Family Classified Ads are \$1.00 per insertion for 25 words or less. Add 5

Phone numbers, dollar figures, time designations, and Zip Codes count as

CLASSIFIED ADVERTISING RATES:

For Commercial Classified Ad Rates call 649-2741

All Classified Ads must be paid in advance.

cents per word for all words over 25.

mission for the foreclosure, the unde signed Trustee will offer for sale public auction to the highest bidder f cash at the Courthouse door in Marsha

th Carolina, at 12:00 Noon, on the

17th day of October, 1983, the land, as im-proved, conveyed in said Deed of Trust, the same lying and being in Number One Township, Madison County, North

arolina, and being more particularly

escribed as follows: BEGINNING at the iron pin, said iron

ished North 59 degrees 56 minutes

INCLUDED HEREIN is a perpetual

said center line of said right-of-way be

ing more particularly described as follows: BEGINNING in the northern line of the above described property of

1.0 acre, more or less, six (6) feet from

the northwest corner of 1.0 acre, more or

115.82 feet to the center of State Road

Five percent (5%) of the amount of the

highest bid must be deposited with the Trustee pending confirmation of the

Dated this 16th day of September, 1983. THURMAN E. BURNETTE,

NOTICE

CREDITORS
Having qualified as executor of the

Estate of Eugene Buckner, late of Madison County, North Carolina, this is to notify all persons having claims against the estate of said deceased to

present them to the undersigned

Representative on or before April 7, 1984

at the address of the Representative as shown below, or be barred from their

Debtors of the decedent are asked to

ake immediate payment. This the 21st day of September, 1983.

stubsituted by that instrument

recorded in Book 148, Page 563, Madison County Registry, North Carolina. Douglas E. Taylor

Trustee/Agent

COUNTY OF MADISON

Monroe Payne Route 5, Box 275

Marshall, NC 28753

Marshall, NC 28753

RICHARD G. MILLER

STATE OF NORTH CAROLINA

COURT OF JUSTICE

SUPERIOR COURT DIVISION

Having qualified as Executor of the state of Eddle George, late of Madison

Estate of Eddie George, late of Madison County, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the undersigned Representative on or before March 28, 1984 at the address of the Representative as shown below, or be barred from their recovery.

Debtors of the decedent are asked to make immediate awares.

LEGAL NOTICE

NOTICE OF PUBLIC MEARING

Notice is hereby served that the County of Madison, in conjunction with the
Madison County Clean Waters Project
Advisory Committee, will hold a public
hearing on November 21, 1983, at 4:30
p.m. in the Madison County Courthouse
for the following purpose:

To inform citizens of changes in funding ratios for the above referenced project. At the Public Hearing time and
place above stated any interested persons may appear and be heard.

Oct. 4, 1983

make immediate payment. This 28th day of Sept., 1983. J. Carmel Jarvis

Mars Hill, NC 28754

Route 1

Oct. 5, 12, 19, 26, 1983

EXECUTOR'S

Oct. 4, 1983

recovery.

North 4 degrees 5 minutes East

less, and thence running Nor degrees 32 minutes West 36.58

IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT OF JUSTICE SUPERIOR COURT DIVISION EXECUTORS NOTICE TO CREDITORS

Having qualified as Executrix of the Estate of George Eimer Bowman, Jr., late of Madison County, North Caroline, this is to notify all persons heving claims against the estate of said deceased to present them to the undersigned representative at the address of the Representative as shown below, or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment.

This 20th day of Sept., 1983.

Lois M. Bowman

Marshall, NC 28753

PUBLIC NOTICE OF ELECTION BE IT RESOLVED by the Board of ens of the Town of Marshall that (1) An election is to be held on November 8, 1983, date established by law, for the purpose of electing a Mayor

pin being North 54 degrees 03 minutes East 226.4 feet from a 16-inch black oak and three Aldermen.

(2) The polling place will be Town Hall, and the polls will be open on election day from 6:30 a.m. until 7:30 p.m.

