



8th Grade Graduation

Members of the eighth-grade class at Walnut Elementary School pose for a group picture following annual graduation ceremonies held June 11 in the school's auditorium.

'Greater Tuna' Next Offering From SART

The Southern Appalachian Repertory Theater opens the wildly irreverent comedy "Greater Tuna" in Owen Theater on the campus of Mars Hill College on Wednesday.

"Greater Tuna" is a comical send-up of the inhabitants of tiny Tuna, Texas, the "third smallest" town in the Lone Star State.

A collaborative effort by Joe Sears, Jaston Williams and Ed Howard, "Tuna" opened in New York City in October 1982 where it quickly became a cult hit running for 15 months. Since then, it has been adapted for television for Home Box Office and has been one of the most popular scripts at Samuel French, Inc., a major publisher of plays in New York.

The play opens with the morning Wheelis-Struvie Report on Tuna's radio station OKKK. After the news, the audience is introduced to the various households of prominent, and not-so-prominent Tuna citizens.

There is Didi Snaveley of Didi's Used Weapons and her husband R.R. known to drink and for his frequent

sightings of UFO's; Aunt Pearl Buras, fond of dog-poisoning and her no-account nephew, Stanley Bumiller; the gentle Petey Fisk, defender of fish and homeless ducks; and, a host of others all brought to life by SART's talented two-man team, Peter Holland and Buddy Raper.

Holland and Raper were most recently seen in SART's season opener as Don Quixote and Sancho Panza in "Man of La Mancha." These two versatile actors will portray all 20 of the Tuna characters, donning wigs and suggested costumes with props to create men, women, children and even dogs.

"Tuna" will run Wednesday through July 5 and will return Aug. 19-23. Tickets are \$7 for adults and \$6 for students and senior citizens. Reservations may be made by calling 704/689-1239, 10 a.m.-5 p.m. daily or 10 a.m. to showtime on performance dates. Evening performances are 8:15 p.m. and Sunday matinees are at 2:30 p.m.

Payne Academic All-American

The National Secondary Education Council recently announced that Greg Payne of Marshall has been named an Academic All-American.

The Academic All-American Scholars must earn a 3.3 or better grade point average. Only scholars selected by a secondary school instructor, counselor, or other qualified sponsor are accepted.

Greg, who attended N.C. School for the Deaf, was nominated for this National Award by Jimmy Crawford, algebra teacher. Greg will appear in the Academic All-American Scholar Directory, which is published nationally.

Greg is the son of Mr. and Mrs. Thomas Payne. The grandparents are Mr. Jack Payne of 851 Little Pine Road, Marshall, and the late Mr. and Mrs. Joe Reese.



Greg Payne
... academic All-American

Newspaper To Focus On Business

The first-ever monthly business newspaper focusing on the 22 Western North Carolina counties and their 36 chambers of commerce will launch its premier issue in early September, based in Asheville.

"WNC Business Journal" will be the most comprehensive business-related publication ever zeroing in on

the business and economic picture of one of the fastest growing regions in the U.S., said publisher Marilyn Nason.

Done in tabloid size on newsprint stock, "WNC Business Journal" will be unique in that a major share of its editorial each month will be provided by the 36 chambers of commerce from these 22 counties, including Madison.

Treadway Graduates

Rosemary Treadway, of Marshall, recently received her degree from the University of Evansville.

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LEGALS

NORTH CAROLINA MADISON COUNTY NOTICE

The undersigned having qualified as Executor of the Estate of W. M. Bishop, a/k/a William Marcellus Bishop, deceased, late of Madison County, this is to notify that all persons having claims against said estate to present them to the undersigned, on or before the 18th day of December, 1987, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 11th day of June, 1987.
Janice W. Pegg, Executrix
c/ Charles E. Mashburn
P.O. Box 98
Marshall, N.C. 28753
June 18, 25, July 2, 9, 1987

