

CLASSIFIED ADS

CALL 649-2741 FOR SERVICE AD DEADLINES: Noon Monday

CLASSIFIED ADVERTISING RATES:

Family Classified Ads are \$1.00 per insertion for 25 words or less. Add 5 cents per word for all words over 25.

Phone numbers, dollar figures, time designations, and Zip Codes count as words.

For Commercial Classified Ad Rates call 649-2741

All Classified Ads must be paid in advance.

egg
offices

STATE OF NORTH CAROLINA
COUNTY OF MADISON
IN THE GENERAL COURT OF JUSTICE
SUPERIOR COURT DIVISION
EXECUTOR'S NOTICE TO CREDITORS
Having qualified as Executrix of the Estate of Ruten Vance Ebbs, late of Madison County, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the undersigned Representative on or before October 17, 1986 at the address of the Representative as shown below, or be barred from their recovery.
Debtors of the decedent are asked to make immediate payment.
This 3rd day of April, 1986.
Minnie Ponder Ebbs
16 Ponder Street
Mars Hill, N. C. 28754
April 17, 24, May 1, 8, 1986

STATE OF NORTH CAROLINA
COUNTY OF MADISON
IN THE GENERAL COURT OF JUSTICE
SUPERIOR COURT DIVISION
EXECUTOR'S NOTICE TO CREDITORS
Having qualified as Executrix of the Estate of Riley Ernest Shook, late of Madison County, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the undersigned Representative on or before October 17, 1986 at the address of the Representative as shown below, or be barred from their recovery.
Debtors of the decedent are asked to make immediate payment.
This 9th day of April, 1986.
Maxine Ramsey
P. O. Box 170
Mars Hill, N. C. 28754
April 17, 24, May 1, 8, 1986

STATE OF NORTH CAROLINA
COUNTY OF MADISON
IN THE GENERAL COURT OF JUSTICE
SUPERIOR COURT DIVISION
EXECUTOR'S NOTICE TO CREDITORS
Having qualified as Executrix of the Estate of Semer Shelton, late of Madison County, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the undersigned Representative on or before October 24, 1986, at the address of the Representative as shown below, or be barred from their recovery.
Debtors of the decedent are asked to make immediate payment.
This 13th day of March, 1986.
Ruth Hensley
201 Franklin Mountain Road
Marshall, North Carolina 28753
A. E. Leake
P. O. Box 451
Marshall, N. C. 28753
April 24, May 1, 8, 15, 1986

STATE OF NORTH CAROLINA
COUNTY OF MADISON
IN THE GENERAL COURT OF JUSTICE
SUPERIOR COURT DIVISION
EXECUTOR'S NOTICE TO CREDITORS
Having qualified as Executrix of the Estate of William E. Holbrook, late of Madison County, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the undersigned Representative on or before October 24, 1986, at the address of the Representative as shown below, or be barred from their recovery.
Debtors of the decedent are asked to make immediate payment.
This 15th day of April, 1986
Nancy H. Bunting
Rt. 2, Box 6
Hot Springs, N. C. 28743
April 24, May 1, 8, 15, 1986

ADVERTISEMENT FOR BIDS
THE EBBS CHAPEL VOLUNTEER
FIRE DEPARTMENT, INC.
ROUTE 3, MARS HILL, N. C. 28754

Separate sealed BIDS for the construction of A NEW FIRE STATION FOR THE EBBS CHAPEL VOLUNTEER FIRE DEPARTMENT.
The building is approximately 3,000 square feet and consists of concrete slab on grade, block walls, wood roof trusses, Fiberglass shingles, overhead doors, etc. will be received by The Ebbs Chapel Volunteer Fire Department, Inc. at the Community Center until 2:00 P.M. (Daylight Savings Time) May 12, 1986 when all bids will be publicly opened and read aloud.
THE CONTRACT DOCUMENTS may be examined at the following locations:
The Offices of Woodard and Roberts, Architects, 247 Charlotte Street, Asheville, N. C.;
The Office of the Assoc. General Contractors in Asheville and Charlotte, N. C., and Greenville, S. C.;
The Offices of the F. W. Dodge Corporation in Charlotte, N. C. and Greenville, S. C.
Copies of the CONTRACT DOCUMENTS may be obtained at the office of Woodard and Roberts, Architects located at 247 Charlotte Street, Asheville, N. C. upon payment of \$50.00 for each set.

