

The Mountaineer
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THURSDAY, MAY 11, 1933

MOTHER'S DAY

Since 1914 the United States has officially designated the second Sunday in May as Mother's Day. On this day tributes are paid to those who have loved and cherished us and who in doing so have formed the destiny of a nation.

As we look back through the ages we can see many instances where a mother's influence has been the great force behind some person of national or worldly renown. Abraham Lincoln said "All that I am or hope to be, I owe to my Mother." Again a mother's Christian spirit was voiced by her son Robert Burns, in the many songs and poems he has given us. When a mother praised the rough sketch drawn by her small son and kissed him, she little dreamed that she was giving to the world a great painter. But this boy was the famous painter "West." And he said, "My Mother's kiss made me a painter." Kipling realized the depth of a mother's love and expressed it in these lines:

"If I were hanged on the highest hill
 Mother o' mine, Mother o' mine,
 I know whose love would reach up to me still,
 Mother o' mine, Mother o' mine."

We can't all write poems expressing our love for our mothers, but we can all show our appreciation in some way. William McKinley always wore a white carnation in honor of his mother. From this habit and because of the fragrant purity of the flower, the white carnation as a symbol of Mothers Day has become a popular custom.

We see as we look back that the old proverb, "One good Mother is worth more than a hundred school masters" has been proven. For almost all worth-while characters have cherished a memory of an influential mother.

In honoring mothers today we are obeying the first commandment with promise: "Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee." During the last hours of His life our crucified Savior remembered His mother and placed her in the care of the beloved disciple.

As all the heat in the world comes directly or indirectly from the sun, so does all the love in the world come from God. Nearest like the love of God is the mother's love. It is continually radiating in all of its purity. And by its light we are guided along the pathway of life. If we all were only the men, women, boys or girls that our mothers think we are or the ones they wish us to be, then we would be very near to God and to each other.

Since underneath all the display we make there runs a current which amounts to much more, we should always remember that no matter how great our mother's love, God's love is stronger. And should there come a time when we feel a call to service, we should follow the example of Christ and "go about our Father's business." So perhaps in the heart of someone today there will be formed a resolution to live a pure, nobler life as a token of thanks to God for the blessing of a Christian mother's tender care and watchfulness.

To those who have mothers gone on before, may this service be an inspiration and may they strive a little harder to do the things that will enable them to meet mother again. May we be drawn closer together by this public expression of our love for these God-given helpers.—Ex.

The Chicago world fair mixes four kinds of grass and clover seeds and claims a real novelty in a bristly lawn that leaps from grass seed to lawn mower in three weeks, but in the genial warmth of coming Saturdays many a householder trundling a grass cutter will suspect his lawn has had that overearnest seed mixture all the time.—Ex.

MINING POSSIBILITIES

During the past week we have had some interesting conversations with different persons who are interested in mining, and in the possibilities of mining the minerals that are in these hills.

Of course, we realize that almost every person who has any slight trace of valuable minerals on his land usually puts a much higher value on it than he should, but nevertheless, there are thousands of dollars worth of minerals within a few miles of Waynesville that have not been found.

Every day several people stop in and look at the samples of minerals on display at this office, and the enthusiasm that this display has created among those who know minerals has been most amazing. Practically everyone asks us that question, "What is being done about mining these minerals?" The only answer we can give is, "very little, if anything."

We have said before in this column, that someday this country will be deriving the major part of its income from the minerals that are now in these hills. Just how soon it will be before we come to that, we don't know, but we believe that someday some large mining interest will establish here a smelter that will turn our hills into cash.

THE NEW FOOTBALL FIELD

Next fall when the Waynesville football team starts entertaining the fans of this section, they will have a brand new field on which to display their playing ability. During the past 10 weeks almost a score of men have been busily engaged in leveling the field which was over three feet higher at the upper end than it was at the gym.

The spectators will have a better view of the field because of the three foot bank on the other side of the field.

