

# CLASSIFIED ADS

CALL 649-2741 FOR SERVICE AD DEADLINES

## CLASSIFIED ADVERTISING RATES:

Family Classified Ads are \$1.00 per insertion for 25 words or less. Add 5 cents per word for all words over 25. Phone numbers, dollar figures, time designations, and Zip Codes count as words. For Commercial Classified Ad Rates call 649-2741. All Classified Ads must be paid in advance.

### EMPLOYMENT

**AUTOMOBILE MECHANIC** (2 yrs. exp.) - \$5.50 per hour plus, depends on experience.  
**DUCT MECHANIC** (2 yrs. exp.) - \$6.50 per hour plus, depends on experience.  
**LEGAL SECRETARY** (2 yrs. exp.) - \$250 per week.  
**INDUSTRIAL NURSE** (2 yrs. exp.) - \$13,000 per year plus, depends on experience.  
**MAINTENANCE TECHNICIAN** (3 yrs. exp.) - \$8.00 per hour plus depends on experience.  
**PARTS MANAGER** (4 yrs. exp.) - \$200.00 per week, plus commission.

For further information, apply in person at the **EMPLOYMENT SECURITY COMMISSION JOB SERVICE**, 48 GROVE STREET, ASHEVILLE. AN EQUAL OPPORTUNITY EMPLOYMENT SERVICE.

### FOR SALE

**FOR SALE:** 1-1959 Ford 600 dumptruck; 1-1975 Impala; 1-1970 VW; 1-self-propelled mist blower; 1-work mare; 1-lille colt; 1-1978 750 Honda extra nice. Call 656-2218. June 4-25

**3 FAMILY YARD SALE:** Saturday, June 13, Cotton Mill Street, Marshall, first street on left, off Rector Corner Road. Follow signs. Third house on left. June 11

**FOR SALE:** 1981 Honda; 4 door; A/C; 5 speed; red clean; will take trade or sell for cash; good financing; Call 689-2233. June 11

**FOR SALE:** 1973 Yamaha motorcycle; 650-Electra with over-head cam; like new; runs good; \$750.00 or best offer. Call 689-4386. April 16TFN

**HELP IN CRISIS**  
**24 HOUR SERVICE**  
**BLUE RIDGE**  
**MENTAL HEALTH**  
 649-2367

**NEW, 1987**  
**Clayton**  
**3-BR, 2 Bath**  
**70x14**  
**Fully Furnished, Delivered and set-up Free.**  
**ONLY \$12,990**  
**Clayton Homes**  
 11-E By Pass  
 Greeneville, Tenn.

'77 MATADOR 4 dr	\$450
'75 MERCURY COMET	\$450
'77 PLY 4 dr	\$150
'74 BATSUB	\$475
'77 MALIBU 2 dr	\$450
'73 FORD LTD	\$150
'77 DATSUB 2 dr	\$500
'73 FIAT	\$100
'76 DATSUB - Red	\$250
'75 DODGE STATION WAGON	\$500
'76 PINTO STATION WAGON	\$100
'76 MERCURY MARGINS	\$250
'71 FORD PICK-UP	\$400
'77 FORD 4 dr	\$400
'73 FORD MAVRICK	\$100
'68 FORD 4 dr	\$300
'76 HONDA CARLO	\$500
'76 FORD STATION WAGON	\$300
'70 PLYMOUTH - Black	\$200
'74 PLYMOUTH DUSTER	\$150
'72 FORD GRAND TORINO	\$300
'76 DODGE (no motor)	\$225

**Cody Motor Sales**  
 Main St., Marshall  
 649-2929 or 253-1728

### FOR SALE

**YARD SALE:** June 12 and 13 from 9 a.m. to 6 p.m.; 127 Valley Street, Mars Hill; For further details, call 689-4317. June 11

**FARM FOR SALE:** 18 acres; 2 houses; 2 barns; garage; smoke house; 5 trout ponds; tool shed; Call 615-639-3629 after 4 p.m. or 615-257-2913. May 28-June 25

**HUGE BASEMENT SALE:** New and used items; home of Harold and Ruby Gosnell, 450 Lonesome Mountain Road, Marshall. Phone 656-2655 or 656-9423. Friday, 6 to 12, and Saturday, 6 to 3. June 11

**FLEA MARKET:** Items for sale—couch and chair, \$60; long, homemade earrings, \$1 per pair; pillowcases with wide lace, \$3.25 per pair; dolls, golf balls, and quilts, makeup, many more items. Call 689-2052. June 11-18