NOTICE OF FORECLOSURE SALE OF REAL PROPERTY

Under and virtue of the power and authority contained in the certain Deed of Trust executed and delivered by William D. Kemp, Linda D. Lombardo, Russell A. Thomas and Jan J. Thomas dated February 18, 1981 and recorded in the Office of the Register of Deeds for Madison County, N.C. in Book 88 at Page 475, and because of default having been made in the payment of the indebtedness secured by said Deed of Trust and failure to do and perform the stipulations and agreements therein contained, and pursuant to demand of the Owner and Holder of the indebtedness secured by said Deed of Trust, the undersigned Wilder Wadford, will expose for sale at public auction to the highest bidder for cash the property therein described, to wit:

All that certain tract of land containing 130.3 acres, more or less, lying and being in No. 5 Township, Madison County, North Carolina on the waters of Back Branch of Big Pine Creek and being known as the Hollow Log Tract being bound on the North by Johnny Randal heirs, Fred Frady, Mark Roberts, on the East by Burnett Frady and Sol Caldwell, on the South by Burnett Frady and J. N. Roland, on the West by the property known as "Woolieshot". Said tract of land is more particularly described according to a plat prepared by Ben. H. Frisby, Sr., R.L.S. dated May 11, 1971 as follows:

BEGINNING on an iron stake South of the Bruce Road, a chestnut log in the line of Burnett Frady, and being the beginning corner of a certain 53 acre Tract of land described in a deed dated April 3, 1903 from G.W. Roberts, to R.B. Caldwell of record in Deed Book 13 at Page 430, Madison County Registry; and runs thence with the line of the 43 acre tract, Burnett Frady and later Sol Caldwell, North 7 deg. East 36 poles, North 19 deg. East 15 poles, North 13 deg. West 22 poles to a point on the top of Snake Den Ridge, thence with Snake Den Ridge and the line of Fred Frady and later the line of Mark Roberts North 58 deg. West

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CARPET INSTALLER (3 yrs. exp.) - \$7.00 per hour.
SECRETARY (2 yrs. exp.) - \$12,044.00 per year.
PLUMBER (3 yrs. exp.) - \$6.50 per hour.

For further information, apply in person at the EMPLOYMENT SECURITY COMMISSION JOB SERVICE, 48 GROVE STREET, ASHEVILLE. AN EQUAL OPPORTUNITY EMPLOYMENT SERVICE.

LEGALS

44 poles and North 44 deg. West 26.5 poles to a black gum, corner of the 43 acre tract above mentioned and also beginning corner of a 46.1 acre tract described in a deed dated March 6, 1915 from M. L. Gudger, Agent to Jacob Caldwell of record in Deed Book 35 at Page 209, Madison County Registry; thence with the line of Johnnie Randal heirs and Snake Den Ridge and the line of the 46.1 acre tract, North 52 deg. West 21 poles, North 45 deg. West 24 poles, North 70 deg. West 42 poles, North 42 deg. West 18 poles, North 70 deg. West 22 poles to the top of the mountain that divides Big Pine and Spring Creek; thence along the top of the mountain and Woolieshot, South 34 deg. West 36 poles, South 10 deg. West 26 poles to a high rock where Pole Cat Ridge intersects the top of the mountain; thence along the top of Pole Cat Ridge with its meanders and with the line of J.N. Roland, South 47 deg. East 12 poles, South 80 deg. East 10 poles, South 73 deg. East 20 poles, South 5 deg. East 10 poles, South 4 deg. East 16 poles, South 40 deg. East 32 poles, South 44 deg. East 15 poles, thence with the line of the 43 acre tract, South 40 deg. East 48 poles; thence with the line of Burnett Frady and the top of Pole Cat Ridge as it meanders South 79 deg. East 110 poles, more or less, to the point of BEGINNING. Being the same property as described in Deed Book 154 at Page 135, Madison County Registry.

TOGETHER WITH and SUBJECT TO easement, restrictions, and rights of way of record including the Boundary Line Agreement as contained in Deed Book 110 at Page 593, Madison County Registry.

