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CLASSIFIED ADS

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All Classified Ads must be paid in advance.

STATE OF NORTH CAROLINA COUNTY OF MADISON IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION

EXECUTOR'S NOTICE TO CREDITORS

Having qualified as Executrix of the Estate of William Bruce Blackwell, late of Madison County, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the undersigned Representative on or before January 3, 1987 at the address of the Representative as shown below or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment.

This, the 26th day of June, 1986.

Jane Elizabeth Blackwell
Route 1, Box 146
Hot Springs, N. C. 28743
Scott Carter
75 North Market Street
Asheville, N. C. 28801
July 3, 10, 17, 24, 1986

STATE OF NORTH CAROLINA COUNTY OF MADISON IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION

ADMINISTRATOR'S NOTICE TO CREDITORS

Having qualified as Administrator of the Estate of Kenneth Shelton, late of Madison County, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the undersigned Representative on or before January 3, 1987 at the address of the Representative as shown below, or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment.

This, the 24th day of June, 1986.

Helen S. Effler
3698 Highway 212
Marshall, N. C. 28743
A. E. Leake
P. O. Box 451
Marshall, N. C. 28753
July 3, 10, 17, 24, 1986

STATE OF NORTH CAROLINA COUNTY OF MADISON IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION

ADMINISTRATOR'S NOTICE TO CREDITORS

Having qualified as Executor of the Estate of Jeff Davis, late of Madison County, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the undersigned Representative on or before January 10, 1987, at the address of the Representative as shown below, or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment.

This, the 3th day of July, 1986.

W. J. Davis
Rt. 5, Box 254
Candler, N. C. 28715
July 10, 17, 24, 31, 1986

NOTICE OF EXECUTOR

Having qualified as Executor of the Estate of LILLY BLANKENSHIP BRYAN, late of Route 3, Mars Hill, North Carolina, the undersigned does hereby notify all persons, firms, and corporations having claims against the estate of said decedent to exhibit them to the undersigned Executor at: 1300 Jenkins Road, Gastonia, North Carolina 28052, on or before the 11th day of January, 1987, or this notice will be pleaded in bar of their recovery.

All persons, firms, and corporations indebted to the said estate will please make immediate payment to the undersigned.

This, the 10th day of July, 1986.

VAUGHAN J. BRYAN
Executor of the Estate of
Lilly Blankenship Bryan
Bruce B. Briggs
BRIGGS AND BALL, Attorneys,
Post Office Box 140
Mars Hill, NC 28754
Telephone: 704/689-3600
July 10, 17, 24, 31, 1986

NOTICE TO CREDITORS:

The undersigned has qualified as Administrator, CTA, of the Estate of Eugenia Edwards Hunter, deceased, and this is to notify all persons, firms, and corporations having a claim against the decedent or the estate to present same to the undersigned in care of CARTER AND KROPELICKI, P.A., attorneys hereinafter named on or before the 19th day of December, 1986, or this notice will be pleaded in bar of your recovery.

All persons, firms and corporations indebted to the decedent or the estate, please make immediate payment.

This, the 19th day of June, 1986.

LEONARD EUGENE EDWARDS,
Administrator, CTA
Care of: Scott Carter, Attorney,
Carter and Kropelnicki, P.A.,
75 N. Market Street,
Asheville, N.C. 28801.
June 19, 26, July 3, 10, 1986.

NOTICE OF SERVICE OF PROCESS BY PUBLICATION

STATE OF NORTH CAROLINA
MADISON COUNTY
IN THE DISTRICT COURT

IRENE BRIGMAN CARROLL, single,
LOIS BRIGMAN ROBINSON and husband
EVERLY ROBINSON, BLAKE BRIGMAN and wife
NELL BRIGMAN, WILLIAM E. RADFORD and wife
SHIRLEY RADFORD,
Plaintiffs

vs.

THE UNKNOWN HEIRS AND DESCENDANTS OF
ISAAC BRIGMAN,
Deceased,
Defendants.

TO:

THE UNKNOWN HEIRS AND DESCENDANTS OF
ISAAC BRIGMAN,
Deceased,
Defendants.