Any BIDDER, upon returning the CONTRACT DOCUMENTS promptly and in good condition, will be refunded the payment, and any non-bidder upon so returning the CONTRACT DOCUMENTS will be refunded \$50.00.
17 April 1986
F. Vernon Ponder
Chairman
April 24, May 1, 1986

STATE OF NORTH CAROLINA
COUNTY OF MADISON
IN THE GENERAL COURT OF JUSTICE
SUPERIOR COURT DIVISION
FILE NO.

BEFORE THE CLERK
NOTICE OF SALE
IN THE MATTER OF MINELA BEASLEY, GUARDIAN OF VERGE BEASLEY, INCOMPETENT and MINELA BEASLEY, GAIL B. STOCKTON, CUMI B. McLENDON, NAOMI B. CLUBB, TERESA Q. MABE and ARLISS QUEEN JUNIOR, INDIVIDUALLY, PETITIONERS
Under and by virtue of an Order of Sale of lands for the purpose of making assets with which to pay debts, entered in a special proceeding entitled as above, the Undersigned Commissioner will on the 28th day of May, 1986, at 11:00 A.M. in the morning, at the Courthouse Door in Marshall, North Carolina, offer for sale to the highest bidder for cash, but subject to the confirmation of the Court, that tract of land lying and being in number 8 (eight) township on the waters of Meadow Fork Creek and described as follows:

Beginning on stake in the line of the J. Davis steel grant line, and runs 85 W. up and with a ridge 22 poles to a stake; then S. 75 W. and with top of a ridge 5 poles to a stake; then S. 35 W. 19 poles to a stake; then S. 85 W. 25 poles to a stake; then S. 57 W. 12 poles to a stake; then S. 17 E. 32 poles to a stake and chestnut tree, T.M. Keener's corner; then S. 30 E. and still with top of ridge 34 poles to a stake; then S. 50 E. 17 poles to a stake; then 30 E. 17 and one half poles to a stake and chestnut stump; then N. 75 E. and with a ridge 12 poles to a chestnut tree; then N. 40 E. 40 poles to a stake; then N. 30 W. 30 poles to a stake near a rock; then S. 30 E. 24 poles to a stake in old J. Davis state grant line; then N. 25 W. and with said State grant line 40 poles to the beginning, containing 39 and one half acres more or less.

Being the same lands described in a Deed in the Madison County Registry in Deed Book 31, Page 21.

Subject to whatever defects would be revealed by an abstract, survey, or otherwise of the premises, and subject to all liens, encumbrances or record.

Having the Court and the Commissioner's seal.

LEE ROY GRIFFIN
889-2015

112 Main St.
MARS HILL, N.C.

LEGAL NOTICE

STATE OF NORTH CAROLINA
COUNTY OF MADISON
RESOLUTION

WHEREAS, the North Carolina General Statutes provide for the counting of absentee ballots at 5:00 P.M. on the date of a primary; and

WHEREAS, the General Statutes of North Carolina further provide that said time may be changed by the County Board of Elections, if in the opinion of that board it is in the interest of the efficient running of an election for said time to be changed; and

WHEREAS, 5:00 P.M. is late in the afternoon, at a time when heavy voting is expected at all polling places, and therefore there is an increased likelihood of voting machine failure or other problems requiring the attention of the Board members; and

WHEREAS, the counting of said ballots at 2:00 P.M. would greatly facilitate the administration of a smooth primary;

WHEREFORE, the Madison County Board of Elections does hereby change the time for the counting of absentee ballots from 5:00 P.M. on the day of the May 6, 1986 Primary Election to 2:00 P.M. on said day.