(3) The filling period will be from september 16, 1983, through October 7, 1983, excluding Saturdays and Sundays. The registration books will be open at Town Hall for registration each day, excluding Saturdays and Sundays, during the registration Period from 9:00 a.m. until 5:00 p.m., except that from October 10 through November 8. The registration books shall be closed for the purposes of the election. Any person who wishes to become a candidate should talk with the clerk in the office at Town Hall.

Billie Jean Haynie said oak being a corner and referred to in Deed Book 108 at Page 563, and also being in the line of Deed Book 75 at Page 617, thence from the beginning point thus East 208.29 feet to an iron pin; thence North 30 degrees 55 minutes West 208.46 feet to an iron pin; thence South 60 degrees 11 minutes West 207.70 feet to an ron pin, passing a stake in the cente line of a 12-foot right of way at 201,70 feet, said iron pin being South 69 degrees 04 minutes East 254.3 feet from the south end of a culvert crossing State Road 1106; thence South 30 degrees 45 minutes East 209.35 feet to an iron pin and to the place of BEGINNING, containing 1.0 acre, more or less, and being a portion of Deed Book 108 at Page 563. Billie Jean Haynie

Chairman, Board of Elections Sept.21,28: Oct.5.12.1983

PUBLIC NOTICE OF ELECTION The Madison County Board of Elec-tions will be holding the Hot Springs Town Election this November 8, 1983. Candidates can file for office now through October 7 at 12 noon with Lilian n, Town Clerk in Hot Springs or Lunsford, Supervisor of Elec-Marshall, Ms. Lunsford's office is open Monday's, Wednesdays, and Fridays, 8:30 a.m.-4:30 p.m. If you have noved into city limits since the last town election, you must fill out an address change card 21 days prior to election to be able to vote in the Town Election, November 8. To be able to vote in Town Election, November 8, you must register on or before October 10. If you have any questions, contact Ms. Whitten or Ms. Lunsford, 622-3214 or 649-3731.

COUNTY OF MADISON NOTICE TO EXECUTOR'S

EXECUTOR'S NOTICE TO CREDITORS

Having qualified as Executor of the Estate of Emma Edmonds, late of Medison Country, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the undersioned present them to the undersigned entative on or before April 7, 1984 Debtors of the decedent are asked to

ake immediate payment. This the 21st day of September, 1983.

Revis Edmonds 936 39th Street, SW Hickory, North Carolina, 28601 RICHARD G. MILLER Attorney at Law Post Office Box 653 Marshall, NC 28753 Sept. 28, Oct. 5, 12, 19, 1983

CAROLINA POWER & LIGHT COM

MADISON COUNTY BASIC TOBACCO
ALLOTMENT
Cerolina Power & Light Company offers for sale on a sealed bid basis, 11,736
pounds of basic tobacco allotments that the Company owns in Madison County, North Carolina.

Bids will be accepted until 2.00 a SUPERIOR COUNTY OF MADISON COUNTY OF M

Bids will be accepted until 2:00 p.m ber, 17, 1983, in the office of Mr. James F. Baldwin, Division Right of Way Agent, Carolina Power & Light my, P. O. Box 1601, Asheville

N.C. 28902 (office located on Brevard Road across from Farmers Market). Conditions of Sale: The tobacco allot-ment will be sold for cash. A 5% bid

ment will be sold for cash. A 5% bid deposit by certified or cashier's check must accompany the bid. A bidder may submit a bid on all or any portion of the allotments. Each bidder must be eligible to receive the allotment in accordinace with ASCS Regulations. All bids and final sale are subject to approval by Caorlina Power & Light Company.

In addition to the basic quota allotment for 1984, the successful bidder or bidders will receive approximately the same amount of poundage as carry over from the 1983 allotments, which were not leased.

leased.
For bid forms and further informa-tion, contact James F. Baldwin at (704) 258-4325 or Gregg Sution at (704) 258-4327, P. O. Box 1601, Asheville, N. C.

