

Go to Church Sunday

LENT

The Rev. Frank Bloxham, Rector of St. Agnes Episcopal church, Franklin N. C., will be the special Lent speaker in "Grace Church in the Mountains" on Sunday morning, March 4th at 11 a. m. The Sacrament of the Holy Communion will be administered. Mr. Bloxham has recently moved from Clinton, N.C. to take charge of the Episcopal work in Macon county. Everybody is most cordially invited to come and hear Mr. Bloxham on Sunday morning.

On Wednesday, March 5th, the Rev. Albert New will hold the regular weekly Lent services at 10:30 a. m. and 5 p. m.

Waynesville First Methodist

Paul Hardin, Jr., Pastor. Church School at 9:45 a. m. High School superintendent. Morning church service at 11 o'clock. Sermon by the pastor. Subject: "For Those Who Doubt." Young people meet at 6:45 p. m. Evening church service at 7:30 p. m. Sermon by the pastor. Subject: "Excuses."

We especially invite you to the Sunday school will assemble together in the church auditorium at 9:45. In a special "Youth Program." Three short talks will be made as follows: "A Boy Speaks to The Church" - Joe Jack Atkins; "A Girl Speaks to The Church" - Ruth Caldwell; "A Teacher Speaks to The Church" - M. H. Bowles. We welcome you to all services at Waynesville First Methodist.

Waynesville First Baptist

Rev. H. W. Baucum, Pastor. Sunday School, 9:45. Jack Messer Superintendent. The Mt. Hill Glee Club will be there for a eleven o'clock service, with all R. V. P. U. S. church meet. The pastor will use as the closing aspect: "Why Peter Followed After Christ." Morning prayer service 7:30 Wednesdays.

St. John's Catholic—Waynesville

Rev. Michael A. Carey. Mass at 11 Sunday. These week days at 7:30 a. m.

Hazelwood Baptist

Rev. J. M. Woodward, Pastor. Sunday School, 9:45. Morning Church and 7:30 1st and 3rd Sundays. 6:30 p. m.

Prayer meeting 7:30 every Wednesday night.

Bethel Charge M. E. Church, South

Rev. F. Houck, Pastor. Sunday school meets at 10 a. m. First Sundays: Bethel 11 a. m.; Long's 1 p. m.; Meadow Grove 7 p. m. Second Sundays: Pisgah, 11 a. m.; Bethel 7:30 p. m. Third Sundays: Bethel 11 a. m.; Ivy Hill 7 p. m. Fourth Sunday: Long's 11 a. m.; Pisgah 3 p. m.; Bethel 7:30 p. m.

LONG'S CHAPEL METHODIST CHURCH

Jake Junaluska, N. C. F. O. Dryman, Pastor. Church School at 9:45. R. H. Terrell, General Superintendent. Worship and Preaching at 11:00 a. m. and 7:30 p. m. Groups Meeting of Young Peoples' Division at 7:00 p. m. Church Night Prayer Meeting each Wednesday at 7:30 p. m.

Cottage Night Prayer Meeting each Thursday at 7:30 p. m. Council and Board meeting subject each.

You will feel a friendly spirit here, our people really worship. Both the congregation and the minister welcome you.

Canton Presbyterian

George B. Hammond, Pastor. Sunday morning at 11. Sunday evening at 7:30. Wednesday evening at 7:30. Sunday School—

Sunday morning at 10. Christian Endeavor—Sunday evening at 6:45.

GRACE CHURCH IN THE MOUNTAINS' EPISCOPAL Waynesville, N. C. Rev. Albert New, M. A. Rector. 10 A. M. Church School. 11 A. M. Morning service and sermon.

Canton M. E. Church, South

Dr. C. N. Clark, Pastor. Sunday Services:

10 a. m. Sunday School, G. C. Sutton, Supt. All departments complete, organized and graded in keeping with best educational standards.

11 a. m. and 7:30 p. m. Epworth League meets at 6:30. Evening worship 7:30 o'clock. A genuine welcome for everybody.

Canton First M. E.

Newfound St., C. C. Benton, Pastor. Church school meets at 10 a. m. Morning worship 11 o'clock. Epworth League meets at 6:30. Evening worship 7:30 o'clock. A genuine welcome for everybody.