Address of Property:
Number 1
Back Branch
Marshall, N.C. 28753

Present Record Owners:
William D. Kemp
Linda D. Lombardo
Russell A. Thomas
Jan J. Thomas

The terms of the sale are that the real property hereinbefore described will be sold for cash to the highest bidder and that the undersigned may require the successful bidder at the sale to immediately deposit cash or a certified check in the amount of ten percent (10 percent) of the high bid.

The real property hereinabove described will be sold subject to any and all superior liens, including taxes and special assessments.

The sale will be held open for ten (10) days for upset bids as by law required.
Date and hour of sale: June 30, 1987 at 12:00 p.m.
Place of sale: Madison County Courthouse
Date of this Notice: June 9, 1987.
Wilder Wadford
June 18, 25, 1987

PUBLIC NOTICE

The Madison County Transportation Authority will hold a public meeting Wednesday, July 1, 1987 at 1:30 p.m. in the Madison County Courthouse.

The purpose of this meeting is to discuss the county's transportation needs.

Randall Blankenship,
Transportation Director

Published 6/25/87

NOTICE OF PUBLIC SALE

STATE OF NORTH CAROLINA
COUNTY OF MADISON

PLEASE TAKE NOTICE that the County of Madison will accept sealed bids on four automobiles owned by the County with said bids to be delivered to the Finance Office of the County of Madison prior to 1:00 p.m. on July 6, 1987, at which time said bids will be open and made public. Bids may be submitted on the four automobiles as a group or individually or both. The automobiles are as follows.

Make	Identification No.:
1984 Ford	1FABT39M2F6110369
1976 Chevrolet	1C29V6B464898
1978 Ford Granada	F9W82L192190F
1979 Ford LTD	9A63H211675

The highest bidder or bidders will be required to furnish the money at the time of his being advised of his acceptance of his bid or bids. The Madison County Board of Commissioners has the right to accept or reject all bids.

The 1976 Chevrolet, 1978 Ford Granada and the 1979 Ford LTD automobiles may be viewed at Ramsey Motor Sales, Main Street, Marshall, North Carolina. The 1984 Ford may be viewed by contacting Sheriff Dedrick Brown.

This sale is being conducted pursuant to a Resolution of the Madison County Board of Commissioners duly adopted the 20th day of May, 1987, and pursuant to GS 160A-270(b).

This the 22nd day of June, 1987.
Robert G. Capps, Chairman
Madison County Board of Commissioners

Published 6/25, 7/2.

NOTICE OF ELECTION

The Farmers Home Administration (FmHA) County Committee election this year will be held on 6/30/87. The ballot below must be filled out, detached and mailed and received or returned in person to FmHA, Marshall, N.C. not later than 6/30/87. If you do not vote in person you should mail your ballot inside a blank envelope marked ballot to ensure a secret ballot. This blank envelope should be placed inside the envelope you use to mail your ballot. Your name and address must be legible on the outer envelope. Failure to provide this information will render your ballot invalid. Ballots and envelopes may also be obtained from your local FmHA office.

The slate of nominees for Madison County are listed in the ballot below. The qualifications of persons voting are described in the "Voter Certification Statement." For further information regarding voting and voter eligibility, see the county office listed below. FmHA elections are open to all eligible voters without regard to race, color, religion, national origin, age, political affiliation, marital status, sex, and/or handicap.

**U.S. DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
BALLOT FOR COUNTY COMMITTEE MEMBER(S)**

State (Name): North Carolina County (Name): Madison

Candidate(s): DENNIS R. FREEMAN

ONLY VOTE FOR: ONE (1) CANDIDATE(S)

Please detach this notice before voting ballot

VOTER CERTIFICATION STATEMENT

Subpart W of part 2054 of Title 7, Code of Federal Regulations requires that all voters for FmHA county or area committee elections meet the following eligibility requirements: (1) be farmers; (2) derive at least 50 percent of their gross income from farming (that is more than 50 percent of their gross income must come from agricultural production); (3) have their principal farming operation within the county or area for which a election is being held.

I, _____, do hereby certify that I meet the criteria to vote.