Take notice that a pleading seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is as follows:

Action to remove cloud upon title of the lands of the late Isaac Brigman, deceased, and his heirs and their descendants, more particularly described as forty acres more or less in Number 4 Township on the waters of Paint Fork and being more particularly described in the complaint filed in said cause.

You are required to make defense to such pleading not later than August 5, 1986 and upon your failure to do so the party seeking service against you will apply to the court for the relief sought.

This, the 17th day of June, 1986.

HUFF AND HUFF
By Joseph S. Huff,
Attorney for the Plaintiffs
108 East Main Street
P.O. Box 6
Marshall, NC 28753
Tel. 704/649-2857
June 28, July 3, 10, 1986

NOTICE OF SERVICE OF PROCESS BY PUBLICATION

STATE OF NORTH CAROLINA
MADISON COUNTY
IN THE GENERAL COURT OF JUSTICE
DISTRICT COURT DIVISION

IN RE: Nancy Jean Spiccer vs.
Earl Marvin Spiccer

TO: Earl Marvin Spiccer

Take notice that a pleading seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is as follows: Plaintiff desires to have said child's inheritance interest in said child's and defendant's estate.

You are required to make defense to such pleading not later than August 5, 1986 and upon your failure to do so the party seeking service against you will apply to the court for the relief sought.

This, the 10th day of July, 1986.

LIST YOUR PROPERTY

with

PHILIP R. ELAM
Real Estate Broker
N.C. and Tenn.
Industrial, Commercial,
Agricultural, Residential

Jeanne Hoffman Realtors
108 Anderson Street P.O. Box 520
Marshall, N.C. 28753
July 3, 10, 1986

NOTICE OF SERVICE OF PROCESS BY PUBLICATION

STATE OF NORTH CAROLINA
MADISON COUNTY
IN THE GENERAL COURT OF JUSTICE
DISTRICT COURT DIVISION

IN RE: Nancy Jean Spiccer vs.
Earl Marvin Spiccer

TO: Earl Marvin Spiccer

Take notice that a pleading seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is as follows: Plaintiff desires to have said child's inheritance interest in said child's and defendant's estate.

You are required to make defense to such pleading not later than August 5, 1986 and upon your failure to do so the party seeking service against you will apply to the court for the relief sought.

This, the 10th day of July, 1986.

Help Wanted

INDUSTRIAL ENGINEER (3 yrs. exp.; 2 yr. deg.)-\$20,000 per year.
PLANT ENGINEER (3 yrs. exp.; 4 yr. deg.)-\$2,383 per month.
PLUMBER (3 yrs. exp.)-\$6.00 per hour DOE.
MECHANICAL ENGINEER (degree; 10 yrs. exp.)-35,000 per year.
LEGAL SECRETARY (shorthand required.)-\$13,000-\$14,000 per year.
ELECTRONIC MECHANIC (2 yrs. exp.; 2 yr. degree;)-\$11.19 per hour.

For further information, apply in person at the **EMPLOYMENT SECURITY COMMISSION JOB SERVICE, 48 GROVE STREET, ASHEVILLE. AN EQUAL OPPORTUNITY EMPLOYMENT SERVICE.**

HELP WANTED: Small engine mechanic; must have own tools; experienced required. Salary plus commission. Apply in person at Marshall Farm and Garden, Hwy 25/70, Marshall. June 26TFN

HELP WANTED: Position Available: Part-time Services Coordinator to develop domestic violence program in Madison County. Experience in working with people from a variety of backgrounds a must. Recruit and train volunteers, provide crisis intervention and advocate for victims of family violence. Send resume to Helpmate, P.O. Box 395, Marshall, N.C. 28753. Preference given to Madison County resident with appropriate work/life experiences. Deadline if July 14, 1986. An Equal Opportunity Employer. July 3-10

LAST CHANCE. Sharp homemaker needed in your area as supervisor for fastest growing party plan. No investment. Work your own hours. Free training. Christmas gift and decoration line. Excellent opportunity to work 4 months out of the year and earn extra money. Call collect, (704)286-4687, July 10-17

WANTED: We need substitute cooks for the Nutrition Program in Marshall and Hot Springs. Call Maria Cox at 649-2722. July 10

