Go to Church Sunday

Waynesville First Baptist

Rev. H. W. Baucom, Pastor

Sunday School, 9:45. Jack Messer superintendent.
Morning worship, 11:00 o'clock.
6:30 all B. Y. P. U.'s of church meet.
Evening worship, 7:30 p. m.
Mid-week prayer service 7:30 Wednesday.

Waynesville Presbyterian

Dr. R. P. Walker Pastor.

Sabbath School 9:45.
Sermon 11 a. m.
Christian Endeavor 6:30 p. m.
Mid-week service of prayer Wednesday 7:30 p. m.

Waynesville First Methodist

Paul Hardin Jr., Pastor.

Church School at 9:45 a. m. Hugh Swan superintendent.
Morning church service at 11 o'clock. Sermon by the pastor. Subject: "A Clean Heart and a Right Spirit."
Young people meet at 6:45 p. m.
Evening church service at 7:30. Sermon by the pastor. Subject: "Common People."
We welcome you to all services at the Methodist.

St. John's Catholic—Waynesville

Rev. Michael A. Carey

Mass at 11 Sunday.
Mass, week days at 7:30 a. m.

Hazelwood Baptist

Rev. J. M. Woodward, Pastor

Sunday School, 9:45.
Sermon 11:00 and 7:30 1st and 3rd Sundays.
B. Y. P. U., 6:30.
Prayer meeting 7:30 every Wednesday night.

Bethel Charge M. E. Church, South

G. F. Houck, Pastor

Sunday school meets at 10 a. m., 1st Sundays: Bethel 11 a. m., Long's 3 p. m., Meadow Grove 7 p. m. Second Sundays: Pisgah, 11 a. m., Bethel 7:30 p. m. Third Sundays: Bethel 11 a. m., Long Hill 7 p. m. Fourth Sunday, Long's 11 a. m., Pisgah 3 p. m., Bethel 7:30.

LONG'S CHAPEL METHODIST CHURCH

Lake Junaluska, N. C.

F. O. Dryman, Pastor.

Church School at 9:45. R. H. Terrell, General Superintendent.
Worship and Preaching at 11:00 a. m. and 7:30 p. m.
Groups Meeting of Young Peoples' Division at 7:00 p. m.
Church Night Prayer Meeting each Wednesday at 7:30 p. m.
Cottage Night Prayer Meeting each Thursday at 7:30 p. m.
Council and Board meeting subject to call.
You will feel a friendly spirit here. Our people really worship. Both the congregation and the minister welcome you.

Canton Presbyterian

George B. Hammond, Pastor

Sunday morning at 11.
Sunday evening at 7:30.
Wednesday evening at 7:30.
Sunday School—
Sunday morning at 10.
Christian Endeavor—
Sunday evening at 6:45.

"GRACE CHURCH IN THE MOUNTAINS" EPISCOPAL
Waynesville, N. C.

Rev. Albert New, M. A., Rector.
10 A. M. Church School.
11 A. M. Morning serviceand sermon

Canton M. E. Church, South

Dr. C. N. Clark, Pastor

Sunday Services:
10 a. m. Sunday School, G. C. Suttle, Supt. All departments completely organized and graded in keeping with best educational standards.
11 a. m. and 7:30 p. m. Worship Services with sermon by the pastor.
6:30 p. m. Both Intermediate and Young People meet in special service.

Canton First M. E.

Newfound St., C. C. Benton, Pastor

Church school meets at 10 a. m. Morning worship 11 o'clock. Epworth League meets at 6:30. Evening worship 7:30 o'clock. A genuine welcome for everybody.

Canton First Baptist

A. V. Joyner, Pastor

Sunday school meets at 10:00 o'clock. Morning worship at 11 o'clock. B. Y. P. U meets at 7:00 o'clock. Evening worship at 7:30 o'clock. Prayer meeting Wednesday evening at 7:30 o'clock.

North Canton Baptist

P. C. Hicks, Pastor

Sunday school at 10 o'clock, everybody invited, A. P. Liner, superintendent. Bible class every Wednesday night. Preaching each 2nd Sunday.

Clyde Charge M. E. Church, South

H. C. Freeman, Pastor

Sunday School meets at 10 a. m. First Sundays, Clyde Church 11 a. m. and 8:00 p. m. Second Sundays, Clark's 11:00 a. m.; Liberty, 3 p. m.; Harmony, 8:00 p. m. Third Sundays, Clyde, 11 a. m. and 8:00 p. m. Fourth Sundays, Harmony, 11 a. m.; Liberty, 3 p. m.; Clark's 8:00 p. m.
Epworth Leagues meet at Clyde, Clark's and Harmony each Sunday evening at 7:30 o'clock.