Canton First Baptist

A. V. Joyner, Pastor. Sunday school meets at 10:00 a. m. Morning worship at 11 o'clock. B. Y. P. U. meets at 7:00 o'clock. Evening worship at 7:30 o'clock. Prayer meeting Wednesday evening at 7:30 o'clock.

ADMINISTRATOR'S NOTICE

Having qualified as administrator of the estate of Emma Lou Mitchell, deceased, late of Haywood County, N. C., this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Waynesville, N. C., on or before February 21, 1935, of this notice will be plead in bar of their recovery. All persons indebted to said estate will please make immediate payment, this February 21, 1934.

N. W. GARRETT,

Administrator of Emma Lou Mitchell, deceased.

No. 163—Mar. 1-8-15-22-29-Aug. 5.

Read The Ads

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL Lesson

REV. P. B. FITZWATER, D. D.
Member of Faculty, Moody Bible
Institute of Chicago.
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Lesson for March 4

JESUS TESTIMONY CONCERNING HIMSELF

CHRISTIAN ENDURE 6:30 p. m.
Mid-week service of penitent Wednesdays 7:30 p. m.

M. E. Church, Canton Circuit

W. H. Pless, Pastor

First Sunday, 11 a. m. Arnon Plains; 7 p. m. Morning Star. Second Sunday, 11 a. m. Longer; 4 p. m. Morning Star; Third Sunday 11 a. m. Morning Star; 2:30 p. m. Beaverdam; 7 p. m. Arnon Plains; 4th Sunday, 11 a. m. Morning Star; 7 p. m. Beaverdam. Sunday School assemblies at 10 a. m. Epworth League meets at Arnon Plains, Morning Star and Longer's each Sunday evening at 7 o'clock.

Jonathan Charge, M. E. Church South

Rev. W. M. Robbins, Pastor

Sunday School 10 a. m. Glenn A. Boyd, Superintendent. Morning worship at 11 a. m. every Sunday except second Sunday. Hemphill.

Sunday School every Sunday 2 p. m. Preaching first Sunday at 3 p. m. Davis Chapel.

Preaching every second Sunday at 11 o'clock.

HAZELWOOD PRESBYTERIAN METHODIST CHURCH

Rev. and Mrs. Z. B. Baker, Pastors. Sunday School 10:00 a. m. Preaching Services 11:00 a. m. Young People's Services 7:00 p. m. Preaching Services 7:30 a. m. Prayer Meeting 7:30 p. m. Thursday evening at 7:30.

Hazelwood Presbyterian

Rev. O. C. Landrum, Pastor

Sunday School, 10:00 a. m. Morning Service 10:45 a. m. Asperger Service 6:45. Preaching Services every Wednesday night at 7:30 o'clock.

RIDGELAND BAPTIST CHURCH

Rev. L. F. Clark, Pastor

Preaching service first and third Sundays. Sunday School 10 o'clock. Prayer meeting 7:30 p. m. Thursday evening.

Clyde Charge M. E. Church, South

H. C. Freeman, Pastor

Sunday School meets at 10 a. m. First Sundays: Clyde Church 11 a. m. and 8:00 p. m. Second Sundays, Clark's 11:00 a. m.; Liberty, 3 p. m.; Harmony, 8:00 p. m. Third Sundays, Clyde, 11 a. m. and 8:00 p. m. Fourth Sundays, Harmony, 11 a. m.; Liberty, 3 p. m.; Clark's 8:00 p. m. Epworth League meets at Clyde, Clark's and Harmony each Sunday evening at 7:30 o'clock.

"Small Sips" Cost 3 Brothers Over \$9,000

Three brothers, merchants en route east to purchase goods, took "small sips" of whisky with three newly found friends in Atlanta—and shortly afterward reported to police the loss of \$9,150.

H. Deraney, of Jackson, Ga.; Mike Deraney, of Griffin, Ga. and Jim Deraney, of Jonesboro, Ga., met in Atlanta for the trip eastward. Mike had \$1,000 bills and eight \$500 bills and the others had the remainder.

Police said the brothers told them they were invited to a room in a fashionable apartment hotel by a man Jim knew by sight. They were offered drinks and took "small sips."

When they recovered consciousness an hour later the money was gone. They told officers one of the men was in the room and they held him. Jim found another man he identified as one of the three in the neighborhood. Mike, Jim and the police are looking for the third man—and the money.