STATE OF NORTH CAROLINA COUNTY OF MADISON IN THE GENERAL

IN THE GENERAL
COURT OF JUSTICE
SUPERIOR COURT DIVISION
ADMINISTRATOR'S
NOTICE TO CREDITORS
Having qualified as Administrator of
the Estate of Flossie C. Tilson, late of
Madison County, North Carolina, this is
to notify all persons having claims
against the estate of said deceased to
present them to the undersigned
Representative at the address of the
Representative as shown below, or be
barred from their recovery.
Debtors of the decedent are asked to
make immediate payment.
This 30th day of September, 1983.
Bryson H. Tilson
Administrator
P. O. Box 162
Marshall, NC 28753
Oct. 4, 1983

NOTICE OF SERVICE OF
PROCESS BY PUBLICATION
STATE OF NORTH CAROLINA
MADISON COUNTY
IN THE GENERAL
COURT OF JUSTICE
DISTRICT COURT DIVISION
IN RE: Clyde Roy Ricker

704/649-2851 Oct. 5, 12 and 19, 1963

Legal Notices CLASSIFIED AD NOTICE OF SALE STATE OF NORTH CAROLINA COUNTY OF MADISON Under and by virtue of the power of sale contained in a certain Deed of Tryst executed by William Alten Teague, to Bartle A. Parker, Jr., Trustee, dafed the 13th day of February, 1981 and recorded in Book 88, Page 501, in the Office of the Register of Deeds for Madison County. North Carolina, default having been made in the payment of the indebtedness thereby secured and the said Deed of Trust being by the terms thereof subject to forectosure, and the holder of the indebtedness thereby secured having demanded a torectosure thereof for the purpose of satisfying said indebtedness, and the Clerk of the Court granting permission for the forectosure, the undersioned Trustee will offer to take at

Employment Available

Telephone Solicitor (parttime) - \$3.35 per hour.

Dry Wall Hangers (3 years depends on experience

Electrical Design Engineer (3 yrs, exp., 4 yr. degree) -Salary depends on experience. LPN (1 yr. exp., 1 yr. tech.

training) - \$5.00 per hour and depends on experience. Mold Maker, Plastics (5 yrs.

hour. Communication Equipment Sales Representative (4 yrs. mountain land. List it for sale exp.)

sion Production Scheduler (2 28754 or call (704) 689-5058. yrs. exp., 4 yr. degree preferred) - Salary depends on ex-

12-foot right-of-way, running from the above-described property of 1.0 acre in a northerly direction to State Road 1106. Year. yr. bus. school) - \$9732 per

Health Care Tech. 1 (2 yrs.

For further information, apply in person at the Employment Security Commission Job Service, 48 Grove Street, Asheville, An Equal Opportunity Employment Service.

POSITION AVAILABLE: Activity Coordinator, full time/Madison Manor, 2 years college required. Experience in recreation/group work desired. Call 689-5200 for appointment. Sept. 5

URGENTLY NEEDED: Ladies for unique business opportunity, work at home, unlimited earnings. This is an International Fortune 500 Corporation. For interview call 649-3092. Sept. 5, 12

> Dryers - Furniture - Cars -Toys - Motorcycles - Washers Typewriters - Houses - Land Services Job Opportunities

> > Buy - Sell - Trade Find It In The

WANT ADS!

TO PLACE YOUR CLASSIFIED AD IN The News Record

> CALL: 649-2741

Mail To: THE NEWS RECORD P.O. Box 369 Marshall, N.C. 28753

About 2,300,000 North Carolinians use alcohol.



HOT SPRINGS HEALTH PROGRAM

MEDICAL, DENTAL and HOME HEALTH CARE By appointment, Monday - Friday

Hot Springs Dental Center Marshall / Walnut Medical Center Laurel Medical Center 649-2112 or 622-3245

Real Estate

1 TO 400 ACRES FOR SALE: Homes, farms and land. Qualified prospects for your mountain land. List it for sale with Charles Stansell, Mountain Realty, Rt. 3, Mars Hill, 28754 or call, (704) 689-5058

exp. & own tools) - Salary FOR SALE BY OWNER: 55 acres mountain land, very secluded, with timber and streams, located Mars Hill area of Madison Coun-\$700 per acre. Call 689-4720. Sept. 5, 12