HELP WANTED: Now accepting applications for all positions. Pizza Inn, Mars Hill. July 10-40s1090f6ic

HELP WANTED: NUTRITION PROJECT COORDINATOR: Supervisor for the Title III Nutrition Program. Prepares menu, trains and supervises 5 cooks and 6 site managers. College degree required w/major in food service management or home economics or 12 hours in dietetics or nutrition. Salary range \$14,340-\$21,468. Call 649-2711. July 3 T F N

JOB OPENING: Bank teller; Full time position with area financial institution. Requires basic math skills, accounting knowledge, familiarity with handling currency and high school education. Send written response to ATTN: Human Resources Manager, P.O. Box 652, Asheville, N.C. 28802. Equal Opportunity Employer. July 10

Wanted

WANTED: Want to lease tobacco pounds for 1986 growing season. Contact Hall Bruce at 689-4167 after 5 p.m. April 1 7 T F N

WANTED TO BUY: Pine timber, delivered or standing. Call 622-3567, ask for Jimmy. July 10-31

WANTED: THE NEWS RECORD NEEDS 1 copy each of our issues of September 1, 1982, September 29, 1982 and November 3, 1982. If you have any or all of these issues please bring them by our office on Main Street, Marshall, or call 649-2741. June 26TFN

Legal Notice

NOTICE OF AN OPPORTUNITY FOR A PUBLIC HEARING ON THE PROPOSED IMPROVEMENT OF US 25-70 FROM NC 208 TO HOT SPRINGS. PROJECT 8.1860001 R-1011 MADISON COUNTY.

The proposed improvements include widening of the existing road and reducing the adverse alignment where possible. The improvements will require some additional right of way.

A map setting forth the proposed improvements and copies of the Environmental Assessment are available for public review and input at the Hot Springs Town Hall.

Anyone desiring a public hearing on the proposed project should so request by registered letter to: W. A. Garrett, Jr., P.E., Public Hearing Officer, P.O. Box 23201, Raleigh, NC 27611. Requests must be made no later than August 11, 1986. July 10, and 31, 1986.

Public Notice

FOR SALE BY SEALED BID

THE MADISON COUNTY ASCS OFFICE HAS FOR SALE BY SEALED BID, FOURTY-THREE (43) FOUR-FOOT (4), FOUR 40-WATT BULB USED FLUORESCENT LIGHT FIXTURES. FIXTURES MAY BE EXAMINED AT THE ASCS OFFICE, MAIN STREET, MARSHALL, N.C. MONDAY-FRIDAY, 8:00 A.M. TO 5:00 P.M.

BIDS WILL BE ACCEPTED UNTIL 5:00 P.M. JULY 17, 1986 AND WILL BE OPENED AT 10:30 A.M., JULY 18, 1986.

July 3, 10, 1986

Services

JOHNNY'S GUN SHOP: GUN REPAIR AND REFINISHING. "Now is the time to have your gun refinished or cleaned." Johnny's Gun Shop, Rt. 3, Murray Creek Road, Mars Hill, N.C. 28754; (704)689-3068. April 17 TFN

WILL DO BABYSITTING: Responsible mother of two will babysit 1st shift. Call 689-4783. July 3-August 28

AMERICAN BREEDERS SERVICE: Artificial insemination. Jersey, Angus, Gurnsey, Hereford, Simmental available. Any breeds special order. Call Candace Aldridge at 649-2423. July 10

A-1 UPHOLSTERY: Call 649-3038. Furniture, cushions, autos our specialty. Free estimates. (Not associated with Meadows Upholstery.) June 26-July 17

WALNUT SMALL ENGINE: New and used parts; repairs on all makes and models of mowers, push and rider; tillers and pumps. Call 649-3302. July 3-August 28

SERVICES

MOUNTAINS OF MADISON ENTERPRISES will do seat weaving. Call Gerald Metcalf at 689-2026. Oct. 10TFN

PAINTING/INSIDE AND OUT. Guttering and underpinning mobile home. See REX SMITH, Long Branch Road, Rt. 7, Marshall, N.C. or call 649-3255. March 3 T F N

RIVERSIDE APPLIANCE: Appliance repairs. HOUSTON ALLEN. Call 649-2230 or 645-4420. Jan. 2TFN

