

# Community Calendar

## FBEMC Energy Fair

The French Broad Electric Membership Corporation will hold the annual membership meeting on April 14 at Madison H.S. beginning at 10 a.m.

An energy fair detailing ways members may reduce electric consumption will be held from 9:30 a.m. until 4 p.m. In addition to the fair, musical entertainment will be provided by the Timberwolf Band and a prize drawing for \$200, \$100 and \$50 electric bill credits and a boys and girls bicycle will be held.

The business session of the meeting will get underway at 1:30 p.m. with the election of members of the board of directors and a report by FBEMC general manager Charles Tolley.

Exhibitors wishing to take part in the Energy Fair should contact Jerry Plemmons or Ernestine Plemmons at 649-2051.

## Madison High Boosters Club Plans Softball Tournament

The Madison High School Boosters Club is sponsoring a softball tournament on April 19 through 21 in Mars Hill. The tournament is open to both men and women's teams. Proceeds from the tournament will benefit the athletic programs at Madison High School.

For more information on the tournament, contact Kermit Ponder at 689-3518 or Dean Norton at 649-2876 or come to the Booster Club meeting at 7:30 p.m. at Madison High School.

## Lions Plan Sunday Dinner

The Mars Hill Lions Club will sponsor a ham and roast beef dinner on April 8 at the Mars Hill School cafeteria. Deserts will be sold separately and take-out dinners are available. All proceeds from the dinner will be used to promote the club's work with the visually handicapped.

Tickets will be available at the door or from any club member. Bruce Murray, Jr. is the chairman of the event. Dinner will be served from noon until 2 p.m.

Tickets are \$3.50 for adults, \$2 for children.

## American Legion Meets

The Marshall American Legion post will meet on April 5 at Legion Hall. Supper will be served at 6:30 p.m. and all members are urged to attend. For more information, contact Fred Briggs at 649-3338.

## Ham Shoot

The Laurel Volunteer Fire Department is sponsoring a ham shoot April 7 at 11:00 at the fire hall. They will also sponsor a dance at 7:00 on the same date.

## A.A. Meetings Held

The Mars Hill A.A. meeting will be held every Thursday night at 8:00 p.m. at Mars Hill United Methodist Church. There are no dues or fees for membership. Anyone with problems concerning alcohol may attend.

## Block Grant Hearing

The Madison County Housing Authority will hold a public hearing on April 10 at 7 p.m. in their Madison County Court House to hear suggestions on an application for Community Development Block Grant assistance.

## Nuclear Discussion Set

Phillip Bennett, a professor of philosophy at the State University of N.Y. at Cortland, will present a talk on the issue of nuclear war on April 12 at 7 p.m. at Allenstand on Little Laurel. For more information, call 656-2773.

## Hot Springs Clean Up Meeting

There will be a meeting of the Hot Springs Community Clean-up project on April 5 at 7 p.m. in the Community Center located next to Town Hall. All Hot Springs residents are urged to attend this planning meeting.

## Canner Testing Offered

Pressure canner testing will be available in the Community Center at Ebbs Chapel on April 13 from 12:30 until 2:30 p.m. Home economics extension agent Ethel Wallin urges everyone to bring their canner lid and rubber ring to be checked.

## UNC Campground Meets

The Western North Carolina Campground will hold a general assembly meeting on April 15 at 2 p.m. at the WNC Campground Fellowship Hall.

## Walnut Democrats Meet

A meeting of Democrats in the Walnut precinct will be held on April 9 at 7 p.m. in the Walnut School Cafeteria. All interested Democrats are invited to attend.

## Stewart Fundraiser Set

There will be a fund-raising reception for Carl Stewart, Jr., candidate for the Democratic nomination for lieutenant governor, at the Asheville Civic Center on April 4 from 7 until 9 p.m. Tickets for the reception are \$25.