There is no question but what Waynesville is truly a football town, and deserves a splendid field, as the football team makes enough money to support the remainder of the athletic program of the school for the entire year. Not only is football at the high school entertaining to the taxpayers here, but we might also add it is profitable, because what the football team did not make for supporting other athletic programs, the taxpayers would have to pay or not have them in the school.

Coach Weatherby tells us that he anticipates another winning team next fall, and certainly the new field will aid them in fulfilling Coach Weatherby's prediction.

THAT TAX DOLLAR AND THE WAY IT IS SPENT

That tax dollar you give the American government—do you know how it is broken up when the government goes to spend it?

Over four billions of them troop to the treasury in Washington to pay for public services—a mountain of money.

Where all of it goes ought to be of interest and concern.

Let's divide this federal tax dollar up and see:

- Two cents to West Point and Annapolis.
 - Five cents to veterans' hospitals.
 - Two cents to military research.
 - Twenty cents to pensions.
 - Twenty-five cents to building and upkeep of the navy.
 - Thirty cents to maintenance of the army.
 - And for all the other functions of the government, legislative, judicial, diplomatic and administrative, 16 cents.
- Or, 84 cents of out every dollar goes into the federal treasury goes to pay for war that either has been or that the country is afraid is going to be.

Too comic to cry about!—Julian Miller in The Charlotte Observer.

A FEW FACTS THAT YOU PROBABLY DIDN'T KNOW

Some one told us the learned Prince of Granada, heir to the Spanish throne, was kept in solitary confinement 33 years. He read the Bible constantly and with a nail on the rough walls scratched these discoveries:

In the Bible the word Lord is found 1,853 times, the word Jehovah 6, 855 times and the word Reverend but once. The 8th verse of Psalms is the middle verse of the Good Book and the 9th verse of Ester is the longest. Each verse of the Psalms ends alike. No names or words with more than six syllables are to be found. Psalm XXII is the most beautiful and inspiring chapter.

In both books of the Bible are 3,586,483 letters, 773,693 words, 31,373 verses, 1,189 chapters and 66 books. Isaiah IX is the chapter for new converts to study, the Prince believed.

We wonder how many people in prison today read their Bible as carefully as the Spanish heir?

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL Lesson
 (By REV. P. B. FITZWATER, D. D., Member of Faculty, Moody Bible Institute of Chicago)
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Lesson for May 14

JESUS ASSERTS HIS KINGSHIP

LESSON TEXT—Mark 11:1-11. **GOLDEN TEXT**—Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem; behold, thy King cometh unto thee: he is just, and having salvation, lowly, and riding upon an ass, and upon a colt the foal of an ass. Zech. 9:9.

PRIMARY TOPIC—Praising Jesus. **JUNIOR TOPIC**—King of All Kings. **INTERMEDIATE AND SENIOR TOPIC**—Acknowledging Christ as King. **YOUNG PEOPLE AND ADULT TOPIC**—The Lordship of Jesus.

I. Jesus Officially Presented to the Jewish Nation as Their King (vv. 1-11).

It is hardly proper to designate this the "triumphal entry" for it was only so to outward appearance. It was rather the promised Messiah publicly offering himself to the Jewish nation as the King.

1. The preparation (vv. 1-5).
 a. Two disciples sent to bring the colt (vv. 1-3). Jesus told them just where to find it and how to answer the owner's inquiry.

b. The obedience of the disciples (vv. 4-5). Without asking the reason why, they went at Christ's bidding. The command may have seemed strange and unreasonable, but they rendered explicit obedience.

2. The entry into Jerusalem (vv. 6-11).

a. The disciples put their garments upon the colt, and Jesus sat upon it (vv. 6-7). This action showed their recognition of Jesus as their Messiah, the King (II Kings 9:33).

b. The action of the multitude (vv. 8-11). Some spread their garments in the way, others who had no garments to spare threw down branches. This entry was in fulfillment of a prophecy uttered some five hundred years before (Zech. 9:9). They uttered the very cry which the prophet predicted. Since the prediction of the first coming was thus literally fulfilled, we can be assured that those concerning his second coming will likewise have literal fulfillment. The prophecy of Zech. 14:2-11 will be just as literally fulfilled as was that of Zech. 9:9.

c. The action of Jesus (v. 11). Upon entering the temple he looked round upon all things, but as it was evening, he with the twelve withdrew to Bethany.