PAINTING, INTERIOR AND EXTERIOR: Also landscape work. Fair rates. Call Jene at 626-2723. May 1-July 31

HOME REPAIRS: Call Harry Briggs at 649-2580 for all your roofing, painting, decks, guttering, paneling, carpentry work, retaining wall. May 15-Aug. 21

McGEE'S TV: New and used TVs on sale. TV antennas and satellites installed. Call for home service; 645-2912. May 29TFN

HELP WANTED: Government Jobs. \$16,040-\$59,230/year. Now hiring. Call 805-687-6000 Ext. R-6692 for current federal list. July 10-Aug. 28

Lost

LOST: PUPPY: Beagle/Scotty; Black with fuzzy hair on mouth and nose. 6 mos. old. Call 649-2557. Lost near Carter Branch Road 2 miles south of Ivy River. July 10

Pressley Completes Training

Navy Seaman Annette Pressley, daughter of Betty T. Pressley of 111 Rollins Rd., Marshall, has completed recruit training at the Recruit Training Command in Orlando, Florida.

A 1983 graduate of Madison High School, Pressley joined the Navy in August 1985.

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633 W. Main St., Burnsville, N.C.
13 Years Experience, All Types of Vet Supplies for Pets and Farm Animals
For More Information Or Appointment Call 682-7710 Monday-Friday 8:00-5:00

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Homes
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Insurance

Call Wiley Smith 645-3027
Wade Huey 649-3991

Public Notice

FOR SALE BY SEALED BID

THE MADISON COUNTY ASCS OFFICE HAS FOR SALE BY SEALED BID, FOURTY-THREE (43) FOUR-FOOT (4), FOUR 40-WATT BULB USED FLUORESCENT LIGHT FIXTURES. FIXTURES MAY BE EXAMINED AT THE ASCS OFFICE, MAIN STREET, MARSHALL, N.C. MONDAY-FRIDAY, 8:00 A.M. TO 5:00 P.M.

BIDS WILL BE ACCEPTED UNTIL 5:00 P.M. JULY 17, 1986 AND WILL BE OPENED AT 10:30 A.M., JULY 18, 1986.

July 3, 10, 1986

Real Estate

WOLF LAUREL HOMES: \$49,500 to \$165,000. Golf, ski, security. Rental homes by week or month. Homesites, nearby farms, acreage. MOUNTAIN VIEW REALTY, Rt. 3, Mars Hill, N.C. 28754. Phone 689-5058. Sept 26TFN

LANE REALTY/FREE LAND CATALOG! Buying or selling property? See Lane Realty, George and Donna Lane and Associates for all your real estate needs! Our professional and courteous staff is extremely experienced in marketing country properties, vacant land, farms! Stop by or write to us at Hwy 63, Leicester, N.C. 28748, or call 704/683-3112. April 24TFN

REAL ESTATE FOR SALE: Small 24 acre farm, house, outbuildings, mountain stream. Located off Hwy 212 in Madison County. Call 704/649-2113 or 704/656-2512. May 8TFN

REAL ESTATE FOR SALE: MARSHALL BY-PASS at No. 213 (Mars Hill intersection). \$125,000.00; Over 4 and 1/4 acres. Perfect for commercial or industrial development. Call WILEY SMITH at 704/ 645-3027 or WADE HUEY at 649-3991. April 24TFN

REAL ESTATE FOR SALE: HOUSE FOR SALE: THE BEST OF MADISON: \$87,500.00; An apartment for Mom and Dad of 1 of the children is included with this custom built brick ranch. Approximately 3 acres for gardening and pasture. Call WILEY SMITH at 704/645-3027. April 24TFN

REAL ESTATE FOR SALE: MARSHALL 2 bedroom house with utility building. 1.4 acres. Located on Cotton Mill Hill off Rector Corner Road. Call 649-2640. July 10 - Aug. 7

FOR SALE: 156 acre Farm. Large house. Small house; two barns, large stream on black top road. Tobacco allotment. Lots of timber and wood. \$195,000. Call 274-5535. July 10

FOR SALE: 14 acres in Leicester Area. Road frontage, 2 streams, some woodland. \$27,900. Call TOLLEY REALTY at 683-2127. July 10-Aug. 7