William P. Powell
William P. Powell, Chairman
Published 4/24, 5/1

Legal Notice

STATE OF NORTH CAROLINA
COUNTY OF MADISON

NOTICE IS HEREBY GIVEN to the qualified voters of No. 11 Township, Revere-Rice Cove Precinct, that a new polling place for said precinct has been approved by the Madison County Board of Elections.

The new polling place for said precinct shall be at the vacant building known as the former Gunter's Grocery on S. R. 1334. This location will serve as the polling place for the May 6, 1986 Primary Election and all future elections unless other notice is given.

All individuals who previously voted at Garland Adams' vacant house on Revere Road will now vote at the aforesaid new voting location.

This the 3rd day of April, 1986.

FOR THE MADISON COUNTY BOARD OF ELECTIONS:
William P. Powell, Chairman
April 10, 17, 24, and May 1, 1986
POSTED AT THE COURTHOUSE DOOR ON APRIL 4, 1986

WOODSON W. RAY, INC. MEMBERSHIP?

IF YOU HAVE TO PAY A FEE TO BUY INSURANCE, THEN YOU SHOULD GIVE US A CALL. WE REPRESENT SEVERAL COMPANIES TO SERVE YOU FIRST.

PMA
Professional Monetary Assistance
FINANCING STRATEGIES FOR THE 80'S
BUSINESS LOANS
PERSONAL LOANS
LEASING 1st MORTGAGE ASSET BASED CAPITAL
CALL PAT SAMS (704) 689-2211 after 7 p.m.
SAMS (704) 689-2443 anytime

Help Wanted

MEDICAL SOCIAL WORKER (2 yrs. exp.; 4 yr. degree)-Salary depends on experience.
LEGAL SECRETARY (3 yrs. exp. required.)-\$12,500 per year.
PRESS ROOM ATTENDANT (2 yrs. exp. including Schneider Computer Cutter.)-\$5.95 per hour.
CIRCULAR KNITTING MECHANIC (3 yrs. exp. required.)-\$6.00 per hour depends on experience.
OFFSET PRESS OPERATOR (3 yrs. exp.; on 2 and 4 color presses)-\$9.00 per hour.
INSTITUTIONAL COOK (5 yrs. exp.)-\$4.56 per hour.
AUTO PARTS SALES CLERK (1 yr. exp.)-\$5.00 per hour.

For further information, apply in person at the EMPLOYMENT SECURITY COMMISSION JOB SERVICE, 48 GROVE STREET, ASHEVILLE. AN EQUAL OPPORTUNITY EMPLOYMENT SERVICE.

Cutshall Named Asst. Principal Of The Year In Buncombe

Charles W. Cutshall, Assistant Principal of Asheville Junior High School in Asheville, has been selected Asheville City School System's 1986 Assistant Principal of the Year.

Cutshall, a native of Madison County, is formerly from Laurel and is the son of Ruth and Eldo Cutshall. He currently lives in Weaverville with his wife Patricia and their daughter.

Cutshall is in his first year as an assistant principal at the junior high and oversees curriculum, student placement, and works on staff evaluations and orientation. Prior to assuming his current duties, he served as vice-principal at Hall Fletcher Middle School and assistant principal at Claxton Elementary.

Cutshall holds a bachelor's degree in education from Mars Hill College and a Master's degree in educational administration from Western Carolina University.

Marshall Book Club Meets

The Marshall Book Club met on April 21 at the home of Mrs. J.L. McCleroy.

Mrs. Gordon Claus reviewed "The Diet Center Program" by Sybil Ferguson. She told club members it is an excellent text, with information on nutrition that includes aids to controlling fats in the diet. Ferguson's book stresses the importance of eating fish and chicken instead of red meats and recommends two servings of fruit daily, along with plenty of vegetables and bread to provide fiber.