CITIZENS BIBLE CLASS
J. R. Morgan, Teacher

Meets every Sunday morning at 10 o'clock in law office of Morgan, Stanley and Ward, opposite court house.
All those who are not affiliated with any Sunday school urged to attend

M. E. Church, Canton Circuit

W. H. Pless, Pastor

First Sunday, 11 a. m., Arnon Plains; 7 p. m., Morning Star. Second Sunday, 11 a. m., Longs; 7 p. m., Morning Star. Third Sunday 11 a. m. Morning Star; 2:30 p. m. Beaverdam; 7 p. m. Arnon Plains. 4 th Sunday, 11 a. m. Morning Star; 7 p. m. Beaverdam. Sunday School assembles at 10 a. m. Epworth League meets at Arnon Plains, Morning Star and Long's each Sunday evening at 7 o'clock.

Jonathan Charge, M. E. Church South

Rev. W. M. Robbins, Pastor

Shady Grove:
Sunday School 10 a. m., Glenn A. Boyd, Supt.
Morning worship at 11 a. m. every Sunday except second Sundays
Hemphill:
Sunday School every Sunday 2 p. m.
Preaching first Sunday at 3 p. m.
Davis Chapel:
Preaching every second Sunday at 11 o'clock.

HAZELWOOD WESLEYAN METHODIST CHURCH

Rev. and Mrs. Zeno Beam, Pastors

Sunday School 10:00 a. m.
Preaching Service 11:00 a. m.
Young People's Service 7:00 p. m.
Preaching Service 7:30 p. m.
Prayer Meeting each Thursday evening at 7:30.

Hazelwood Presbyterian

Rev. O. C. Landrum, Pastor

Sunday School, 10 o'clock
Morning service 10:40 o'clock
Vesper service, 4:15
Prayer meeting every Wednesday night at 7:30 o'clock.

LENT

The Lent services in Grace Episcopal church will be continued on Sunday, February 18th when at eleven o'clock the Rector Rev. Albert New will preach on "God and the Individual," being another of the services on the general theme: "The Purpose of God."
On Wednesday 21st inst., the Sacrament of the Holy Communion will be administered at 10:30 A. M. and at vespers 5 o'clock the Rector will speak on "Personality."
Everybody is cordially invited to all the Lent revival services.

Obituary

TO LITTLE BONNER

You fought each battle in true soldier style;
You won your struggle with a brave sweet smile;
And we watched you breath by your labored way
Through the long dark night and into lit day.

But now 'tis tranquil your tired heart—
Dear little boy—'tis so hard to part.

Now rest your pain and slumber long,
And on your lips be a merry song.
'Tis for us who are left to shed one tear
As we look ahead to the empty years.

But though shadows fall we are somewhat glad
For we know you are happy there with your dad.

—Elizabeth Dunham Howell
Providence, R. I.

WISE RATTLER

North Carolina's museum at Raleigh has a rattlesnake which can understand English, if one is to believe Bob Jones, need negro janitor for the museum.
The snake, a small one, had a habit of crawling from the rattler's cage into the one occupied by the chicken snake. Last week Harry Davis, curator of geology for the museum, told Bob that they would have to catch the little rattler and kill it since it would not stay in its cage.
The conversation took place near the rattler's cage. The next day, the rattler was back in the right cage and since that time has remained in its own stamping ground.
Bob is convinced it overheard Davis' threat of death for further wandering.

BAD LEGS

VARICOSE VEINS—ULCERS

Make up your mind today that you are going to give your legs a chance to get well. No operations nor injections are necessary, no enforced rest. This simple Emerald Oil home treatment permits you to go about your business as usual—while it quickly heals old sores, reduces swellings, stimulates circulation, and makes your legs as good as new. No waiting for relief! You begin to get it INSTANTLY.
Just follow the simple directions—you are sure to be helped or money back. Smith's Cut Rate Drug Store and druggists everywhere. (Adv.)

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL Lesson

(By REV. P. B. FITZWATER, D. D., of Lincoln, Nebraska, Member of Committee on International Sunday School Lessons.)
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Lesson for February 18

JESUS' POWER TO HELP

LESSON TEXT—Matthew 8:1-9:34.
GOLDEN TEXT—"Let me go, and learn what this means: I will have mercy and not sacrifice: for I am not come to call the righteous, but sinners to repentance." Matthew 9:13.
PRIMARY TOPIC—Jesus Shows He Can Help Us.
JUNIOR TOPIC—How Jesus Shows He Can Help Us.
INTERMEDIATE AND SENIOR TOPIC—How Jesus Meets Our Need.
YOUNG PEOPLE AND ADULT TOPIC—Jesus Meeting Human Needs.

In chapters 8 and 9 of Matthew are grouped a number of miracles which exhibit the power of Jesus Christ over the chief foes of men—sickness, sin, satanic power, death, and storms. It is fitting that they should be grouped here following the laws of the kingdom, for they show the king's power to administer the affairs of the kingdom and produce within his subjects the graces of character demanded by these laws. It would make the lesson too long to attempt to consider all these miracles. Therefore certain of the most outstanding should be selected.