FOR SALE: 15 acres near Mars Hill in Petersburg area. Road frontage, water and timber. \$19,500. Call TOLLEY REALTY at 683-2127. July 10-Aug. 7

REAL ESTATE FOR SALE: MADISON COUNTY. Beautiful mountain land; 18 acres; Has tobacco base, 2 barns, storage building, 2 bedrooms, 1 bath home. Sale by owner. Call 649-3123. July 10-17

For Rent

FOR RENT: Hot Springs Housing Authority has available for rent 1 bedroom units. Located at French Broad Circle Apartments. Elderly, disabled, handicapped and couples are eligible for 1 bedroom units. Families for 2 and 3 bedroom units. Rent is based on income. Utilities are furnished. Applications taken at Authority Office at Walnut Street, Hot Springs, on Mon-Wed-Fri. from 8am to 4pm. Equal Housing Opportunity. Sept. 19TFN

CABINS FOR RENT: Restored 1 bedroom furnished housekeeping cabins high in the mountains near Marshall. Kitchens, tile, baths; fireplaces. Beautiful view of Blue Ridge Forest; trails, cool breezes. Rent by day, week, month or season. Available May thru October. Call 704/649-2137. April 10TFN

FOR RENT: New Brigadeer mobile home; all electric; 2 bedroom, 2 bath, large deck; water furnished. 1 mile from end of Marshall By-Pass near Marshall-Walnut Medical Center. \$100 deposit, \$200 per month. Contact Latrelle Robinson or call 649-2814. June 26TFN

FOR RENT: Trailer in Robbie's Knob trailer park, Walnut. Call 649-3480. July 3TFN

SIGNS

• Windows • Trucks • Walls
• Banners • Plastic Letters •
• Murals •

Albert Woods 649-2557
Free On Site Estimates

USED TIRES

\$5.00 and up
Call 649-3650
in Marshall

HARVEST REAL ESTATE

Carl Westberg 387 U.S. Hwy 25/70
649-3518 Marshall, NC 28753

ROBERTS REAL ESTATE

MAIN ST., MARSHALL, NC 28753 649-2535

2 houses for the price of One - Enjoy the view of the French Broad River from this 3 bedroom home conveniently located in Marshall. It has a workshop area, garden space and porch to relax on. 2nd home has one bedroom with good rental history. Both on 1.16 acre for \$38,900.

52 acre excellent building sites with solar exposure with views. Good gravity water; tractor land, pasture, streams, mature hardwood forest, abundant wild life. Private, 1 mile off paved road. Borders Rich Laurel Wildlife area, \$46,800.

9 plus acres at head of Big Pine Creek with graded homesite, gravity spring water, private access road, 3,000 foot elevation. Owner will finance with \$2,000 down, \$18,000 balance 10 years at 10%.

Elegant 3 bedroom brick ranch with beautiful stone work in Mars Hill. 5 years old. 1456' energy efficient with full basement, 3 car garage on .71 acre and only 20 minutes to Asheville, \$78,000.

Need a smaller 3 bedroom starter home? with 2 porches, basement, a nice yard with large shade trees and garden area. Lease/Option/Owner finance. \$37,500.

House, 2 barns, 12 acres bordering Big Pine Creek with easy access, gravity water. \$38,500 owner financing.

Several Lots Available

Public Notice

INVITATION FOR BIDS TO FURNISH JANITORIAL SERVICES FOR MADISON COUNTY ASCS OFFICE

SEALED BIDS TO FURNISH JANITORIAL SERVICES FOR THE MADISON COUNTY AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE OFFICE LOCATED ON MAIN STREET, MARSHALL, N.C. WILL BE ACCEPTED UNTIL 5:00 P.M. JULY 17, 1986. BIDS WILL BE OPENED JULY 18, 1986 AT 10:30 A.M. SERVICES TO BE PERFORMED TWICE WEEKLY, FOR ONE YEAR BEGINNING AUGUST 1986 THROUGH JULY 31, 1987. ALL SUPPLIES AND EQUIPMENT TO BE FURNISHED BY BIDDER.

BID FORMS AND SPECIFICATIONS TO BE REQUESTED BY CONTACTING: