Ramsey To Host Vance Dinner

Speaker of the House Liston B. victories in November. Now is the House, he has served on the State Ramsey will serve as hanguet chair-time for the western part of North Bamocratic Executive Committee, on man for the annual Vance-Aycock Carolina to shine," he added. the Board of Aldermen in the town of dinner, Democratic Party Chairman The Vance-Aycock Dinner is the Grove Park Inn.

"Vance-Aycock weekend promises Aycock of Wayne County. to be a gala occasion," Ramsey said. Speaker Ramsey has served 11

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sville.

David E. Price has announced. This North Carolina Democratic Party's year's dinner will be held October 6 in major fall fundraiser. It was named Asheville, in the new ballroom of the for Governors Zebulon B. Vance of Buncombe County and Charles B.

"It will serve as a time for all good terms in the North Carolina House, Democrats to join together as one, and has served as Speaker since 1981 and unite their efforts for Democratic In addition to his duties in the

Marshall, and as a delegate to the 1968 tional Convention Ramsey is a native of Marshall and currently resides there with his wife Florence. His daughter, Marthau Ramsey Geouge, lives in Asheville.

Ramsey is a member of the Elks, Masons, American Legion and Veterans of Foreign Wars, and served in dhe Army Air Corps from 1944 until



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Religion Mixing Pulpit, Politics

By DIANE WINSTON and ELIZABETH LELAND The News and Observer

The News and Observer

Biblical prophecies concerning the war between the kingdom of light and the kingdom of darkness are on the Rev. Tom Vestal's mind.

So is the November election for president and U.S. senator in North Carolina.

"We're fighting a spiritual battle," said Vestal, pastor of Mount Olivet Baptist Church in Raleigh.

"It's time for Christians to be involved in politics."

Vestal has involved himself in voter registration drives at his church. "You're hearing more and more people take a stand for righteousness based on the morality of the Bible and taking that stand and letting it spill over into the legislative and political arena," Vestal said. "That excites me."

Vestal is one of many conservative Christians

Vestal is one of many conservative Christians who agree with President Reagan's recent remark:

"Politics and morality are inseparable. And as morality's foundation is religion, religion and politics are necessarily related."

In this election year, the traditional American separation between religion and politics is being blurred — not for the first time, but perhaps to a greater extent than before — as conservative and New Right politicians invoke God, the Bible and morality in their campaigns. Their efforts have prompted concern in some religious and political circles that the New Right is trying to impose its morals on others by having them written into law.

That concern was expressed recently by Democratic presidential candidate Walter F. Mondale, who said: "Once you let the politicians interfere with religious faith, you destroy it."
In North Carolina, Christian fundamentalists

have become vocal in their support of Republican Sen. Jesse A. Helms, who has placed issues such as

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abortion and school prayer alongside stands on defense and foreign policy in his re-election campaign. Helms is being helped by the Rev. Jerry Falwell, head of the Moral Majority. Together, the preacher and the politician will travel in North Carolina this month to try to register thousands of conservative voters.

Unlike Helms, Democratic Gov. James B. Hunt Jr., who wants to take Helms' Senate seat, has not made moral issues a centerpiece of his campaign. Hunt's longtime friend and legal counsel, J. Phil Cariton, has warned about the perils of mixing religion and politics.

"I have no problem at all with Jerry Falwell

"I have no problem at all with Jerry Falwell preaching a sermon on abortion, but don't tell me I'm a godless liberal if I have a different view," Carlton said in an interview. He referred to Hunt's position that abortion — although the governor personally opposes it — should be a decision

between a woman and her physician, not a decision

by the government.

"Nobody in this campaign is claiming that religion doesn't have a place in politics," Carlton said. "Everything I do has been affected by my religion. But it's this dogmatism I don't like,

"These extremists claim that we have no place in this campaign because we believe in things they say are immoral ... because we believe that other things like the economy and the environment ought to be addressed," he said. "They narrow the agenda to issues that scare people and then claim to have exclusive truth on all those issues."

The Rev. H. Lamarr Mooneyham disputes that. He says the very reason for the New Right's religious activism is that liberals have been imposing their morality on others for years.

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"I see Democrats rejecting absolutes . . . The grass roots of the nation are returning to old, traditional values. They want representation in Washington that at least acknowledges the existence of a moral Biblical absolute"

The Moral Majority, under Fal The Moral Majority, under Fal-well's leadership, for the past year has been trying to register new conservative voters to support Helms and Reagan - at the same time that the Rev. Jesse L. Jackson has been mobilizing black voter registration on behalf

"People realize that all the laws and legislation are, in effect, the

imposing of someone's morality or the lack of it," said Mooney-ham, former North Carolina pres-

ident of Moral Majority who now heads the organization's national field office in Lynchburg, Va.

While Jackson's focus on economic issues has a traditionally Democratic appeal, the conservatives, by focusing on moral issues, are crossing party lines and mobilizing a new conservative constituency. It's not party politics these Christians are concerned about it's issues such as cerned about; it's issues such as abortion and school prayer.

"We're becoming very shaken," said the Rev. Charles Denhart, pastor of Cary Alliance Church. "We realize we've been too quiet. We're not trying to upset anything. We're trying to belp people understand where we are."

Denhart, a conservative evan-lical, has for years felt strongly bout such issues as abortion. But e didn't become politically in-elved until this summer when the Rev. Sun Myung Moon was sent to jeil for tax evasion. Denhart saw the government's prosecution of Moon as state interference is religion and decided then to help elect candidates who shares his belief.

beliefs.
"The other morning de had breakfast with Bill Cobey," Demhart said, referring to the Republican congressional candidate food Chapel Hill. "He is really a first Christian man. . . I don't dark stand up on a Sunday morning and say, 'Vote for Bill Cobey.'

But I can say it in a Sunday School class and I'm beginning to talk to people in groups of four and five and encourage them to know the

issues.

"I say from the pulpit, 'Don't vote the party. Vote the issues."

Michael Lienesch, an associate professor of political science at the University of North Carolina at Chapel Hill who is writing a book on Christian conservatives, described the religious right as "a shadow party."

"They're ideological rather

thadow party."

"They're ideological rather than Republican," Lienesch said. "So they aften find themselves supporting conservative Democrats and by the same token opposing liberal Republicans like George Bush and Howard Baker.

"Before 1990, they were not only misvoived in politics, they were really quite uninformed." Lienesch said. "Because of the fact that there is a communication uses."

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