

# CLASSIFIED ADS

**CLASSIFIED ADVERTISING RATES:**  
 Family Classified Ads are \$1.00 per insertion for 25 words or less. Add 5 cents per word for all words over 25.  
 Phone numbers, dollar figures, time designations, and Zip Codes count as words.  
 For Commercial Classified Ad Rates call 649-2741  
 All Classified Ads must be paid in advance.

**NORTH CAROLINA MADISON COUNTY NOTICE**  
 The undersigned having qualified as Co-Executors of the Estate of Mamie Decary Tipton deceased, late of Madison County, this is to notify that all persons having claims against said estate to present them to the undersigned, on or before the 15th day of March, 1985, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.  
 This the 4th day of September, 1984.  
 Frances Louise Sorinick  
 Lewis Eugene Wild, Jr.  
 Co-Executors  
 c/o Charles E. Mashburn  
 Attorney at Law  
 P.O. Box 98  
 Marshall, N.C. 28753  
 Sept. 26, Oct. 3, 10, 17 1984

**NORTH CAROLINA MADISON COUNTY NOTICE**  
 The undersigned having qualified as Executor of the Estate of Stella Carver, deceased, late of Madison County, this is to notify that all persons having claims against said estate to present them to the undersigned, on or before the 15th day of March, 1985, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.  
 This the 12th day of September, 1984.  
 O. A. Gregory, Executor  
 P.O. Box 138  
 Marshall, N.C. 28753  
 Sept. 19, 26, Oct. 3, 10, 1984  
 nrp9-5

**NORTH CAROLINA MADISON COUNTY NOTICE**  
 The undersigned having qualified as Executor of the Estate of Stella Carver, deceased, late of Madison County, this is to notify that all persons having claims against said estate to present them to the undersigned, on or before the 15th day of March, 1985, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.  
 This the 12th day of September, 1984.  
 O. A. Gregory, Executor  
 P.O. Box 138  
 Marshall, N.C. 28753  
 Sept. 19, 26, Oct. 3, 10, 1984  
 nrp9-5

**STATE OF NORTH CAROLINA COUNTY OF MADISON IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION EXECUTOR'S NOTICE TO CREDITORS**  
 Having qualified as Executor of the Estate of Everett A. Robinson, late of Madison County, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the undersigned Representative on or before March 26, 1985, at the address of the Representative as shown below, or be barred from their recovery.  
 Debtors of the decedent are asked to make immediate payment.  
 This the 4th day of September, 1984.  
 Annie Lou Robinson, Executrix  
 405 Orleans Circle,  
 Vienna, Virginia 22180  
 J. Todd Bailey, Attorney  
 P.O. Box 217,  
 Burnsville, N.C. 28714  
 Sept. 26/Oct.3,10,17 1984

**MADISON COUNTY BOARD OF ELECTION LEGAL NOTICE**  
 August 31, 1984  
 NOTICE IS HEREBY GIVEN THAT THERE WILL BE A GENERAL ELECTION ON NOVEMBER 6, 1984. THE POLLING PLACES WILL BE OPEN FOR BEGINNING AT 6:30 A.M. AND CLOSING AT 7:30 P.M.  
 BY ORDER OF THE MADISON COUNTY BOARD OF ELECTIONS  
 September 5, 12, 19, 26, and October 3, 1984  
 nrp9-19Notice

**NOTICE**  
 Project R-1860104  
 Number R-811C  
 This notice is to advise anyone concerned with this project, which is US 25-70 from NC 208 North to just South of SR 1337, that the Department of Transportation began to acquire property on July 18, 1984.  
 The Department of Transportation as a public service for those to be relocated has a relocation office in the N.C. Department of Transportation, Division of Highways Office, utilizing 55 Orange Street, P.O. Box 1951, Asheville, N.C. Anyone desiring a copy of the Relocation Brochure, or our assistance, is invited to come by or call 258-6182 during the hours of 8:00 am and 5:00 pm, weekdays.  
 The Brochure outlines that to be eligible for relocation payments, including the replacement housing payment, the initial occupants must be on the property at the time the Department makes an offer to by the parcel which is within the right of way. To be eligible for replacement housing payments, the owners of the property must have been in occupancy for at least 180 consecutive days prior to the offer to buy, and tenants must have been in occupancy for at least 90 days prior to the offer to buy. Also, owner-occupants are eligible for relocation payments only if their property is acquired by the Department and they were the owner of the property at the time the offer to buy was made. Any person located on this project who is making plans to move should notify the Department before moving in order to establish eligibility for moving cost and replacement housing payments.  
 It is the policy of the Department of Transportation that no person shall be displaced by the Department's Federal-assisted projects unless:  
 A. A comparable replacement dwelling is available or provided for the initial occupant.  
 B. An adequate replacement dwelling is available or provided for subsequent occupant.  
 Kenneth R. Roberts  
 Area Relocation Agent  
 N.C. Department of Transportation  
 55 Orange Street  
 P.O. Box 1951  
 Asheville, N.C.  
 Telephone 258-6182  
 September 26, Oct. 3, 1984