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Nobody's Business

By GEE McGEE

FLAT ROCK ON THE VERGE OF MUCH EXCITEMENT

Our little town has been bothered terribly for the past 4 days and nobody can sleep in comfort, some count expecting highway robbery of some business place or another in our midst; we are all very nervous and every minute might be the next, so far as we know.

There has been so many banks and post offices robbed enduring the past few months, people with money seems scared put high to death, our postmaster smelt the rat first when 2 strange men called for some, made on monday morning.

One of the men asked if there any male for state duty, and the next day the same man asked if there any letters for afferno d' marras, the other man looked like he was holding a pistol in his coat pocket, as soon as they left the postmaster put his 28 in cash and the 78 worth of stamps under the desk.

I don't get mad so quickly as I did last year, when commodity price were very low. I am hold my temper now 3 minutes as compared with nearly 2 seconds during December. I can smile a time before breakfast before being doctor'd, my lips were so puckered and frowny. I couldn't even smile in the mornings, much less whistle.

I have 5 mighty good doctors, the best in the South. They kept me barely well enough to work all along. I didn't have to go to bed 10 days.

I let it leak out one morning that my business needed me powerful.

"I could make some money with which to pay my debts," and they all told me that I could go to work the following Monday, provided, of course, that I took my time. I did so, and that's what saved me. Had I stayed in bed, my friends might have been out 5 or 6 dollars for flowers and soft music by now.

Spotted red by W. T. Denton, Hardware.

This column sponsored by Denton's Hardware.

Veteran Confesses Killing His Family

Shows Officers Where He Buried Wife And Three Children

Last July

Boston, Jan. 10.—Officers, to be those of the wife and three children of John Cane of Little Rock, returned her body yesterday. Cane, 46, a hypochondriac patient, was found in a roadside grave near Oklahoma City by authorities directed to the scene by Cane.

In a purported confession to his patrol officer, last week, Cane admitted he killed his wife and children last June, returning to the spot the following day and burying the bodies. He reiterated the statement yesterday to two officers who returned him here.

County Attorney Lewis R. Morris and murder charges would be filed against Cane.

Directed by Cane, the officers drove to a lonely lane. They halted when Cane screamed:

"Stop! My God! There's the spot." A few hours later deputy sheriffs and county jail trustees uncovered the four bodies, fragments of clothing, part of a shovel and a woman's purse.

The officers and Cane's purported confession disclosed the bodies as those of Mrs. Gracia Cane, 25; Edna Merle, six-year-old daughter; Derry, four-year-old son, and Johnnie May, two-year-old daughter. Direct identification of the bodies was impossible.

But, it seems to help to tell our friends of our miseries and imaginations, even if we know at the time that they ain't listening or caring or fearing. When I had my operation, I talked operation for a month and one day a fellow said—"Oh Heck, what do I or anybody else care about your darned operation?" I covered up my sore and ached and no one except members of my own family, have ever seen it since.

I started out to tell you though that my doctor discharged me yesterday; that is—he told me that I needn't come back unless I preferred to take him a check for \$7500, rather than send it thru the mail. He pronounced my blood-pressure almost normal, only 4 points up in sympathy with Amadonia copper; my pulse was Okey.

The Pharisees held a council to destroy him (v. 14).

3. Blasphemy against the Holy Ghost, the unpardonable sin (v. 22-23). The occasion of their blasphemy was the casting out of the demon. The effect of this work was twofold.

4. Upon the multitude (v. 22-23) They were amazed and cried out: "Is not this the son of David?" implying that his mighty works indicated him to be the Messiah.

5. Upon the Pharisees (v. 24-25) When they heard what the people were saying their anger and satanic nature were aroused. They did not deny the miracle but sought to account for it without acknowledging him as the Messiah. Therefore they affirmed that he was in league with the devil. Christ exposes their folly and charges them with awful guilt. They attributed the work of the Holy Spirit to the devil. This Christ calls blasphemy against the Holy Ghost, for which there is no pardon.

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NOTICE OF TRUSTEE'S SALE

Under and by virtue of the power and authority contained in a consent judgment entered by His Honor Felix E. Alley, Judge presiding, on the 18th day of December, 1933, in an action entitled "Lucy A. White Hyatt v. Insured Mortgage Bond Corporation of North Carolina, et al., the undersigned Trustees will on