The book also points out the importance of drinking plenty of water between meals, including two tablespoons of lemon juice in hot water each morning before breakfast. Also included are diets for children and recipes for low-calorie meals.

Members attending the April meeting included Mrs. Bruce Thomas, Mrs. Gordon Claus, Mrs. Lucille Roberts, Mrs. John Corbett, Vivien Diercks, Lib Baker, Mrs. Jim Story, Mrs. Ernest Teague, Mrs. Walter Ramsey, Mrs. W.T. McKinney and a guest, Ann Krupke.

Services

MOUNTAINS OF MADISON ENTERPRISES will do seat weaving. Call Gerald Metcalf at 689-2026. Oct. 10 TFN

PAINTING: Inside and out. Guttering and underpinning mobile homes. See REX SMITH, Long Branch Road, Rt. 7, Marshall, or call 649-3255. March 3 TFN

RIVERSIDE APPLIANCE: Appliance repairs. HOUSTON ALLEN. Call 649-2230 or 645-4420. Jan. 2 TFN

10 YEARS EXPERIENCE in trimming, topping, and taking down trees. Free estimates. Call 649-3214 anytime. Wood for sale. Jan. 9 TFN

WILSON'S HANDY SERVICE! Carpentry work, landscaping and garden plowing and any other type work. Call 689-3847. Mar. 27-April 17

ATTENTION: PEOPLE OF MARS HILL! For your convenience, there is a pick-up point at the Universal Gym, Main Street, Mars Hill. Drycleaning, wash, dry, and fold, and alterations. Call 649-2333 for more information. April 24, May 1

ATTENTION: THE NEWS RECORD NEEDS: one (1) copy of our issues of November 23, 1983, December 6 and November 13, 1983. Please bring by our office on Main Street, Marshall or call 649-2741 if you have any or all of these issues. April 24 TFN

PAINTING, INTERIOR AND EXTERIOR: Also landscape work. Fair rates. Call Jene 626-2723. May 1-July 31

COUNTY COMMISSIONER: Reese Steen is ready to serve you for four years as county commissioner. Dependable service.

YOUR FAMILY TREE: Four generations-Printed on Deluxe Parchment Paper. \$15.00. Additional copies \$3.00 each. For instructions and sample write to FAMILY TREES, P.O. Box 755, Marshall, N.C. 28753 Mar 20-May 22

WALLIN'S DOZER WORK: Will do dozer work anytime. Have D-6. Call 656-2419 Mar. 6-May 29

GOVERNMENT JOBS: \$16,040-\$59,230/yr. Now hiring. Call 1-805-687-6000 Ext. R-6692 for current federal list. Mar. 20-May 8

INTERIOR AND EXTERIOR painting, call Rich or Ernie for free estimate. Call 649-3933.

Wanted

TENNIS PLAYER WANTED: Looking for playing partners in Mars Hill or Wolf Laurel. B level. Call Bill at 649-2741 days, 689-5629 evenings. April 3 TFN

WANTED TO LEASE: Tobacco pounds for 1986 growing season. Contact Hall Bruce at 689-4167 after 5 p.m. April 2 4 T F N

HELP WANTED: Federal, State and Civil Jobs now available. Call 1-201-586-2556 ext. 32A14W 24 hours for info. May 1-15

ATTENTION DEMOCRATS - Reese Steen needs your vote for county commissioner May 6.

New floor plan! New Low Price! Big 14' wide - 2 BR for only \$11,490 at Clayton's where we service what we sell.

at 615-639-5101
CLAYTON MOBILE HOMES
On The 11 E. By-Pass
Greenville, Tenn.