II. Jesus Exercising Kingly Authority (vv. 12-19).

1. The barren fig tree cursed (vv. 12-14). The fig tree is typical of the Jewish nation. The fruit normally appears on the fig tree ahead of the leaves. The presence of the leaves is assurance of fruit. This was an acted parable of Christ's judgment on Israel for pretension to being the chosen people without the fruits thereof.

2. The temple cleansed (vv. 15-19). For the various sacrifices many oxen, sheep, and doves were needed. It was impracticable for people from distant parts to bring their sacrifices with them. They brought money, therefore, and bought the animals needed. This privilege was provided in the Jewish law (Deut. 14:24-26). In such cases exchange was necessary. However, when evil men used it as an opportunity for gain, it became an offense to God. It defiled his house. Jesus made a scourge of cords and drove out the money changers (John 2:15), overthrowing their tables and pouring out their money. By this act he declared himself to be the Lord of the temple, and one with God. The scribes and chief priests grasped the meaning thereof, for they were aroused to murderous hate and sought to destroy him.

III. Jesus' Authority Challenged (vv. 27-33).

1. By whom (vv. 27, 28). The chief priests, the scribes, and the elders demanded that he show by what authority he accepted the honors of the Messiah and by whom he was given the right to cast out the money changers.

2. Jesus' answer (vv. 29, 30). He responded to their challenge by a question which placed them in a dilemma. Since John was his forerunner, the commission of John and Jesus had the same source. If John's commission was from heaven, Christ's commission was from heaven likewise. If they had accepted John's message, they would have been ready to accept his. They were powerless to destroy John because the people accepted John as having been sent from heaven.

3. The answer of the chief priests and scribes (vv. 31-33). Perceiving the force of the dilemma in which they were placed, they confessed that they did not know the source of John's commission. These rulers had no affection for Jesus so they rejected his message and sought to destroy him.

Living Our Belief
 The Chinese, whose quaint confession of faith, was, "I am reading the Bible now and behaving it," had a better conception of what is involved in being a Christian than many professed believers of long standing.—Outlook.

Cannot Roof Us In
 Satan may build a hedge about us, and fence us in, and hinder our movements, but he cannot roof us in, and prevent our looking up.—J. Hudson Taylor.

24 Years Ago
 in
HAYWOOD

(From the file of May 7, 1909.)

Mrs. J. Howell Way left Sunday afternoon to attend the recital given at Peace Institute, Raleigh, by her daughter, Miss Hilda Way, on Tuesday evening.

Clyde H. Ray, the big store, has a large and attractive ad this week. Read what he says about clothing.

Little Miss Janet Quinlan celebrated her birthday Friday afternoon. All the little boys and girls enjoyed themselves very much playing games and making merry. Those present were Virginia Rotha, Janice Love Mitchell, Frederica Bowles, Alice Harrold, Nannie Coble, Mary Abel, Isabel Ferguson, Annie Edwards, Dorothy Thomas, Frederick Love, Chas. Ray, Julius Welch, Clyde Ray, Jr., William Smathers, Norwood Ferguson, Samuel Welch, Jeff Reeves, and Charles McDowell.

Miss Mary Coble entertained a number of her friends Thursday night in honor of her birthday. Some very pretty presents were given her by the guests present.

22 YEARS AGO IN HAYWOOD
 (From the file of May 19, 1911.)

Headlines: The Chautauqua Work Rapidly Moving Forward, Contract Let For Building and Drive.

The wedding of Miss Lydia Smathers and Mr. John Holtzclaw of Savannah, Ga., that occurred Wednesday afternoon at the home of the bride's parents, Dr. and Mrs. B. F. Smathers, was one of the most beautiful and perfectly appointed home weddings that has ever taken place in Waynesville.

Miss Maude Garner and Mr. William McCracken were married Wednesday afternoon at one o'clock. The bride is the oldest daughter of Mrs. Jack Garner of Pigeon and the groom is the son of Mrs. M. B. McCracken.