> FOR SALE: 4.66 acre lot with southern exposure. City water, Mars Hill area. 649-2912. Aug10tfn

exp., 2 yr. degree) - \$9.15 per 1 to 400 ACRES FOR SALE. Homes, farms and land Qualified prospects for your - Salary plus commis- with Charles Stansell, Mountain View Realty, Rt. 3 Mars Hill,

tfn FOR SALE: Two story hosue recently carpeted and painted. 81/2 % assumable VA loan, Call Clerk Steno III (1 yr. exp., 1 622-7306 after 5 p.m. Sept.21tfn

FOR SALE: 10.5 acres near Mars Hill, joins paved road, nice building site, \$12,500. Maynard health care exp.) - \$9300 per Cody Realty, 689-4922. Sept. 21,

> EXCELLENT BUY FOR THE HANDYMAN: Partially remodeled house, kitchen, dining, livingroom, bedrooms, bath, completely rewired, new oil fired hot water heating system, new well, on 8.,4 acres, old barn, fenced, joins paved road, convenient location, assumable FHA loan at 81/2% if qualify, \$47,000 MAYNARD CODY REALTY 689-4922 or 689-4923.

MARS HILL: 2 building sites city water, restricted, \$2,650 each, MAYNARD CODY REALTY 689-4922 or 689 4923.

> PAINTING (By Contract Only) Inside & Outside

Will Hang Guttering Will Paint Barn Roofs Call: 649-2489 649-2202

Larry Chandler Marshall, N.C.

Services

ARTIFICIAL INSEMINATION: American Breeders Service. Guaranteed. Guernsey-Jersey-Hereford, Any breed advance Call 649-2423 Sept.28-Dec.28pd

DRAPERIES, bedspreads, shirred curtains, Austrian shades, balloon shades, roman shades, wooden shades, cornices and valances. Free estimates. Custom Draperies, 689-2737. May25

PAINTING: Inside and out. Guttering and underpinning mobile homes. See REX SMITH, Long Branch Rd., Rt. 7, Marshall, NC or call 649-3255. 3-1tfn

WILL DO small dozer work. Contact Dale Gunter at 656-2456 or 656-2218.

Aug3 PALMER FORD GARAGE -Automatic transmission rebuilding, general repair on all foreign and American cars. All work guaranteed. Owned and operated by Ken Burrell, 15 years experience. 689-5986.

Sep7pd WILL DO upholstery work, all work guaranteed. Call 649-3103.

TOP QUALITY Sewing Machine

Service: Penlands, 649-2811 or & Save Fabrics. Sept.21tfnchg. 649-3721

ANY TYPE CARPENTRY work. New construction, remodeling, renovation and roofing a specialty. All stages of construction contemporary and traditional cabin. For information and free estimates call 649-3875 after 5 p.m. lune2Qtfn

CUSTOM WOODWORKING: by experienced craftsman, remolding, carpentry, kitchens, furniture. bookcases. guaranteed satisfaction, free estimates, affordable rates. Call 689-2518 anytime.

CLASSES FORMING: Massage class at Teresa's Dance Studio in Mars Hill, Wednesday nights from 6:30-8:30 p.m. For more information call Clare at 689-2518.

WILL babysit in my home, call 689-3475, ask for Kathy. Sept. 5

Ballet

Jazz & Exercise Classes

Mars Hill Community Center

Registration will be Tuesday, October 11th

at 3:00 - 6:00 P.M. at the Center or by calling

Susan Adams — 649-2456

Immunology is progressing so quickly, that we hope

Most health officials believe AIDS is caused by a

virus. Its victims suffer from a variety of severe infec-

tions, with death the final victor. Symptoms include

swollen lymph glands, rapid weight loss, fever, chronic diarrhea, skin splotches, prolonged fatigue,

So far, highest risk groups include homosexuals.

ntravenous drug users, bleeders, and Haitians.