**FOR SALE: STRAWBERRIES:** Pick your own—\$2.50 per gal; We pick—\$4.00 per gallon; US 23 North, across from Wolf Laurel entrance. June 4-11

**FOR SALE: 4 E.T. mags with tires; 13"; 4 lug; will fit mustangs; Call 649-2741 and ask for Brenda Parker. \$100 or best offer. April 2TFN**

**FOR SALE:** Compound bow; 50 to 65 lbs. pull; 5 arrows with broad heads; Call after 6 p.m. 689-4386. April 2TFN

**FOR SALE:** Heavy milking dairy goats; Kids, \$35.00; Young does, \$50.00; Milking does, \$75.00 up. Call 645-7328. May 28-June 18

**HAY FOR SALE:** Grass or alfalfa hay; round or square bales; Greenville, TN, on Snapps Ferry Road. Call Walter Hankins at 615-638-3097 after 5 p.m. May 21-August 27

**FOR SALE:** Mobile home; 1961 Oakwood 14 x 58 2 bdrm, 1 1/2 bath; excellent condition; decks and underpinning included. Call 645-3535. June 4-25

### FOR SALE

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### NOTICE OF SALE

United States Government Property, formerly owned by Wilson Johnny Payne. This property will be sold as one property. Nineteen and eight-tenths (19.8) acres, eight miles south of Hot Springs, N.C. in the Spring Creek community with fourteen (14) acres of open land and 1,034 lbs. of burley tobacco quota. Property has old dwelling with a livestock barn and one burley tobacco barn. Across borders a stream. Sealed bids will be received by the Farmers Home Administration, P.O. Box 427, Griffls Building, Marshall, N.C. 28753 until June 16, 1987 at 3:00 o'clock p.m., and will be publicly opened at the Farmers Home Administration, Room 525, 310 New Bern Avenue, Raleigh, North Carolina 27601, on June 25, 1987 at 1:30 o'clock p.m. A ten percent (10%) bid deposit in the form of a cashier's check, certified check, postal or bank money order or bank draft payable to FmHA will be required. The bid will be considered delivered when actually received at the FmHA Office in a sealed envelope marked as follows: "SEALED BID OFFER" Date of bid opening June 25, 1987 FmHA Advice No. 70825 Property Address or Location eight miles south of Hot Springs, N.C. - Spring Creek Community. The Government reserves the right to reject any and all bids. TERMS: Cash or ten percent (10%) down and the balance payable in twenty-five (25) equal annual installments of principal plus interest on the unpaid balance at the rate of eleven (11%) percent per annum or the prevailing rate at the time of bid acceptance by the Government. For inspection of the property, information and bid forms, contact Douglas E. Taylor, County Supervisor, Farmers Home Administration, P.O. Box 427, Griffls Building, Main Street, Marshall, N.C. 28753, Telephone: (704) 649-2921. PLEASE NOTE THAT: 1. Bids will be accepted only written on Form FmHA 1955-46, "Invitation, Bid and Acceptance." Any conditions of the bid proposed by the bidder which are not specified on Form FmHA 1955-46 must be attached to Form FmHA 1955-46. 2. If a cash bid is received which is at least 87% of the highest bid requiring financing by FmHA, preference will be given to the bid offering cash. 3. Bidders whose bids contain the condition that FmHA finance the sale on terms will submit, along with Form FmHA 1955-46, a current financial statement and pro forma statement indicating their repayment ability. Farmers Home Administration properties are sold without regard to race, sex, creed, color or national origin. Published 6/11, 1987

### FOR SALE

**FOR SALE:** 1985 Liberty mobile home; 14 x 70; 2 bedroom, 1 1/2 bath; furnished; excellent condition. \$14,500. Call 645-6152 after 4 p.m. June 11

**FOR SALE: HAY** for sale: Contact R. B. Kelly, 615-422-7244, Greenville, TN. June 11-28

### SERVICES

**JOHNNY'S GUN SHOP: HUNTING SEASON IS OVER!** Have your guns cleaned and oiled professionally. Special discounts on more than one gun. Johnny's Gun Shop, Rt. 3, Murray Creek Road, Mars Hill, N.C. 28754; (704) 689-3068. April 17TFN

**I TOP, TRIM, AND TAKE DOWN TREES:** Prune fruit trees. Also wood for sale. Approx. 200 cubic ft. all hardwood. \$125.00. Call 649-3214. July 31TFN