## The Tiller That's Really a Walk-Behind Tractor

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## PUBLIC NOTICE

The Board of Equalization and Review will convene on the 1st Monday in April, 1984; from 9 am to 3 pm; for the first of three meetings to be held on April 2, 3, and 4. The purpose being to review with Madison County property owners taxes for 1984. The meeting will be held at the County Administration Office, 3rd floor of the Courthouse, Marshall.

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## HOT SPRINGS HEALTH PROGRAM

MEDICAL, DENTAL and HOME HEALTH CARE  
By Appointment, Monday - Friday  
Hot Springs Dental Center 649-2112 or 622-3245  
Home Health Care 649-2112 or 622-3245  
Marshall / Walnut Medical Center 649-3500  
Laurel Medical Center 656-2611  
Hot Springs Medical Center 622-3245

Weekend hours: Saturday, Hot Springs 9:00 - Noon  
Saturday, Marshall / Walnut 2:00 - 5:00  
Sunday, Laurel 2:00 - 5:00

## FCC Delays Long Distance Access Charges

The Federal Communications Commission (FCC) has voted to delay for three months an interstate monthly access charge system for most business telephone customers.

Business customers with more than one telephone line were to begin paying a \$6-per-line monthly access to their local telephone company for connection to the long distance network on April 3.

Under the latest FCC postponement, the second three-month delay since the beginning of the year, those charges won't begin to take effect until June 13, according to Turner Rogers, vice president of Continental Telephone Co. of North Carolina.

Earlier this year, the FCC postponed implementation of a separate \$2 monthly access charge for residential

customers and single-line businesses. The access charge was postponed until June, 1985.

Originally, the FCC had set Jan. 1 as the effective date for the access charges that would apply to all telephone customers.

Rogers said that the latest decision to delay the access charges was the result of the FCC's inability to process the

volume of tariff filings associated with their order. "With the changes in responsibility for our costs brought about by the Bell System divestiture in January, access charges are going to be a way of life in the future. With these cost shifts occurring, we feel access charges should be in place as soon as possible," Rogers said.

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<p><b>COLGATE TOOTH PASTE TWIN PACK</b> TWO 7 OZ. TUBES OR GEL, TWIN PACK, TWO 4.4 OZ. TUBES <b>2<sup>39</sup></b></p>	<p><b>MILK CHOCOLATE EASTER EGG</b> COCONUT OR FRUIT &amp; NUT 8 OZ. PKG. <b>99¢</b></p>	<p><b>RITE AID ASPIRIN TABLETS</b> BOTTLE OF 250 <b>1<sup>49</sup></b></p>	<p><b>MENNEN SPEED STICK DEODORANT</b> YOUR CHOICE 2.5 OZ. SIZE <b>1<sup>49</sup></b></p>
<p><b>CONTAC COLD CAPSULES</b> PKG. OF 20 <b>2<sup>99</sup></b></p>	<p><b>CLOSE-UP TOOTH PASTE</b> YOUR CHOICE 4.4 OZ. TUBE <b>89¢</b></p>	<p><b>ALKA-SELTZER TABLETS</b> FOIL WRAPPED PKG. OF 36 <b>1<sup>79</sup></b></p>	<p><b>FASTEETH DENTURE ADHESIVE</b> POWDER, 1.75 OZ. PKG. <b>1<sup>59</sup></b></p>
<p><b>CLAIROL NICE 'N EASY HAIR COLOR</b> ASSORTED SHADES YOUR CHOICE <b>2<sup>99</sup></b></p>	<p><b>STAYFREE BELTLESS MAXI-PADS</b> YOUR CHOICE PKG. OF 30 <b>3<sup>19</sup></b></p>	<p><b>RITE AID DANDRUFF SHAMPOO</b> YOUR CHOICE 11 OZ. BOTTLE <b>1<sup>69</sup></b></p>	<p><b>RITE AID TWIN BLADE CARTRIDGES</b> AUTOMATIC SHAVERS PKG. OF 3 <b>99¢</b></p>
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