Page 12-The NEWS RECORD, Marshall, N.C., Thursday, August 11, 1988

Legals

STATE OF HORTH CAROLINA URT OF JUSTICE

STh day of August, 1988. O Larry Leake II. N. C. 28753

igust 11, 18, 25 and September 1, 1988.

NOTICE OF SERVICE OF PROCESS BY PUBLICATION STATE OF NORTH CAROLINA MADISON COUNTY IN THE GENERAL COURT OF JUSTICE

IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION BEFORE THE CLERK IN RE: Adaption of Gregroy Scott Harwood TO: Alex Edward Chandler Take notice that a pleading seeking relief against you has been filed in the above entitled special proceeding. The nature of the relief being sought is as follows: A Petition for Adoption and a Petition for Determination of Abandomment of Gregory Scott Chandler. You are required to make defense to such pleading not fater than September 15, 1988 and upon your failure to do so the party seeking ser-vice against you will apply to the Court for the relief sought.

ce against you will apply to the C elief sought. This the 4th day of August, trea Huff and Huff Stephen E. Huff Attorney for Petitioner P. O. Box 8, Marshall, NC 28753 704-649-2851

704-649-2851 Published on August 4, 11, and 18, 1988

TATE OF NORTH CAROLINA COURT OF JUSTICE URT DIVISION is 4th day of August, Valter Randali VO Stephen E. Hutt Afformey at Law P.O. Box 8. Mershall, N. C. 28753

ust 4, 12, 18, and 25, 1988

STATE OF NORTH CAROLINA COUNTY OF MADISON IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION ADMINISTRATRIX NOTICE TO CREDITORS

Having qualified as ADMINISTRATRIX of the Estate of VAUGHN C. METCALF, late of Madison County, North Carolina, this is to notify all per-sons having claims against the estate of said deceased to present them to the undersigned Representative on or before the 4th day of February, 1989, at the address of the Represen-tative shown below, or be barred from their recover. recovery.

Debtors of the decendent are asked to make im Mediate payment. This 29th day of July, 1988. VERA D. METCALF RT.2, BOX 91-A MARS HILL, N. C. 28754 Published August 4, 11, 18, and 25, 1988

The Madison County Chamber of Commerce elected new of- treasurer; Jeanne T. Hoffman, chairman; Jerry Plemmons, ficers for the year. Pictured, from left: Clyde Hagan, vice chairman; and Steve Feingold, secretary.



PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Town of Marshall will hold a public hearing on

August 17, 1988 at 7:00 PM

Town Hall, Marshall, North Carolina

The purpose for this meeting is to hear citizen comment on a proposed ammendment to the 1985 Cody Road/Candler Drive Sewer Grant to use excess funds and local option funds for the purpose of installing water and sewer on Rector Corner Road.

At the time and place above, all interested persons may attend and be heard.

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PUBLIC NOTICE

REGARDING CONSOLIDATION AND SCHOOL CLOSINGS IN MADISON COUNTY

TAKE NOTICE THAT THE MADISON COUNTY BOARD OF EDUCATION WILL HOLD A PUBLIC HEARING ON MONDAY, AUGUST 29, 1988, AT 7:00 P.M. IN THE LITTLE THEATER AT THE MADISON COUNTY HIGH SCHOOL, ON THE MARSHALL BY-PASS, MARSHALL, NORTH CAROLINA, FOR THE PURPOSE OF CONSIDERING AND/OR ACTING ON THE FOLLOWING ROPOSALS :

1. Consolidation of grades 6 through 8 throughout Madison County, Aorth Carolina in one Middle School located in the Marshall-Walnut area of Madison County, North Carolina, where suitable property may be acquired by purchase or otherwise and the construction and furnishings of said middle school with the exception of those grades at Spring Creek thool and Hot Springs School.

2. Consolidation of grades K through 8 at Spring Creek School and Springs School in one school at Hot Springs.

3. If said consolidation occurs as proposed in Number 1 and 2 above, pupils in grades 6 through 8 at the new proposed consolidated school at Hot Springs will be eligible to attend the new proposed middle school in the Marshall-Walnut area upon request of the parent or guardian of such pupils.

At present, the proposed consolidation as outlined in Numbers 1 ad 2 above will result in the following:

(a) The closing of the Spring Creek School and the consolidation of that school district or area with the Hot Springs School district or area.

(b) The reduction of the following schools and school districts r areas to schools and school districts or areas with grades K through

- (1) Marshall Primary (K through 3 only)
- (2) Mars Hill (3) Laurel
- (4) Walnut
- (5) Marshall Elementary (4 and 5 only).

(c) The consolidation of all the grades 6 through 8 in Madison County with the exception of Spring Creek and Hot Springs into one considated Madison County Middle School District or Area.

If consolidation is approved in relation to the proposed middle 5.

Notice of Land Sale

STATE OF NORTH CAROLINA COUNTY OF MADISON NOTICE OF SALE

Please be advised that the County of Madison pursuant to NCGS 160A-266 hereby gives notice of the offer of sale pursuant to sealed bids of a tract of land consisting of approximately 20.37 acres which have been divided and illustrated in a survey prepared by Bobby C. McMahan dated July 5, 1988 into eight lots, which the County of Madison proposes to accept bids on both for the entire 20.37 acres, and by individual lots, with the County to accept the bid or bids which would bring to the County the greatest amount of revenue.