From "Nellie Deings."—Mrs. G. H. Caldwell left yesterday for Little Rock, Ark., where she will visit her sister. Mr. Jarvis Palmer, Sr. spent Sunday at Pleasant Hill. He reports every thing lovely. Messrs. Willie and Glenn Palmer are back with us again. Mrs. S. L. Woody and son, Jonathan, will leave this week for Whittier where they will visit friends and relatives.

Mr. and Mrs. Robert Howell of Jonathan attended the Smathers-Holtzclaw wedding.

Miss Annie Nichols and Mr. James Palmer were married Sunday at the Methodist parsonage at Dellwood.

THE WOODPECKER
 A woodpecker pecks
 Out a great many pecks
 Of sawdust, when building a hut.
 He works like a "chigger"
 To make the hole bigger;
 He's sore if his cutter won't work.
 He's not bothered with plans
 Of cheap artisans.
 But there's one thing can rightly be said:
 The whole excavation
 Has this explanation—
 He builds it by using his head.
 —Boy's Comrade.

LETTERS to the Editor
 ENLARGE THE CIRCLE

Editor of The Mountaineer:

I take genuine Mountain pride in the report in this week's Mountaineer of the fine success of the newly-organized District Chamber of Commerce. This is just one more reason why I am proud that I am from "Old Haywood." Millions are coming out way. Why not hasten the day and increase the number? The Presiding Elder of the New Orleans District, his wife and sister spent two or three weeks at Junaluska last Summer because they read three or four sentences which I sent to the Nashville Advocate calling attention to the beauty of the Park.

And this brings me to the point of this letter. Hundreds of the sons and daughters of Haywood and a vast multitude of others who love our section are scattered to the four winds of the earth. Lots of us make an annual pilgrimage to Haywood County. Could you use us for purposes of publicity? (We might be formed in a sort of absentee auxiliary to your organization.) We could talk, write articles and distribute literature. Then I suggest an annual Homecoming for all former residents of the county. A day could be spent in the Park with speeches and red lemonade and a week in visiting points of interest and explaining the Park.
 C. S. KIRKPATRICK,
 Salisbury, N. C.

Charity Work Costs \$276,385 During The Past Year In State

Medical and hospital services were rendered to the people of 84 North Carolina counties by the Duke hospital during 1932, according to a report just issued. Days of hospital care for North Carolinians totaled 65,475, an increase of \$54,772.11, of which \$89,750.00 was paid by patients, \$1,530,000 by counties they represent, \$1,519,347.11 by others, and \$270,447.73 by the Duke hospital and the Duke endowment.

Patients from Haywood county were given 114 days of care costing \$61,788. of which \$504.50 was paid by patients, \$113.38 by the Duke hospital and the Duke endowment, none by their own county, and none by others. The amount of medical care given was much larger than these figures indicate, since the cost of special tests made in laboratories, and that for the diagnosis and treatment of the people who made 26,212 visits to the Duke public dispensary are not included.

NOTICE OF APPLICATION FOR PARDON

Notice is hereby given that I, the undersigned, who was convicted at the November term, 1929, of the Superior Court of Haywood County, for a violation of the prohibition law, will make application to the Governor of North Carolina for a pardon. All persons opposing said pardon will forward their protest to the said Governor without delay. This 3rd day of May, 1933.
 NORMAN GREEN, Applicant.
 No. 59—May 4-11—FEA Jr.

BE OPTIMISTIC
 But Remember
 You Can't Keep Your Chin Up
 With Run-Down Heels!
 Bring Your Shoe Repairing To
THE CHAMPION SHOE SHOP
 E. T. Duckett, Prop.
 MAIN ST. NEXT WESTERN UNION

Service--On The Phone

There's a lot of satisfaction, when the emergency unfortunately arises, to know that your hurry call to ALEXANDER'S will be answered by an experienced registered druggist—he understands, for he knows his business; there is no delay and annoyance due to misunderstanding for which inexperience usually is responsible.

Ask Your Doctor

Alexander's Drug Store
 PHONES 53—54