**NORTH CAROLINA MADISON COUNTY NOTICE**  
 The undersigned having qualified as Executor of the Estate of Jeter Shelton, Greenville, Tenn. deceased, this is to notify that all persons having claims against said estate to present them to the undersigned, on or before the 26th day of March, 1985, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.  
 This the 7th day of September, 1984.  
 Estate of Jeter Shelton  
 Raymond Shelton, Executor  
 c/o Charles E. Mashburn  
 Resident Process Agent  
 P.O. Box 98  
 Marshall, N.C. 28753  
 Sept. 26/Oct.3,10,17 1984

**NORTH CAROLINA MADISON COUNTY NOTICE**  
 The undersigned having qualified as Administrator of the Estate of James R. Deaver, deceased, late of Madison County, this is to notify all persons having claims against said estate to present them to the undersigned, on or before the 15th day of March, 1985, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.  
 This the 12th day of September, 1984.  
 Mamie B. Deaver  
 c/o Charles Mashburn, Atty. at Law  
 P.O. Box 98  
 Marshall, N.C. 28753  
 Sept. 19, 26, Oct. 3, 10, 1984

**NOTICE OF SALE**  
 RALPH J. HARMON, (Widower); ROY HARMON and wife, BETTY B. HARMON; ALTA MAE H. CAPPS (Divorced); ELLEN H. COOMER and Husband, BERT COOMER; NATHAN HARMON and wife, PEGGY DAVIS HARMON, Petitioners,  
 vs.  
 JOHNNY COATS and wife, LOCKIE RICE COATS, Respondents.  
 Under and by virtue of an Order of the Superior Court of Madison County, North Carolina, made in the above entitled Special Proceeding, and under and by virtue of an Order of Resale by said Court, upon and advanced bid, the Undersigned Commissioners will, on the 10th day of October, 1984, at 11:00 o'clock A.M., at the Door of the Madison County Courthouse, in Marshall, North Carolina, offer for sale to the highest bidder for cash upon an opening bid of SIXTEEN THOUSAND EIGHT HUNDRED FIFTY (\$16,850.00) DOLLARS, but subject to confirmation by the Court, two tracts of land lying and being in Madison County, North Carolina, and being more particularly described as follows:  
 TRACT 1:  
 BEGINNING on a mulberry, No. 1, 45' East 18 poles and 10 links from beech on Lot No. 1; thence up and with a small branch to forks of branch; thence with left hand branch up to Henry Wilds

**NORTH CAROLINA MADISON COUNTY NOTICE**  
 The undersigned having qualified as Administrator of the Estate of Lockie Rice deceased, late of Madison County, this is to notify that all persons having claims against said estate to present them to the undersigned, on or before the 15th day of March, 1985, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.  
 This the 12th day of September, 1984.  
 Nell P. Wyatt, Administratrix  
 c/o Charles E. Mashburn, Atty. at Law  
 P.O. Box 98  
 Marshall, N.C. 28753  
 September 19, 26, Oct. 3, 10, 1984

**STATE OF NORTH CAROLINA COUNTY OF MADISON IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION BEFORE THE CLERK**  
 64 SP 10  
 NOTICE OF SALE  
 RALPH J. HARMON, (Widower); ROY HARMON and wife, BETTY B. HARMON; ALTA MAE H. CAPPS (Divorced); ELLEN H. COOMER and Husband, BERT COOMER; NATHAN HARMON and wife, PEGGY DAVIS HARMON, Petitioners,  
 vs.  
 JOHNNY COATS and wife, LOCKIE RICE COATS, Respondents.  
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**CAR FOR SALE**  
 In order to settle an estate, I must sell one 1977 Subaru which may be seen at Bob Frisby's Golf Station on U. S. 25-70 between Marshall and Walnut.  
 A. E. Leake  
 P.O. Box 451  
 Marshall, N.C. 28753  
 Telephone 649-3883  
 Sept. 19, 26, 1984  
 nrp9-26Notice of Resale

