia presentation and discussion of the Report of the Commission on the Future of North Carolina which will be held on June 3 from 2:00 until 4:00 at Lipinsky Auditorium, UNC-Asheville.

The slide-sound show features 12 projectors and gives a breathtaking, panoramic view of the state and its people.

Governor Hunt and Dr. William Friday, president of the NC University System and chairman of the Commission on the Future, will speak and field questions from the audience.

years of age; (2) Disabled persons receiving Social Security; (3) Recipients of AFDC, Food Stamps and medicaid; and (4) Persons whose gross monthly income is at or below 150% of the 1982 non-farm poverty level. Anyone receiving the surplus cheese and butter should bring proof of their eligibility.

# MADISON ASSURANCE CAMPAIGN FOR MARS HILL COLLEGE

## THANK YOU!

We at Mars Hill College would like to thank all of our Madison County neighbors and friends who contributed to make this a successful campaign. We would especially like to thank the following who volunteered their time to telephone prospective donors, make personal contacts, and compile lists:

- Mr. Ervin Adams
- Mrs. Nancy G. Allen
- Mr. Frederick F. Anderson
- Mrs. Virginia Anderson
- Mr. Roger Ball
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- Mr. and Mrs. Gerald Young
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- Mr. Bill Powell
- Ms. Betty Jane Ramsey
- Mrs. Liston Ramsey
- Mr. and Mrs. Ralph Ramsey

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 \* Don't Miss \*  
 \* ROCKY III \*  
 \* Wednesday, Thursday, Friday \*  
 \* June 1 - 3 \*  
 \* Doors Open At 7:30 \*  
 \* Show At 8:00 \*  
 \* Mars Theatre \*  
 \* Main Street Mars Hill \*  
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(IF Anyone's Name Has Been Inadvertantly Omitted, Please Contact The Development Office)