Questions may be answered by calling toll-free

BY RONALD R. KISER

DECISION FOR NEWLYWEDS

TIMBERLINE REALTY CO.

cough and shortness of breath while at rest.

for rapid progress in controlling the spread of infectious AIDS (acquired immunodeficiency syndrome).

Your Pharmacist

Community Medical Center Pharmacy,

Mars Hill, N.C. Tel. 689-2591

AIDS toll-free number

Bill Powell

Says-

(800) 221-7044.

For Rent

HOUSE FOR RENT: 3 bedroom, would like for people to work some on farm for part of rent - Call W.C. Ramsey 252-6285 Sc.pt.28-Oct.5pd.

FOR RENT: 1982 three bedroom, 2 bath trailer. Total electric, parking lot, no pets, hardwood, will trade for hay or married couple only, up to two cows. Call McGee's TV, children, \$250 per month, 649-2912 deposit required. 683-2821. Sept7chg

FOR RENT: Marshall, Luxury two bedroom apartment, \$200 per month plus \$100 security 645-7161 deposit. 649-3181 Sept.14

FOR RENT: Large house consisting of two apartments in Hot Springs. Deposit and references required. \$200-\$150 per month. Call 615-453-6924 after Sept.21-Oct.5pd p.m.

HOUSE FOR RENT: Revere section of Madison County. Call 656-2224

Wanted

WANTED: Single bed frame. Must be solid wood - prefer spool design - single or twin size I will paint or refinish if needed. Call 649-2741 days. May 18tfn

WANTED: Need responsible per-Sep7-Oct26chg son with high school education, must be 21 or older, operator for family care home, necessary to live in. 649-3410 or 649-3420 Sept.28-Oct.12chg.

> WANTED: A leader for the Marshall Junior Girl Scout troop. She must enjoy 4-6 grade girls and believe in Scouting, Contact Sandra Tolley at 649-2309 or Phyllis Stiles Sept.28-Oct.5 253-0468

SPINET-CONSOLE PIANO: Wanted: Responsible party to take over low monthly payments on spinet piano. Can be seen locally. Write Credit Manager, P.O. Box 914, Newell, N.C. 28126 Sept.29-Oct.19pd. WORLD GIFT DECORATES

WANTED: World gift opportunity. As we celebrate our 30th year, we have openings for three qualified women to sell our beautiful line of brass decorative accessories and furniture. We are new in N.C. and this would be a ground floor opportunity. selling is done in your home. Our decorators are currently earning over \$25 per hour. For appointment or for more information call 682-9238, Burnsville, N.C.

> HELP IN **CRISIS** 24 HOUR SERVICE **BLUE RIDGE** MENTAL HEALTH

> > 649-2367

Women own one out of every four small businesses.

Some 70 percent of North Carolina women with school age children are in the labor force.



life insurance needs, call:



FIREWOOD FOR SALE: \$20 per

FOR SALE: Like new copper colored automatic washing machine, odd & end living room anytime, Sept.21tfn Call 649-3103

For Sale

cord you cut, \$70 ready to go. All Sept.28tfn PIONEER FORD, INC., Main

Street, Marshall, N.C. Phone 649-3444. Good place to buy a new or used car or truck July28

FRUIT TREES, nut trees, berry plants, grapevines, landscaping plant material - offered by one of Virginia's largest growers. Free copy 48-pg. Planting Guide Catalog in color, on request. Waynesboro Nurseries, Inc., Waynesboro, VA 22980. Sept. 5, 12. 19.

HAY FOR SALE: \$1.25 and up Sept.21-Oct.5pd Call 649-3430 after 5:30 Sept. 5-26 p.m.

> FOR SALE: Chest freezer, 23.2 cu.ft., like new. \$200 Refrigerator, runs well, \$15, 36' Red marble bathroom vanity, excellent condition, \$75. 649-2780 Sept.21tfnchg.

FOR SALE: Firewood, \$45 per pickup load, delivered and stacked: 649-3677 Sept.28-Oct.19pd.