**NOTICE OF SALE**  
 RALPH J. HARMON, (Widower); ROY HARMON and wife, BETTY B. HARMON; ALTA MAE H. CAPPS (Divorced); ELLEN H. COOMER and Husband, BERT COOMER; NATHAN HARMON and wife, PEGGY DAVIS HARMON, Petitioners,  
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## Employment

**MAINTENANCE SUPERVISOR** (5 yrs. exp. and 1 yr. trade school) - Salary depends on experience.  
**PHYSICAL THERAPIST** (NC License) - \$8.25 per hour.  
**PLUMBER** (1 yr. exp.) - \$6.00 per hour depending on experience.  
**MACHINIST** (5 yrs. exp.) - \$6.00 per hour.  
**SMALL ENGINE MECHANIC** (6 mon. exp.) - \$4.00 per hour up depending on experience.  
**MEAT CUTTER** (6 mon. exp.) - \$4.00 per hour.  
**COMPOSITOR** (6mon. exp.) - \$5.00 per hour.  
**SECRETARY** (1 yr. exp.; Shorthand required) - \$10,704 per year.  
 For further information, apply in person at the Employment Security Commission Job Service, 48 Grove Street, Asheville. An Equal Opportunity Employer.

## Services

**COMPLETE WOODWORK:** Remodeling, replace windows, doors, steps, basements finished, decks, and railings. 28 years experience. Free estimates. References. Call 258-9708 after 4 p.m. Sept 5, 12, 19, 26  
**MEADOWS UPHOLSTERY:** Furniture, car and truck seats. All work guaranteed. Call 649-2269. Aug. 15TFN  
**PAINTING:** Inside and out. Guttering and underpinning mobile homes. See REX SMITH, Long Branch Road, RT. 7 Marshall, or call 649-3255 March 3TFN  
**PALMER FORD GARAGE:** Automatic transmission rebuilding; general repair on all American and foreign cars. All work guaranteed. Owned and operated by Ken Burrell, 15 years experience. Call 689-5986 Jan 4TFN  
**GOVERNMENT JOBS:** \$16,559 - \$50,553 per year. Now hiring. Your area. Call 805-687-6000 Ext. R-6692 Sept 12, 19, 26 Oct 3  
**WANTED:** Dietary aids for Madison Manor Nursing Center. Only relief aids with phone need apply. Call 689-5200 Sept 19, 26  
**WANTED:** Head and Cam assembly for 1974 Dodge Colt. Call Steve Rice at 649-2423 Sept 19, 26  
**SHELTON'S BACKHOE AND DOZER WORK:** Call 656-2271. Located on Hwy. 212, Laurel Community of Madison County. Will install septic tanks. 9-26TFN  
**WILL DO LABOR FOR YOU!** 10 years experience in tree work-Topping, Trimming, Taking down trees. Call 649-3214 after 6 p.m. Sept 26/Sept.31  
**PLUMBING:** Lis. No. 10854. Roger Ezell 649-2519 Sept. 26, Oct 3  
**JOB OPPORTUNITY:** Substitute instructor for skills training program for adults with handicaps. Send letter of application to Nancy Klodd, Mountains of Madison Enterprises, P.O. Box 777, Mars Hill, N.C. 28754. Equal Opportunity Employer Sept 26, Oct. 3

## WANTED

**WANTED:** Home Health Nurse Supervisor; Patient care and administrative responsibilities. Send resume to P.O. Box 68, Hot Springs, N.C. 28743 Sept. 19, Oct 3  
**WANTED:** Position open in law office in Marshall for secretary. On job training as title researcher. Typing and general secretarial training required. Experience desired but not required. Salary open, based on qualifications and experience. Madison County resident preferred. Submit resume to Office Manager, P.O. Box 98, Marshall, N.C. 28753 Sept. 26, Oct. 3

