

Marshall

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Niles also suggested that the town ask Farmers Home Administration officials to reduce the town's payment schedule until the rest of the hookups can be completed. Mayor Wild said she would ask for a meeting with Lapsley and Farmers Home Administration officials to discuss the matter.

The town currently faces semi-annual payments of more than \$19,000 in order to meet its obligation.

Speedy Rector also voiced several complaints regarding the sewer project and its builder, Taylor and Murphy Construction Co. Rector said Taylor and Murphy drove him from his Cotton Mill Hill home for several weeks while lines were being installed and damaged his home during construction.

Rector said the contractor installed water lines on top of sewer lines on Cotton Mill Hill and questioned whether the practise was legal. Ed Niles said he believed that water and sewer lines are also together on a section of Walnut Creek Rd.

In the only other business at Monday's marathon session, the alderman approved a donation of \$750 for the Marshall Christmas pageant to be staged this weekend and authorized the purchase of insulation for Town Hall to reduce heating costs. No estimate on the cost of the insulation was given at the meeting. Both appropriations were approved on motions made by Ed Niles and seconded by Sammy Lunsford. Board member John Dodson did not attend Monday's meeting.

Mayor Betty Wild also commended both the Marshall and Mars Hill Volunteer Fire Depts. and the French Broad Electric Membership Corp. for their work at the fire which destroyed the Bowman Hardware warehouse last month.

Wild suggested that the fire points out that Marshall needs a disaster plan to cope with future fires and appointed Sammy Lunsford to a committee to formulate a disaster plan. The meeting was adjourned at 10:10 p.m. The next regularly scheduled meeting of the board will be held on January 14, 1985.

Optimists Plan Holiday Tourney

The annual Madison County Optimist Club Invitational Basketball Post-Christmas tournament will be held December 26th-31st at Madison High School Gym beginning at 5 p.m. for boys and girls, grades 3-8. The Club is now accepting team entries. Call Ralph Baldwin, tournament chairman jkat 649-2968 or Bryce Hall, secretary-treasurer at 649-3515 or 255-7356 for more information.



MADISON COUNTY MAN AND WOMAN OF THE YEAR Bruce Phillips of Beech Glen and Helen Lampkin of Mars Hill received commendations during Community Development awards ceremonies last week in Asheville.

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