WE NOW HAVE AVAILABLE Crownvetch seed at \$4.00 per pound. Contact the Madison County Soil & Water Conservation Office, Main Street, Marshall, 649-3313. Sep7-28nc

IF YOU ARE WILLING to drive 30 minutes, you could save thousands on a Fleetwood, Redman, or Commodore home Large selection in stock at KEN HUSKINS MOBILE HOMES, 4 miles out of Spruce Pine on the Burnsville Highway. 765-7648 or Sept.28chg

USED TIRES

\$5.00 and up Call 649-3650 In Marshall

INSTRUCTION LEARN TO DRIVE TRACTOR TRAILER NO EXPERIENCE NEEDED! train Men and Women. No need to quit present job. Train locally. Full or Part-time training DOT Certification. Placement Dept. ASHEVILLE 254-6301

For Sale

THREE FAMILY YARD SALE at The Hair Place, Old Mill Wheel Laurel River on Sat., Oct. 8 from 9 a.m. until ?. Nice clothes very cheap! Coats, curtains, bedspreads, whatnots, kitchen utensils, and lots more. Sept. 5 YARD SALE: Oct. 8, 9 a.m. until ? at Junior Rice's home on Gabriel's Creek Road in Mars Hill. Clothes, household items,

shoes, and much more. Follow

the signs. 689-2805.

FRESH JERSEY MILK FOR SALE: \$1.50 per gallon. Call 649-2267. Sept. 5-26

Sept. 5

FOR SALE: Walk in camper cover for Jeep pickup or will fit a ft. bed. \$250. Call 645-6188. Sept. 5, 12

RABBITS FOR SALE: \$4 each. Call 689-3694 after 5 Sept.28-Oct.12pd. p.m.

FOR SALE: 1983 Terry Taurus, 24'. Used one time. Fully selfcontained, air, bunk beds, rear bath, sleeps 7. Must sell! \$8200 or trade for older trailer. Sept.21tfnchg. 649-2780

FOR SALE: Three bedroom house in Mars Hill city limits on 1.4 acre lot; by appointment only. 649-3710 days. 689-3297 nights Sept.28-Oct.19chg.

FOR SALE: 1969 Biltmore Mobile Home, 12 x 65, three bedroom, 11/2 bath, underpinn ing, good condition, \$4500. Call 622-7433 Sept.28-Oct.5pd

FOR SALE: 1976 Pontiac Grand Prix; PB, PS, AM/FM w/tape deck, blue, 1/2 vinyl top. Excellent condition, \$2,000. 649-2780 Sept.21tfnchg. 649-3801

FREE SATELLITE DEMONSTRATION at McGEE'S TV "A Perfect Picture"

Call: 649-2912

TRUCKS & TRACTORS FARMERS INTERNATIONAL

1027 Spartanburg Hwy. Hendersonville, N.C. 28739 Telephone 692-9661 **ERNEST O. BURNETTE**

> **Home Phone** (704) 649-2972 Marshall, N.C.

Liquid soap has been in existence since 1865.

Ground spices are seldom at their best after a year. Red pepper, chili pepper, paprika and bell pepper flakes lose quality in six months.

Big Branch Road Mars Hill, N.C.

Wolf Laurel - Beautiful, large, over 3200 sq. ft! With 1,000 foot deck. Seated among 3 golf holes. Good investment / Income property. Currently rents for \$1,000 per week during Ski Season\$169,000

Two prime building lots in Laurel Highlands Development \$5,000 each. Marshall 8/10 acre lot with city water and

Wolf Laurel Area - 2000 plus sq. ft. cedar siding, real wood paneling and intercom, 2 x 6 walls, creek in front yard. Located on 21.5 acres

PRICED TO SELL, Mars Hill, Nice 3 bedroom house with stream bordering one side . . \$45,000 WANTED 20 - 50 Acres good laying land near Mars Hill, With or Without NICE House. Buyer will pay up to \$150,000 for right property.

WE HAVE A BUYER for 10 acres, more or less Prefers land with stream. Will pay up to \$2,000

HOT SPRINGS - 3 bedroom house on 30 acres, more or less, would make an excellent Christmas Tree Farm GRAPEVINE . 50 acres with bern and bun