## For Rent

**FOR RENT:** Three 2 bedroom apartments in Marshall area. Private 1100 square feet. Water furnished. Call 645-7161 or 649-3181 at night. June 20 TFN  
**FOR RENT:** Hot Springs Housing Authority has available for rent 1, 2, and 3 bedroom units. Located at French Broad Circle Apts. Elderly, disabled, handicapped and couples are eligible for 1 bedroom units. Families for 2 and 3 bedroom units. Rent is based on income. Utilities are furnished. Applications taken at Authority Office at Walnut St. Hot Springs on Mon-Wed-Fri. from 8 am until 4 pm. Equal Housing Opportunity. Sept 19 TFN

## FOR SALE

**FOR SALE:** Tobacco sticks; \$15.00 per hundred; Call 689-2298 Sept.5-12-19-26  
**PIONEER FORD, INC.** Main Street, Marshall, N.C. Phone 649-3444. Good place to buy a new or used car or truck July 28 T F N  
**FOR SALE:** 1977 Plymouth Stationwagon; Power Steering and brakes; Auto transmission. Air conditioned and luggage rack. Clean engine. \$1550; Call 649-3707 9-26,10-3  
**FOR SALE:** 1973 VW Super Beetle; SUNROOF; Rebuilt Engine; Good mechanically; good body; \$1300 firm. Call 656-22807 9-19,26  
**FOR SALE:** Part Jersey and Gurnsey bull; 13 months old; 649-2267 Sept. 12-26  
**FOR SALE:** 3 point Hitch Ford hay rake; \$425.00; Call 689-4107 after 6 p.m. Sept 26, Oct. 3  
**FOR SALE:** Wood and stake splitter for 3 point hitch tractor with large auger \$380.00; Call 689-4107 after 6 p.m. Sept 26, Oct 3  
**FOR SALE:** Used carpeting. Very good condition. Call 649-3248 Sept. 19, 26  
**FOR SALE:** LOGGERS SPECIAL! Heavy Hauler; 1973 GMC Astro; 318 Detroit 15 speed; Call 9-2399 Sept 19, Oct 10  
**NOTICE:** Firewood customers of Robert Childress. Due to the death of Robert, your wood orders cannot be filled. 9-19,26  
**FIREWOOD 4 SALE:** U pickup load; Call 649-3006 Sept. 19TFN  
**FOR SALE:** 1966 International; Three-fourth ton truck. Postive lock rear-end; Call 649-3795 after 3 pm. Sept. 19, 26  
**FOR SALE:** 1975 Yamaha Street Bike; 125 cc; Low mileage; Kept in storage; Excellent shape. \$300; Call 649-2171 9-26  
**PIANO FOR SALE:** Wanted: Responsible party to assume small monthly payments on spinet-console piano. Can be seen locally. Write: (include phone number) Credit Manager, P.O. Box 521, Beckemeyer, IL. 62219 Sept. 26, Oct. 3, 10  
**FIREWOOD FOR SALE:** Long wheel-base truck load, delivered for \$50 a load. Also, Electrolux vacuum cleaner, used very little, excellent condition. \$200. Call 689-2977 Sept 26  
**FOR SALE BY CASH ONLY:** 1-1957 Ford Tractor 800; 1-1963 Ford Tractor 2000; Farmers Home Administration will accept sealed bids at P.O. Box 427, Marshall, N.C. or at the Farmers Home Administration Office, Griffin Building, Marshall, N.C. Bids will be opened on 10-1-84 at 10:30 a.m. in the Farmers Home Administration Office. Sept 26

# Haynie Criticizes Helms' Position On ARC

Citing the benefits Madison County has received from the Appalachian Regional Commission, Roger Haynie of Marshall last week criticized Sen. Jesse Helms for seeking to dismantle the program. Haynie is a state probation officer and heads Gov. James Hunt's campaign in the county.  
 "If Jesse Helms had his way, Madison County would have gone without over \$16 million in ARC funding," Haynie said. He cited a \$6 million ARC grant for the French Broad Electric Cooperative's Marshall hydroelectric plant and more than \$2 million for the Hot Springs Health Program as examples of the role the commission has played in Madison County.  
 "Surely Jesse Helms can't call the ARC aid to our health programs and utilities wasteful. The good the ARC has done for our county is visible every day. Why would Senator Helms deny us this?" Haynie said.  
 Haynie added that Helms has been in the minority in opposing the continuation of the commission. "Helms has voted against funding for the ARC and in 1973 and 1979 he voted to eliminate the commission entirely. Senator Helms has obviously been out of touch with the people of our county if he can't see the good the ARC has been doing us."  
 Haynie said Gov. Hunt has consistently been a supporter of the commission, lobbying for increased funding and testifying before Congress. Haynie quoted Hunt as describing the ARC as "a shining example of how the system ought to work in this country. The continued existence of ARC is crucial to meeting the economic development and transportation needs of North Carolina."  
 "The difference between Jesse Helms and Jim Hunt on the ARC is crystal clear," Haynie said. "The difference shows more than just Helms' opposition to the ARC. It shows that Jesse Helms is out of touch with the progress we are making here in Madison County."