I. **Jesus Heals a Leper** (8:1-4).

1. The dreadful disease (v. 2). Leprosy was the most loathsome and hopeless disease known. In the Jewish racial life it was recorded as a symbol of sin. Also as leprosy was incurable by man, so only the Divine Physician can cure sin.

2. The leper's faith (v. 2). His cry was more pitiable, but his faith was strong. He fully believed that Jesus was able, but was uncertain as to His willingness to heal him.

3. Jesus' power (v. 3). He put out His hand and touched the leper, bidding the disease to depart, and in a moment the leper was cleansed.

II. **Jesus Heals the Centurion's Servant** (8:5-13).

1. The disease (v. 6). It was paralysis, a paralysis the victim is helpless.

2. The centurion's humility (v. 8). He first sent the Jewish elders and then his friends (Luke 7:3, 6) because he felt his own unworthiness. The exhibition of this servant was so great that his master brushed aside military at I personally appealed to Jesus.

3. The centurion's faith (vv. 8, 9). He believed that if Jesus would but speak the word his servant would be healed. His faith was so remarkable that Jesus marveled because it was not like anything he had discovered among the chosen people.

4. The wonderful power of Jesus (v. 13). He did not even need to see the helpless man and touch him, but needed only to speak the word and it was done.

III. **Jesus Heals Peter's Mother-in-Law** (8:14, 15).

This woman was sick of a fever. Jesus was invited into Peter's home to heal her, and upon His touching the hand of the patient the fever left her.

IV. **Jesus Casts Out Demons** (8:28-34).

After stilling the tempest, Jesus crossed to the other side of the sea into heathen territory.

1. Met by two men possessed by demons (v. 28). These men were in a desperate condition (Mark 5:1-17, and Luke 8:27). So fierce were they that no one could safely pass that way. Many today are demon possessed and their number is increasing (I Tim. 4:1).

2. What they knew about Christ (v. 29). They knew that he was the Son of God and that he had come to destroy the devil and his work. Among demons there is no doubt as to the deity of Jesus Christ and the judgment to come.

3. Limitation of the devil's power (v. 31). Although the devil is mighty in power, he cannot even enter a hog without God's permission.

4. Christ's power to deliver from the devil (vv. 30-32).

The demons quailed before him, not daring to dispute his power, but begged permission to enter the swine.

V. **Jesus Opening the Eyes of Two Blind Men** (9:27-31).

1. The intelligence of faith (v. 27). They cried unto him as the Son of David which showed they recognized him as the promised Messiah. The prophet had foretold such to be the works of the Messiah (Isa. 29:18, 35:5, 41:7).

2. The persistence of faith (v. 28). These poor men had heard of the wonderful works of Jesus. This wrought in them a desire to be healed. They, therefore, followed him along the way crying out for help.

3. The challenge of faith (v. 28). In reply to his challenge they gave him a definite answer.

4. The triumph of faith (vv. 29, 30). Their faith brought them into touch with the Lord of life, who opened their eyes.

Our Giving Measure

God's great purpose in wanting men to give to him is that he may be enabled to give more abundantly to them. It is impossible for a man to give anything to God that does not come back to the man a thousandfold.

Tact

The observance of tact, the universally lauded, depends chiefly on the omission of certain actions, or even more often of words. To say the right thing at the right time to the right person is perfection.

Nobody's Business

By GEE McGEE

FLAT ROCK LOCUS

The nutfeck is large without count or mind to "learn how the legislature is plumping as usual to cut the tax levy. it now costs 98 for a tag and some of them want it 58 while others have not said much either comp of this being "cheap" in years ans forth.

The debate which was held at the school house between rev. John Skates and prof. William Huskins ended in a draw. the subject was "which is the usefullest animal to mon the cow or the horse?" One of the audience hollered out enduring the talk that a woman was the most useful if she could cook and wash. the judges tied up.

Some needed improvements is being made on the bridge across Judson creek on the under-skirts of the town. if got where it looked like it would be hold up a ford and it was condemned by the town counsel and a detour was made around same by the county, several times have been punctured on same.

The wait on miss jennie veeve Santi our efficient school principle, has come back and it makes her most look verry much warped. she says she intendes to sue dr. ice. been at the county seat for mal-practice in offis so he guaranteed it not to return back for 1.58. it is all-so brownee in colley than the old wart, when covered with pow-der, it do not show verry plain.

Some of the government work books life, it is going to be cattaded in-to midst. if the cwa and pwa both quit leaving only the cfc and the era to do every thing now planned by em pow on colduck your cotty spendent mr. mike Clark rfd, is advised that nothing wont averte most of us have been touched by the government to get along easy and it will be hard with us to change. think twice mr. lou ghon in before 5.00 leap.