USED TIRES
\$5.00 and up
Call 649-3650
in Marshall

For Sale

FOR SALE: Hay Bailer. New Holland Hay Rake. Call 656-2305. May 1

FOR SALE: Pine Trees for timber saw logs. Hwy 19 North to Burnsville. Call 689-2665. April 24-May 1

FOR SALE: Combination Wood/Electric Monarch range and water heater. Range top and oven use either electricity or wood. Still being manufactured. New. \$2,000. Asking \$400. Call 649-2770. April 24-May 1

FOR SALE: Finished basement, fully liveable with bathroom and kitchen area, overhead lighting. Sits on 2 beautiful acres off Ammons Branch Road. Private driveway. Gravity water. \$25,000. Call 649-3227 between 8am and 6pm. Mar. 1 3 T F N

3 FAMILY YARD SALE: May 1-3 starting at 9 am until dark. On Lawson Street in Hot Springs. Call 622-7165 for more information. Lots of clothing, household items, flea market items, Tri-Chem supplies, House of Lloyd merchandise. May 1

FOR SALE: SALE! Used TV's-All starting at \$27.00-all sizes and types. Also, new sets. McGEE'S TV. 649-2912. April 3 TFN

FOR SALE: 2 bedroom house with utility building on approx. 1.4 acres. Located on Cotton Mill Hill off Rector Corner Road. Call 649-2640. Apr 24-May 15

FOR SALE: Good Timothy hay for sale, \$1.25 per bale. Sam Waddle, Horse Creek Community near Pleasant Hill Church. Phone (615)257-2586. April 24-May 15

2 FAMILY BASEMENT SALE: New and used items. Something for the whole family. Saturday, May 3rd from 8am to 3pm. Home of Harold and Ruby Gosnes, Lonesome Mtn. Road, Marshall. 656-2655. May 1

TOBACCO PLANTS FOR SALE: If tobacco plants aren't available at your local plant farms, contact BIG BURLEY TOBACCO WAREHOUSE, 116 Legion Street, Johnson City, TN, and place your order for the variety and amount of plants you will be needing. All orders need to be placed as soon as possible. Phone (615) 928-1351. May 1, 8

FOR SALE: Old time banjo, bass fiddle, child's size guitar, electric radiator heater, 17" black and white TV, Kenmore side-by-side refrig/freezer, 22 cu ft. Whirlpool freezer, Kelvinator electric dryer, 40" electric stove, touch tone desk phone, Pentax 50mm camera lens, 2 cast iron Yotul-type wood stoves, rope hammock, 2 child car seats, child piggyback bike seat, maple highchair, potty, 2 child life jackets, 2 Samsonite suitcases, bassinet. Call 689-5530. April 25-May 1



The new loan can be for up to 95 percent of the appraised current market value of the home. A brochure that tells all about the Fannie Mae Mortgage Solution is available free by writing to: Federal National Mortgage Association, Mortgage Solution, 3900 Wisconsin Avenue, N.W., Washington, D.C. 20016.

Town and Country
REALTY OF ASHEVILLE INC
(704) 255-8050
59 CHARLOTTE ST.

BE YOUR OWN CONTRACTOR and complete this partially constructed home, 2 acres, gravity water, septic tank and completed basement. Liveable as is but could be lovely. \$25,500 North Madison County.

JEANNE HOFFMAN 689-4542

HONEYSUCKLE AND SUMMER BREEZES make it all worthwhile on the porch of this traditional 3 bedroom, 2 bath, formal living room, country kitchen, large lot, north. \$69,900.

JEANNE HOFFMAN 689-4542

NATIONWIDE--

The Number 1 Auto Insurer in North Carolina is Good People bringing you Great Service!

Nationwide, North Carolina's Number 1 Auto Insurer, is on your side with more than 500 Agents and Adjusters in North Carolina to make sure you get fast service when you need it.

Barbara S. Vandenberg
1418 Patton Ave.
Asheville, N.C.
28801

Ray T. Stewart
1001 S.W. 10th St.
Marshall, N.C.
28753