Wanted

ELECTRICAL APPLIANCE SER-VICER (2 yrs. exp.)-\$5.00 per hour. ELECTRONIC TECHNICIAN (2 yr. deg.; 1 yr. exp.)-\$11.50 per hour. QUALITY-CONTROL TECHNICIAN (2 yr. deg.; 2 yrs exp.)-Salary depends on experience.

MECHANICAL ENGINEER (4 yr. deg.; 2 yrs, exp.)-\$Salary depends on

ESTIMATOR PRINTING (1 yr. deg.; 2 yrs. exp.) -Salary depends on ex-

SALES REPRESENTATIVE PRIN-TING (2 yrs. exp.) -Salary depends on experience.

For further information, apply in person at the Employment Security Commission Job Service, 48 Grove Street, Asheville: An Equal Opportunity Employment Service.

GOVERNMENT \$16.040-\$59.230/year. Now hiring. Nationwide. Call 805-687-6000 Ext. R-6692 for current federal list. 7-Sept.11

CLERK/TYPIST II: Position open. Must be on state merit list for Clerk/Typist II. High School diploma required. Receptionist, general office skills, typing 60 wpm, some filing; Call 649-2367, 8:30 a.m. to 5:00 p.m. - Aug.14-21 NEEDED IMMEDIATLEY: Experienced carpet installers. Work now! Call Aug. 21-Sept 4. 658-3408.

NEEDED: Waitresses, day and evening shifts. Apply in person 1 to 3 pm Mon-Fri. Gerald's Fireplace Restaurant, Weaverville Hwy. Weaverville. Sept 4.

For Sale

FOR SALE: 26 acres land: 14 x 65' mobile home; new utility building. Call 656-8263. April 17TFN

PIONEER FORD, INC: Main St., Marshall, N.C. Phone 649-3444. Good place to buy a good used car or truck. July 28 T F N

RUMMAGE SALE: Every day, all day long at home of Georgia Shelton on Hwy 212; wide variety of very good clothing for the ntire family. Call or come by anytime. 56-2753. May 29 TFN

MOBILE HOME LOT FOR SALE: Water and power, 1 and one half acres, more or less. \$6000:00. Call 252-5101 or Aug. 7-28

FOR SALE: 10 to 18 acres land, house, barn and outbuilding. All fenced with bold stream. Call 689-4008. July July 31-Aug.21

FOR SALE: Price War! Deluxe flashing arrow sign, \$259 complete. Lighted, no arrow, \$237. Nonlighted \$189. Warran-See locally. Factory: 1(800) 423-0163.Aug.

FOR SALE: Bulldog puppies. Tails clipped. Call 656-2788. Aug. 21-28 FOR SALE: Black Labador puppies. \$100 each. 8 weeks old. Healthy, shots,

wormed. AKC registered. Call Aug. 21 649-2137. FOR SALE: Apples. U-Pick; \$3.00 per bushel. Bring containers. Call 689-2489. Aug. 21

FOR SALE: 1983 Windsor; 14 x 70, 2 bedroom, 1 bath; Many extras; Free moving and set up within 25 mile radius. \$18,250.00. Call 658-2669. Aug 21-28

4 FAMILY YARD SALE: Friday, Aug. 23 9 to 4; Cotton Mill Hill, off Rector Corner Road, follow signs. Furniture, baby items, clothing for the entire family. Lots, lots more. Something for everyone. Cancelled if rain.

Aug. 21

MOBILE HOME FOR SALE: 1977 12 x 17 Schultz with 8 x 8 factory-built addition. Two bedrooms, two full bathrooms; wood stove; All electric. \$7900. Call 689-3526 after 5 pm. Aug. 21-28

FOR SALE: 77 four cylinder, Mustand, 4 speed. \$1000. 79 Ford Fairmont, 6 cycld. excellent condition AC/PS, automatic, \$2000. IBM Electric typwriter; cabinet and stero. Call 689-4008. Aug. 14-21

FOR SALE: 9 N Ford Tractor.\$1500. Set of 12" plows 16" disc. \$250 each. Tobacco sprayer \$250.00. Cultivator \$80.00; Boom pole \$40.00. Call. 689-4919 after 6 pm.

FOR SALE: 1978 F150 Ford Ranger. 4 x 4; Power steering, power brakes extra chrome. No rust, extra clean, Call

Services

FREE SATELLITE DEMO at McGEE'S TV SERVICE. Also new and used TV's for sale. TV antennas for sale and installed. Oct 31 TFN MOUNTAINS OF MADISON ENTER-

PRISES will do seat weaving. Call Gerald Metcalf at 689-2026. Oct. 10 TFN PAINTING: Inside and out. Guttering and underpinning mobile homes. See REX SMITH, Long Branch Road, Rt. 7, Marshall, or call 649-3255. March 3 TFN

RIVERSIDE APPLIANCE: Appliance repairs. HOUSTON ALLEN. Call Jan. 2 TFN 649-2230 or 645-4420. SHELTON'S BACKHOE AND DOZER WORK: Call 656-2271; Located on Hwy 212, Laurel Community of Madison

County, Will install septic tanks. April

WE HAVE: 1 large loader, 1 small loader, and 1 small dozer and will do grading, basement work, landscaping, and various other work. Call 645-6177, 683-4652 or 658-0507 after 9 p.m. Feb.

J & R HOME IMPROVEMENT: Complete home improvement, complete building, decks, painting, roof work, mobile home repair. Call 689-2020 July 24 TFN

COMPLETE GUN REBUILDING: and refinishing. We sell buy, and trade quality guns. Hear-thstone Log Homes and Guns, Rt. 1, Box 328, Snapps Ferry Road, Afton, Tr. 37616, 615-638-7747, days or 638-4038 evenings. March 13TFN 638-4038 evenings. WILL DO PAINTING: inside and out.

Carpenter work, remodeling, all types of roofing; Also barn roofs painted. 8 years experience: reasonable rates; free estimates. Call 649-3214 after 6 p.m.

MAJOR APPLICANCE REPAIRS: In home service or will pick up and deliver. Call Central Service Center, 689-2308, Cherry St. Mars Hill. Aug 21 -Sept. 11 **TELEVISION REPAIR SERVICE: will pick** up and deliver or do in Home Service. For service, call 689-2308 or come by Central Service Center, Cherry St. Mars Hill. Aug 21-Sept 11.

EXPERIENCED BABYSITTING: In my home. 8 am to 5 pm. 10 yrs. experience. Have excellent references on request. Marshall By-Pass. Call 649-2179. Aug. 21-Sept.11

AMERICAN BREEDERS SERVICE: Artifical insemination. Jersey, Angus, Gurnsey, Hereford available. Any breeds special order. Call Candace Aldridge at 649-2423. ATTENTION: PET HEALTH CLINIC. Saturday, August 31st from 12 noon to 6 pm at City Hall Parking Lot, Hot Springs, N. C. Vaccinations, heart worms, parasite check. Conducted by Cedarwood Veterinary Clinic, Daniel T. Parks, D.V.M. and Carol Hood, D.V.M.

FOR SALE: 1974 710 Datsun motor and transmission. 4 speed. Call 656-2753 and make offer. March 20 TFN FOR SALE: Small 24 acre farm, house, barn, outbuldings, mountain streetm. Located off Highway 212 in Madison County, N.C. Call 649-2113 or 656-2512. Aug. 28

Newport, Tenn. 623-4362. Aug. 21-28

HOME REPAIRS: Call Harry Briggs at 649-2580 for all your roofing, painting, decks, guttering, paneling, carpentry work, retaining walls July 17-Oct. 30

Aug. 28

For Sale

FOR SALE: 1983 Horton mobile home. 14 x 62; 2 bedroom, 1 bath with Jacuzzi. Cathedral ceilings, total electric. \$1000 down asnd take up paymants. Call 649-3326 or 683-3178. Aug 14

Wanted

WANTED: To give away down locust wood on one-third delivered share basis. On steep location, near Marshall. Must have winch and 4 x 4 truck or jeep and trailer to be able to obtain the possible. 15 cords of down trees. June 26 TFN

WANTED TO RENT: 3 or 4 bedroom house with basement or building to use for a shop. In Mars Hill area. Need by Sept. 1. Call 689-5360 evenings. or 689-5297 to leave message. Aug. 21 WANTED: Two men to help work in tobacco. Will pay \$4.00 per hour. Call 689-4919 after 6 pm. Aug. 21

REAL ESTATE

HAIN ST., MARSHALL

469-2535

84 acres with two large ponds. Beautiful homesites.

Lovely three bedroom home on Ammons Branch with one

All Classified Ads must be paid in advance.

CLASSIFIED ADVERTISING RATES:

For Commercial Classified Ad Rates call 649-2741

family Classified Ads are \$1.00 per insertion for 25 words or less. Add 5 ents per word for all words over 25. thone numbers, dollar figures, time designations, and Zip Codes count as

Legal Notices

STATE OF NORTH CAROLINA

COUNTY OF MADISON

IN THE GENERAL COURT OF JUSTICE

ADMINSTRATRIX'S NOTICE TO CREDITORS:

Having qualified as Administratria's of the Estate of Annie B. Gillis, late of Madison County, North Carolina,

this is to notify all persons having claims against the Estate of said decessed to present them to the under-signed Representative on or before January 31, 1996.

at the address of the Representative as shown below.

Debtors of the decedent are aked to make im-

ADMINISTRATOR C.T.A. NOTICE

of Donald W. Higgins, late of Wayne County Michigan,

having claims against said estate to exhibit them to the

Carolina 28802, on or before February 21, 1986, or

this notice will be pleaded in bar of their recovery. All

persons indebted to said estate will please make im

STATE OF NORTH CAROLINA

COUNTY OF MADISON

IN THE GENERAL COURT OF JUSTICE

SUPERIOR COURT DIVISION

ADMINISTRATRIX NOTICE TO CREDITORS

sgainst the estate of said deceased to present them to

the undersigned Representative on or before February

Debtors of the decedent are asked to make im-

SATELLITE

689-2308

USED

Mars Hill

21, 1986, at the address of the Representative as

shown below, or be barred from their recovery.

This 16th day of August, 1985.

Ann S. Payne

85 Lackey Lane

Asheville, N.C. 28804

• Call for Free

Site Check

Cherry St.,

Easy Financing

John F. Shulord, Administrator, c.t.a

this is to notify all persons, firms, and corporati

ring qualified as Administrator, c.t.a. of the Estate

or be barred from their recovery.

mediate payment.
This the 25th day of July, 1985.

Asheville, North Carolina 28806

Pauline G. Lunstord

189 Johnson Blvd.

Maxine G. Owenby

69 Hi Alta Avenue

A. E. Leake

P.O. Box 451;

diate payment

P.O. Box 1371

This 21st day of August, 1985.

August 21, 28, Sept. 4, 11 1985

Eastate of Donald W. Higgins

Asheville, North Carolina 28802

Asheville, North Carolina

Marshall, N.C. 28753

July 31, Aug. 7, 14, 21, 1985

SUPERIOR COURT DIVISI

Real Estate WOLF LAUREL HOMES: \$49,500 to \$165,000. Golf, ski, security. Rental nomes by week or month. Homesites, nearby farms, acreage. MOUNTAIN VIEW REALTY, Rt. 3, Mars Hill, N.C. REAL ESTATE FOR SALE: 1 acre PLUS lot; Terrific southern view. City water. Rock road; Call 649-2912. Dec. 19 TFN LANE REALTY-FREE LAND CATALOG!

Buying or selling property? See Lane Realty, George and Donna Lane and Associates, for all your real estate needs! Our professional and curteous staff is extremely experienced in marketing country properties, vacant land, farms! Stop by or write to us at Hwy 63, Leicester, N.C. 28748, or call (704) 683-3112 (office) or (704) April 24TFN 622-7326 (res.)

KOZY KORNERS REALTY: Approximately 45 acres, about 40 minutes from Asheville. Lovely setting for retiring, good barn, pastures, woodland, near a trout stream. Possibly some owner financing. Reduced to \$40,000. Call 254-0423: or 645-3259.

For Rent

FOR RENT: Hot Springs Housing Authority has available for rent 1, 2, and 3 bedroom units. Located at French Broad Circle Apts. Elderly, disable, handicapped and couples are eligible for 1 bedroom units. Families for 2 and 3 bedroom units. Rent is based on income. Utilities are furnished. Applications taken at Authority Office at Walnut St., Hot Springs, on Mon-Fri from 8 a.m. unp.m. Equal Housing Opportunity.

Sept. 19 TFN FOR RENT: Cabins, restored. 1 bd, furnished, housekeeping cabins high in mountains near Marshal. Kitchens, tile, baths, fireplaces. Beautiful view of Blue Ridge. Forest trails. Cool breezes. Day, week, month, season. Available May thru October. (704) 649-2137. April 30

FOR RENT: Beautiful hilltop trailer space. Spring water and garden if desired. Call 649-3488. May 29TFN FOR SALE OR RENT: 1963 10 x 50 Detroiter mobile home on one-half acre lot with pond, stream and outbuildings; In Shelton Laurel community of Madison County. Privacy and peaceful surroundings. Call 656-2331. May 29TEN dings. Call 656-2331.

FOR RENT:New 14 x 60 Brigadeer mobile home; 2 bedroom 1 and one-half bath; fully furnished; nice carpet and deck. North of Marshall on Hwy 25/70. \$200 per month; \$100 security deposit references required. Call Aug14TFN 649-2814.

NEW 14' WIDE

2 bedroom fully insulated, storm window and door; completely furnished. Delivered and set up FREE!

only \$9995 CLAYTON 11 E. By-Pass Greeneville, Tenn.

TIRES

\$5.00 and up Call 649-3650 in Marshall



VICTORIAN FANTASY - on 12 acres of rolling pasture. Land, barn, outbuildings, stream. Historic register property, restored beautifully. Qualify for additional restoration tax credit. Gorgeous home - north - five bedrooms - twin parlors. \$192,000.

MINI FARM - 2 blocks from town center with farm house in excellent condition, 5 bedrooms, 2 baths, huge country kitchen, 2 porches. Garden area with established asparagus. Apple, pear, plum trees with bountiful fruit ready to harvest. A steal at \$65,000.



DAVIS MOBILE HOME

LICENSED & INSURED N.C. LICENSE NO. 811 10 YEARS EXPERIENCE

FOR ALL YOUR MOBILE HOME NEEDS REASONABLE RATES FREE ESTIMATES JAMES L. DAVIS PHONE 704/645-7912 **OWNER & OPERATOR**

FREE Kool-Seal Job

with complete move and set-up

Must Present This Coupon

Legal Notices

COUNTY OF MADISON
IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION DEFORE THE CLERK

IN THE MATTER OF THE FORECLOSURE OF THE DEED OF TRUST OF LESTER SAM CLARK, MOR IN DEED OF THUST BOOK NO. 95, AT PAGE 118. Under and by virtue of the power and authority con-tained in that certain Doed of Trust executed and delivered by Lester Sam Clark, dated the 27th day of February, 1984, and recorded in the Office of the Register of Deeds of Madison County, North Caroline. in Deed of Trust Book Number 95, Page 118, and pur suant to an Order of the Medison County Superior

Court directing the Undersigned Trustee to reself said land because of default in the payment of the indebtedness secured by said Deed of Trust, and failure to carry out or perform the stipulations therein con tained, and pursuant to the demand of the owner and holder of the indebtedness secured by said Deed of Trust, the Undersigned Trustee will offer for sale at ablic auction at 10:00 o'clock, A. M., on the 30th day of August, 1985, at the door of the Madison County Coorthouse, Marshall, North Carolina, the follow described real property including all impro-

All that certain tract of land containing 7.4 acres, more or less, tying and being in Number 1 Township, Ward 1. Madison County, North Carolina, on the Northe Side of lvy Hill Road, being bound on the North by E. N. ates, on the East by Zeno Ponder, on the South by Zeno Ponder, on the West by Ivy Hill Road and E. N. Coates. Said tract is more particularly described accor ding to a plat and survey thereof prepared by Ben H. Frisby, Sr., RLS, dated May 30, 1969, as follows:

undersigned, at P.O. Box 1371, Asheville, North REGINNING on a nail in the center of lvy Hill road, corner common to E. N. Coates and Jim Baldwin, on which said point is located South 55 deg. West 61 feet from the Northwest corner of the Warren H. Hughey house and runs thence with the line of E. N. Coates North 26 deg. 45' East 336.5 feet to a stake; South 59 deg. 30' East 49.5 feet; North 86 deg. East 478.5 feet to an iron pine in the branch, corner to Zeno Ponder; thence with the Pender line and the branch South 2 deg. 30' West 650 feet to an iron pipe in the branch; thence with the ence North 83 deg. 30' West 359 feet to a nail in the center of by Hill Road, corner to A. Baldwin; thence with A. Baldwin, Jim Baldwin and the road as follows: North 30 deg. West 100 feet; North 41 deg. 20' West 100 feet: North 52 deg. 40' West 100 feet to a stake opposite the driveway leading to the Hughey nce North 57 deg. West 132 feet to the point of Having qualified as Administratrix of the Estate of Roscoe B. Sprinkle, late of Madison County, North inning. Reference: Madison County Registry, at Deed Book 63, Page 575. olina, this is to notity all persons having claims

The property described in this Deed of Trust being the First Tract described in a Deed dated the 23rd day of September, 1976, from Arnold Davis and Wife, Nois P. Davis, to Lester Sam Clark, which is duly recorded in Record of Deeds Book No. 125, on Page 147, Madison County Registry.