Bobbie is being sadly lated by the ladies mission to try county of flat rock to raise 1.28 to buy a new bell with for the tower. the old one fell out while being rung by the janitor not long ago, and now everybody comes to church after the collection has been took. the prettie wants to overcome the ... members nose ever till you hurt.

a man by the name of budd lockfach has been trying to sell miss jennie veeve smith one of his new model 1934 otter-models and has took her to ride 7 times in same this week already.

miss jennie veeve is hard to please and that's why she is single today, no doubt; but she has drove this late modiel and she says it is a no harder to guide than a knife cutting hot butter and that you can run over a cross tile with one of the front wheels and the body of the car wont know it ... and the rider wont notice.

well it looks like miss jennie veeve is going to invest. she is so wrought up over this fine car that she cant sleep to do no good. she says it has a department behind the rare seat to carry everything 2 families can tear and sheep in and still there will be room for a rug or a small dressed beef cow.

miss jennie veeve and the salesman took yore corry spendent, mr. mike Clark, rfd, to ride yestiddy and befoar we had gone 100 yards me and him was half asleep onner count of it rolling along so smoothe like a feather bed. she passed everything in the road including 4 turkle doves and 3 pigeons and all other 1934 moddel cars. it wil make 90 when there and the speed cops handy.

the followering folks in flat rock will no doubt buy one of these new cars as soon as miss jennie veeve gets hers: yore corry spondent mr. mike Clark rfd. the one he has picked out costs only 8998. dr. hubbert green mought also buy as soon as possible if he can raise the down payment.

what took miss jennie veeve's eye and hart was the car' showing the brakes its new floating power; the motor don't touch nothing, just floats; the nice paint job and the wonderful stream lines ansoforth. it looks like the agent for the ford car is about to fall in love with her, she looked good at the wheel. it has 24 more good points, so she say including 2 tale lights that no other otter-models has which costs under 30008. i can gratulate her on her wise choice and soforth.

yore truly
mike Clark, rfd
corry spondent

This column sponsored by Denton' Hardware

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We have the plows and repairs.

TIME TO PRUNE. . .
We have the tools

TIME TO MAKE A GARDEN SOON. . .
We have the seeds and tools.

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Denton's Hardware

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Your friends will be delighted if you invite the telephone into your home. The folks you like and who like you will not feel barred by distance from those friendly conversations that help make life worth while.

To order your telephone, just get in touch with the Business Office. Or, any telephone employe will be glad to take your order.

SOUTHERN BELL Telephone and Telegraph Co. (INCORPORATED)

Old Newspapers for Sale---5c Bundle at The Mountaineer

SUES JOKER FOR $3,000

Claiming that W. H. Davis proprietor of a meat shop in Danville, on Union street, put him in an ice box and locked him up, subjecting him to extreme cold against his will," Andrew Lynn, 60 years old, will seek $3,000 damages in corporation court next week. In a bill of particulars filed recently Lynn claims that when the defendant placed him in the ice box he sustained a dislocation of the left shoulder and that "permanent nervous" have developed. In addition to whom may go — asks the court to give him judgment for a doctor's bill of $[illegible] and for mental exp[illegible].

Ethel's mother was trying to spray her throat with the atomizer but met with considerable opposition from the small victim. "I wouldn't mind it so much," said Ethel, "if you would let me hook it myself."

EXECUTOR'S NOTICE

Having qualified as executor of the estate of Mrs. L. S. Harrold, deceased, this is to notify all persons having claims against the estate of the deceased to exhibit them to the undersigned on or before the 15th day of February, 1935, or this notice will be pleaded in bar of such claim.
All persons indebted to said estate will please make payment immediately.
This the 14th day of February 1934
MISS LOIS HARROLD,
MRS. E. G. LEE,
Executors of the estate of Mrs. Lilly S. Harrold.
No. 161 Feb. 1-22-Mar. 1-8-15-22

THIS NEW TIRE SAVES LIVES!

MOTORISTS, IT'S THE ONLY TIRE IN THE WORLD THAT OFFERS THE LIFE-SAVING PROTECTION OF THE GOLDEN PLY.

Yet it costs not a penny more than any other standard tire' The new Goodrich Silvertown with the Life-Saver Golden Ply protects you from blow-outs . . . makes you 3 TIMES safer at today's high speeds. The amazing Golden Ply resists terrific heat that causes blow-outs. Rubber and fabric don't separate. Thus dangerous blisters don't form.

YOUR LIFE might depend on this extra protection some day. Take advantage of today's still low prices, and enjoy a new feeling of safety when driving.

SAVE TIRE MONEY!

4.50-20	$ 7.60
4.40/4.50-21	7.90
4.75-19	8.40
5.00-19	9.00
5.25-18	10.00
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