**PLANNING A TRIP or Vacation?** Experienced home and pet setter available. Call 689-2863. May 14-June 25

**GOOD HEALTH;** why not live a life of mental, physical and Spiritual VICTORY? Your health and mine effects everything we are and do. Clean, pollution free water, natural minerals and live enzymes cause our entire system to "BALANCE," which is the key to "TOTAL HEALTH" Tele. 645-4555 for more detailed information. June 11-July 2

**RIVERSIDE APPLIANCE:** Houston Allen, 649-2230, 645-4420. Refrigerators, Freezers, Washers, Dryers, Ranges, Dishwashers, Microwaves, Heat Pumps, Commercial Coolers, Disposals, Hot Water Heaters. Feb. 12TFN

**WILDE STONE WORK:** Fireplace, patios, retaining walls, all at low prices. Call 689-9100. March 26-May 28

**IS FORECLOSURE KNOCKING** at your door? Need to move but can't? Call Alan at 919-458-5741 or write P.O. Box 3353, Wilmington, N.C. 28406. March 12-September 3

### SERVICES

**ROCKWORK:** Chimney, fireplace, retaining wall and veneering. Good reference; good work for a reasonable price. Call anytime, Donnie Roberts, 649-2093. April 9-June 19

**COMPLETE LANDSCAPING SERVICES:** Mountain Pride Landscape and Nursery; free estimates and references available. Call 656-2391. June 4-25

**MOUNTAINS OF MADISON ENTERPRISES** will do chair caning and weaving. Call Gerald Metcalf at 689-2026. Oct. 10TFN

**PAINTING/ INSIDE AND OUT.** Guttering and underpinning mobile home. See REX SMITH, Long Branch Road, Rt. 7, Marshall, N.C. or call 649-3255. March 3TFN

**McGEE'S TV:** New and used TVs on sale. TV antennas and satellites installed. Call for home service, 649-2912. May 29TFN

**WANTED:** Want to lease tobacco pounds for 1987 growing season. Contact Hall Bruce at 689-4167 after 5 p.m. April 2-June 30

**VOCATIONAL EDUCATION PROJECT DIRECTOR NEEDED:** Educator for vocational/technical project affecting curricula of 6 public school systems and 2 community colleges. Work with Policy and technical committees, state agencies and private sector to coordinate articulation effort. Masters Degree in education, vocational education, educational administration (or related) with 3 years teaching experience. Knowledge of secondary and post secondary programs. Salary commensurate with experience and education. Resume to Land-of-Sky Regional Council, 25 Heritage Drive, Asheville, NC 28806 by June 19, 1987. An Equal Opportunity Employer June 4-18

**WANTED:** Responsible mother of two will babysit 1st and 2nd shifts. Call 689-4783. April 30-July 2

**FEDERAL, STATE AND CIVIL SERVICE JOBS \$16,707 to \$59,148/year.** Now Hiring. Call Job Line 1-518-459-3611 Ext. F5648BB for info. 24 hours. May 21-June 11

**7 Acres of Mountain land in Dogwood Heights, Mars Hill**  
**\$5,000 per acre**  
**Owner financing available**  
**Contact:**  
**Lowe Realty Corp.**  
**(305) 466-2142**  
**Robert Lowe, Broker**

87-acre ± parcel, 2 springs, log barn, tobacco allotment, beautiful and remote. \$1,100 per acre.  
 79-acre ± parcel, bold spring, small branches, good building sites, borders national forest, \$750 per acre.  
 5-acre ± parcels, (3) very remote high land, part of undeveloped subdivision. \$1500 per acre.  
 3-bedroom brick, possible apartment in lower level, dining room, nicely decorated, large garage, 15 acres ±: borders national forest, \$58,500.  
 2-bedroom brick/siding, good size kitchen, very clean, comfortable, on 1/2 acre lot. \$34,500.  
 Large block building, vacant was general store in small community, on 4 acres (±). \$20,000.

**LIST YOUR PROPERTY TODAY**  
 649-3518  
 Multiple Listing Service  
**HARVEST REAL ESTATE**  
 387 U.S. Hwy 25/70, Marshall, NC  
 Serving the Marshall-Walnut area by Living Here & Working Here!

**Phil-Co Realty**  
 689-9805  
 130 Big Branch Rd.  
 Mars Hill, N.C. 28754

We at Philco Realty believe that the following are some words that might need explaining to first-time homebuyers. Since there are plenty of confusing terms, you should also start compiling a complete dictionary of your own.

**Assessments** - A gradual repayment of a mortgage by periodic installments.

**Assumptions** - Agreement by a purchaser of a property to take on the primary liability for payment of an existing mortgage.