The sale will be made subject to all prior liens, unpaid taxes, restrictions, easements of record, and ments, if any. The record owners of the above described real property as reflected on the Madison County Register of Deeds being Lester Sam Clark. August 21. 28, Sept. 4, 11, 1985 A cash deposit of ten per cent of the first ONE

THOUSAND (\$1,000.00) DOLLARS of the bid, plus five per cent of any excess of the bid over ONE THOUSAND (\$1,000.00) DOLLARS will be required at the time of the sale. The remainder of the bid will be required at the time

the Trustee tenders to the successful bidder a Deed for the property, or attempts to tender such a Deed. The sale will be open for ten days as required by law for possible upset bids. This the 30th day of July, 1985.

A. E. Leake, Trustee P.O. Box 451 Marshell, North Carolina 28753

Telephone: 704/649-3883 August 7, 14, 21, 28,

POST OFFICE BOX ±1181 RALEIGH, NORTH CAROLINA 27611-7687 NOTIFICATION OF INTENT TO ISSUE A STATE NPDES PERMIT

Public Notice of Intent to issue a State NPDES permit

to the solowing:

1. Carolina Power and Light Company, Marshell Hydrostoctric Plant, stadison County, NPOES No. NCO027545 (modification and renewal.) There are three discharges of (1) treated westewater from and collwater separator, (2) stormwater and (3) non-contact cooling water into the French Brued River located on NCSR 1001 (Redmond Road) at the French

2. Kiiri Tamm-Adam, KNK Health Care, Madison County, NPDES No. NC0062867 (new.) There is one pro-posed discharge of treated densetic wastewater into Wilson Branch located on NCSR 1504 approximately 1.0 miles from its intersection with NCSR 1503 near

On the basis of preliminary staff review and application of Article 21 of Chapter 143. General Statutes of North Carolina Public Law 92-500 and other lawful standard and regulations, the North Carolina Environmental Management Commission proposes to issue a permit to discharge to the persons listed above effective October 1, 1985 and subject to special conditions.

Persons wishing to comment upon or object to the pro posed determinations are invited to submit same in writing to the above address no later than September 17, 1985. All comments received prior to that date will be considered in the formulation of final determinations regarding the proposed permit. A public hearing may be held where the Director of the Division of Environmental Management finds a significant degree of public interest in a proposed permit.

A copy of the draft permit is available by writing or calling the Division of Environmental Management, Archdale Building, Raleigh, NC, 919/733-5083 or the Asheville Regional Office, Interchange Building, 59 Woodfin Place, Asheville, NC, 704/253-3341.

The application and other information may be in-spected at these locations during normal office hours.

Copies of the information on file are available upon request and payment of the costs of reproduction. All nts or requests regarding a proposed permit should make referenceto the NPDES permit number listed above. **Authur Mouberry** R. Paul Wilms, Director

for Division of Environmental Manag August 14, 1985 21.

Having a yard sale? Tell Madison County about it in The News Record classifieds.

Your kitchen is on fire. What would you do

if it were a grease fire?
An electrical fire?
Red Cross will teach you what you need to know about fire safety. Call us. We'll help. Will you?

85 PERCENT of News Record readers consult the classifieds. It

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American Red Cross

CODY MOTOR SALES, INC.

649-2929 or 253-1728

CARS Under \$2000 80 PINTO, 4 cylinder,

4 speed ...\$1995 77 MONARCH, 8 cylinder, automatic, power steering \$1795

78 W RABBIT .. \$1795

PONTIAC GRAND PRIX 76 \$695 76 CAPRI

8 cylinder \$995 automatic ... 75 CHRYSLER CARDOBA, 2 door, 8 cylinder

\$1295 77 DATSUN B210 4 cylinder

\$1295

CARS 76 CHEV. MONTE CARLO, 2 door,

8 cylinder, \$695 auto, p.s.... 76 CHEV. VEGA, 4 cylinder \$695 4 speed... 76 BUICK 6 cylinder

\$795 automatic . 75 COMET 6 cylinder automatic, power steering \$795

76 Chev Nova \$995 8 cycl. auto P.S......

77 CHEV. CAMERO 4 cylinder, autor power steering \$1795

80 CHEV CHEVETTE 4 cylinder, 4 spee \$1295

DATSUN 4 door, 4 speed