**INSTRUCTION**  
**LEARN TO DRIVE**  
 AS SEEN ON TV  
**NOW TRAINING ON DOUBLE-TRAILERS**  
 NO EXPERIENCE NEEDED! We train MEN and WOMEN. No need to quit present job. Full or Part-time training. DOT Certification. Placement Dept.  
**ALLIANCE**  
 Call Toll Free Anytime  
**1-800-438-1032**

**FREE SATELLITE DEMONSTRATION**  
 at McGEE'S TV  
 "A Perfect Picture"  
 Call: 649-2912

**USED TIRES**  
**\$5.00 and up**  
 Call 649-3650  
 in Marshall

**APPLICATORS ARE NOW BEING ACCEPTED FOR 2 and 3 bedroom units in the new Ivy Ridge Public Housing Project on Jarvis Branch Road and Highway 19-23 North, Mars Hill, N.C.**  
 Applications will be considered for low and moderate income elderly and handicapped families who are able to qualify for and utilize 2 or 3 bedroom units. Low and moderate income families in general comprising 3 or more members are also eligible to apply. Please come to the Madison County Housing Authority office, Main Street, Marshall between 8:30 and 4:30 daily to apply. You must be prepared to provide documented proof of income and out-of-pocket monthly medical expenses on demand.

**WHAT BUSINESS LETS YOU BE A 50% PARTNER?**  
**AVON**  
 The new Avon earnings plan lets you do just that... plus gives you even more income when you sponsor others to become Representatives. There is a lot of money to be made with today's new Avon. Let us tell you about it.  
 Call: 689-2680  
**AVON**  
 Avon Products, Inc.

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 P. O. Box 369  
 Marshall, N.C. 28753

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 STATE \_\_\_\_\_  
 ZIP \_\_\_\_\_

**Town and Country**  
 REALTY OF ASHEVILLE, INC.  
 (704) 235-8080  
**59 CHARLOTTE ST.**  
 A BEAUTIFUL LIFESTYLE AWAITS YOU. 100 acres of farm land and wooded privacy. Barn, stream, gently sloping hillside with additional, which can be bought separately with only one penny down. One of Madison County's Great areas. See this one now. After hours call Sue Bryson 257-4972.  
**CRESTWoods HOMES IN AN OPEN PINE** in your farmhouse on 26 gorgeous wooded acres near Stone Mountain, wood floors, fireplace, bar, gourmet kitchen, 3 bedrooms, 2 1/2 baths, 2 car garage, \$288,000. After hours call James Williams 689-4342.

**Maynard Cody Realty**  
 Hwy. 213 Mars Hill 704-689-4922  
**FOR SALE**

- 1.14 Acre lot in Mountain Haven Estates, some improvements \$12,500
- 4.88 GROOMED acres - new house almost completed, 3 bedrooms, 2 bathrooms, full basement, porch with view \$79,900
- NEAT RENOVATED house, barn, stream, on approx. 2 acres \$42,000
- PRIVATE COVE, easy access, 68.8 acres with springs and old log house \$89,000
- 33 ACRES, near Asheville, joint paved road. Springs, low down payment with owner financing. \$40's.
- 50 ACRES Mountain land, near paved road, water, building sites. Only \$27,500
- 68.8 ACRES, older log house. Excluded very accessible, white pine small stream \$89,000
- 54.3 ACRES near Mars Hill, ideal farm or development, logs, pond, approx. 10 acres bottom land. Small stream with water house to back. \$27,500
- 26 ACRES near Mars Hill, excellent stream, barn, also \$22,500