**Closing** - Settlement of transaction.

**Charging costs** - Various fees and expenses, not including the price of the home, payable by the seller and the buyer at the time of a real estate closing — e.g. brokerage commissions, title insurance premiums, and inspection, appraisal, deed recording, and attorney fees.

**Conveyance** - A revenue stamp issued for the payment of a tax on notes, deeds, and mortgages.

**Down payment** - A down payment made on a contract by a buyer indicating his intent to purchase the purchase of real estate.

**Escrow** - A neutral institution held in trust with a third party until the fulfillment of a specific act or condition.

**First mortgage** - A mortgage loan insured by the Federal Housing Administration. This financing of this mortgage lender is the best.

Let our experience work for you.

### SERVICES

**MANPOWER TEMPORARY SERVICES** WILL BE INTERVIEWING at the Madison County Public Library in Marshall for the next two Thursdays, June 4 and 11, from 9 a.m. to noon. The following jobs are available—Assemblers (entry-level) and Packers. Must have good eye-hand coordination, telephone and transportation. These are long-term assignments. Apply in person. June 4-11

### FOR RENT

**FOR RENT:** Hot Springs Housing Authority has available for rent 1, 2 and 3 bedroom units. Located at French Broad Circle Apartments. Elderly, disabled, handicapped and couples are eligible for 1 bedroom units. Families for 2 and 3 bedroom units. Rent is based on income. Utilities are furnished. Applications taken at Authority Office at Walnut Street, Hot Springs, on Mon-Wed-Fri. from 8am to 5pm. Equal Housing Opportunity. Sept. 19TFN

**TRAILER SPACE FOR RENT:** at Robbie's Knob. Call 649-3480. Mar. 5TFN

**FOR RENT:** 1 large bedroom, bath, kitchen, dining room, living room, mobile home; garden space if desired; well water; call 649-3488. May 14TFN

**CABINS FOR RENT:** Restored 1 bedroom furnished housekeeping cabins high in the mountains near Marshall. Kitchens, tile, baths, fireplaces. Beautiful view of Blue Ridge Forest; trails; cool breezes; Rent by day, week, month or season; Available May thru October. Call 704/649-2137. April 30-Oct. 31

**FOR RENT:** Have to rent approximately 25 acres of grazing land. Contact Marshall or Paula Barry 55 Haynes Run Road, Marshall, NC. Phone 649-9215. June 4-11

**FOR RENT:** Office spaces over Thrift Store building. Call 649-3591. May 21-June 11

**HOUSE AND APARTMENTS FOR RENT:** Call 649-9113 or 649-2086 at night. Knox Brigman. May 21-June 11

**WANTED TO RENT:** Christian family looking for 2 or 3 bedroom home with garden space and pasture. References available; Call Sun-2hrs. 675-5074. May 28-June 11

### SERVICES

**FOR RENT:** 2 bedroom trailer located near the shopping center on the Marshall By-Pass; call 649-2801 or if no answer, 649-2667. June 4-11

**FARM FOR LEASE:** 1 to 5 years; 200 acres plus, milking parlor; 3 ponds; well; fence grazing farm; large cattle and tobacco barn. Location: West of Greenville, Tenn. 10 miles. Call 252-8085. June 11-25

**FOR RENT:** Furnished apartment 3 miles from Mars Hill. Deposit and references required. Call 645-7970 from 8 a.m. to 5 p.m. and 689-2718 after 6 p.m. June 11-25

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**USED TIRES**  
**\$5.00 and up**  
**Call 649-3650**  
**in Marshall**

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**\$5.00 and up**  
**Call 649-3650**  
**in Marshall**

**Peggy Reid Asks:**  
**Why not stop by and meet our staff:**  
**Brenda Cook, Dan Joyner and Linda McDavis, secretary.**  
**Call 645-7500**  
**or in Great Madison County**  
**1-800-432-4595 ext. 2115**  
 141 Reems Creek Rd.  
 Weaverville, NC

**Congratulations Opry-Bound Spring Creek Cloggers**

**Spring Creek**  
 645-7500

**ROBERTS REAL ESTATE**  
 649-2929

22 Acres with 3 buildings, central air, stone, wood floors, swimming pool, tennis court, horse barn, etc. Call 649-2929.

1000 sq ft home - 3 bedrooms, 2 baths, central air, hardwood floors, etc. Call 649-2929.

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**PUBLIC NOTICE**  
**Budget Hearing**  
 The public will take notice that a public hearing on the proposed budget for 1987-88 will be held on Monday, June 22, 1987, at 7:30 p.m. in the Mars Hill Town Hall. At the hearing, oral and written comments will be received from any interested citizens.