The aforesaid 20.37 acres are located adjacent to the Madison County Industrial Park, and are more particularly described as follows:

Beginning at an iron pin forming the corner boundary of the County's property with that property owned by Wayne Fisher, being more particularly described in Deed Book 140 at Page 92, and the property owned by J. Harold Reed, being more fully described in Deed Book 95 at Page 70 in the Office of the Madison County Register of Deeds and thence North 21 degrees 3 minutes 53 seconds East for a distance of 218.55 feet to a seven inch locust; thence North 7 degrees 25 minutes 16 seconds East for a distance of 85 feet to a three-quarter inch iron pipe; thence North 7 degrees 25 minutes 16 seconds East for a distance of 285.42 feet to an eight inch locust; thence North 17 degrees 9 minutes 38 seconds East for a distance of 177.25 feet to an eighteen inch black oak; thence North 20 degrees 10 minutes 48 seconds East for a distance of 216.77 feet to a one inch pipe; thence South as degrees 42 minutes 47 seconds cast to a locust post on the west bank of the Branch; thence North 00 degrees 44 minutes 34 seconds East for a distance of 225.24 feet at a locust post; thence North 17 degrees 23 minutes 35 seconds East for a distance of 706.16 feet to a one inch flatiron; thence South 83 degrees 52 minutes 43 seconds East for a distance 286.92 feet to a three-quarter inch pipe; thence South 83 degrees 52 minutes 43 seconds East for a distance of 328 feet to a locust post; thence South 11 degrees 39 minutes 5 seconds East for a distance 286.92 feet to a three-quarter inch iron pipe; South 83 degrees 52 minutes 43 seconds East for a distance of 328 feet to a locust post; thence South 17 degrees 14 minutes 27 seconds West for a distance of 170.41 feet to an eighteen inch oak stump; thence South 28 degrees 8 minutes 8 seconds West for a distance of 205.43 feet to an eighteen inch red oak; thence North 87 degrees 10 minutes 12 seconds West for a distance of 367.61 feet to an eighteen inch red oak; Thence South 4 degrees 26 minutes 26 seconds East for a distance of 425.21 feet to a nine inch pine stump; thence South 11 degrees 52 minutes 41 seconds West for a distance of 784.80 feet to a one-inch threaded iron rod; thence South 74 degrees 28 minutes 40 seconds West for a distance of 280.51 feet; thence North 83 degrees 25 minutes 21 seconds West for a distance of 331.30 feet to point beginning. The aforesaid description is for the entire 20.37 acre tract. The individual eight lots from within said tract with regard to which the County will receive bids are illustrated and numbered on the aforesaid plat prepared by Bobby C. McMahan, and copies of said plat may be obtained by contac-tion the Madinee County Elegence Office located in ting the Madison County Finance Office located in

The Madison County Board of Elections will meet

PUBLIC NOTICE

Tuesday, August 23, 1988 at 6:30 PM

Madison County Board of Elections Office Ramsey Office Building Main Street, Marshall

The purpose of this meeting is to approve the timetable for the November 8,1988 General Election

Published Aug. 11, 1988

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HELP IN CRISIS 24 HOUR SERVICE BLUE RIDGE MENTAL HEALTH 649-2367

school, the same shall take place upon the completion and a new middle school or as soon thereafter as practicable. and furnishings of

6. If consolidation is approved in relation to Spring Creek and Hot Springs schools, the same shall take place upon the completion and furnishings at Hot Springs to accommodate the pupils from Spring Screek School and Hot Springs School or as soon thereafter as practicable.

7. For the consideration of any and all proposals in relation to consolidation and/or closing of schools in Madison County that would better serve the educational interest of the Madison County Public School Systam.

All citizens, residents, and other interested parties of Madison County, North Carolina, are invited to attend and participate in this important public hearing concerning the education of the school children of Madison County.

This Notice is published pursuant to a Resolution Setting Public Hearing Regarding Consolidation and School Closings in Medison County, North Carolina, adopted by the Madison County Board of Education at its meeting held on August 1, 1988.

THE MADISON COUNTY BOARD OF EDUCATION myor Chur

Clark and Secretary to the Madison County Board of Education

ed 8/4, 8/11, 8/18, 8/25, 1988

NOTICE OF A PUBLIC HEARING **ON THE PROPOSED WIDENING OF US 25-70 FROM RIVER DRIVE TO BRIDGE STREET** IN HOT SPRINGS Project 8.1860401 R-1012B **Madison County** The North Carolina Department of Transportation will hold the above public hearing on August 16, 1988 at 7:30 p.m. in the Hot Springs City Hall. The hearing will consist of an explanation of the proposed design, right of way requirements and procedures, relocation advisory assistance, and Federal relationship. The hearing will be open to those present for states tate of the licening to: W.A. Barrett, Jr., P.E., P.O. Box 25201, Raleigh, No.