Go to Church Sunday

Waynesville First Methodist

Paul Hardin Jr., Pastor.

Church School at 9:45 a. m. Hugh [illegible] superintendent.

Morning church service at 11 o'clock. Sermon by the pastor. Subject: "The Heart of Christianity."

Young people meet at 6:45. At 7:30 the young people will present a play in the church auditorium. This play, "A Million Jobs Awaiting," was presented by them at the Union meeting in Canton Monday night and the young people gave a most commendable performance. The play, though humorous throughout, teaches a very appropriate moral lesson; and the members of the cast display unusual talent. You will thoroughly enjoy the performance.

A study course on "Christianity and Industry in America" will be held Wednesday evening at the church at 7:30. Immediately after the study period the second quarterly conference will be held by Brother Hayes, at which conference delegates to the district conference will be elected. All officials of the church (all departments) are expected to be present.

We welcome you to all services at First Methodist.

LENT

The special Wednesday Lent services will be continued on 14th inst. as follows:

10:30 A. M. Holy Communion.

7 P. M. Vespers, and study period.

On Sunday, March 11th, the Church School will convene at 10 A. M. and there will be morning prayer and sermon at 11.

Lent draws to a close, so let us not avail ourselves of these opportunities for worship and devotion.

Waynesville First Baptist

Rev. H. W. Baucom, Pastor

Sunday School, 9:45, Jack Messer superintendent.

Morning worship 11 a. m.

6:30 all B. Y. P. U.'s of church meet.

Evening worship 7:30 p. m.

Mid-week prayer service 7:30 Wednesday.

St. John's Catholic—Waynesville

Rev. Michael A. Carey

Mass at 11 Sunday.

Mass week days at 7:30 a. m.

Hazelwood Baptist

Rev. J. M. Woodward, Pastor

Sunday School, 9:45.

Preaching 11 a. m. [illegible]

B. Y. P. U. 6:30.

Preaching 7:30.

Prayer meeting 7:30 every Wednesday.

Bethel Charge M. E. Church, South

G. F. Houck, Pastor

Sunday school meets at 10 a. m. on Sundays: Bethel 11 a. m., Long's Meadow Grove 7 p. m. Second Sunday: Pisgah, 11 a. m., Bethel 7:30. Third Sundays: Bethel 11 a. m., Mill 7 p. m. Fourth Sunday, Long's 11 a. m., Pisgah 3 p. m., Bethel 7:30.

KING'S CHAPEL METHODIST CHURCH

Lake Junaluska, N. C.

E. O. Drymon Pastor.

Church School at 9:45. R. H. Fer[illegible], General Superintendent.

Worship and Preaching at 11:00 a. m. and 7:30 p. m.

Groups Meeting of Young People's Division at 7:00 p. m.

Church Night Prayer Meeting each Wednesday at 7:30 p. m.

Women's Night Prayer Meeting each Monday at 7:30 p. m.

Council and Board meeting [illegible] Sunday.

You will feel at friendly church home in simple, earnest worship. Both the [illegible] at 11:00 a. m. and 7:30 p. m.

CITIZENS BIBLE CLASS

J. P. Morgan, Teacher.

Meets every Sunday morning at 10 in Law office of Morgan, Stanley & Ward, opposite court house. All men will be welcome. Come and attend Sunday school and worship. Come to attend.

Waynesville Presbyterian

J. R. P. Walker, Pastor.

Sunday School 9:45.

Sermon 11 a. m.

Christian Endeavor 6:30 p. m.

Mid-week service of prayer Wednesday 7:30 p. m.

Jonathan Charge, M. E. Church South

Rev. W. M. Robbins, Pastor

Shady Grove:

Sunday School 10 a. m., Glenn A. Boyd, Supt.

Dr. Stackhouse, of Lake Junaluska, will preach Sunday morning at 11 o'clock.

Hemphill:

Sunday School every Sunday 2 p. m.

Preaching first Sunday at 3 p. m.

Davis Chapel:

Preaching every second Sunday at 11 o'clock.

HAZELWOOD WESLEYAN METHODIST CHURCH

Rev. and Mrs. Zenas Bean, Pastors

Sunday School 10:00 a. m.

Preaching Service 11:00 a. m.

Young Peoples' Services 7:00 p. m.

Preaching Service 7:30 p. m.

Prayer Meeting each Thursday evening at 7:30.

Hazelwood Presbyterian

Rev. O. C. Landrum, Pastor

Sunday School, 10 o'clock.

Morning service 10:40 o'clock.

Vesper service, 6:45.

Prayer meeting every Wednesday night at 7:30 o'clock.

IMPROVED UNIFORM INTERNATIONAL

SUNDAY SCHOOL Lesson

(By REV. P. B. FITZWATER, D. D., Member of Faculty, Moody Bible Institute of Chicago.)

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Lesson for March 11

THE PARABLES OF THE KINGDOM

LESSON TEXT—Matthew 13:31-33, 44-52.

GOLDEN TEXT—Of the increase of his government and peace, there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.—Isaiah 9:7.

PRIMARY TOPIC—A Story Jesus Told.

JUNIOR TOPIC—A Story Picture of the Kingdom's Success.

INTERMEDIATE AND SENIOR TOPIC—What Our Religion Means to Us.

YOUNG PEOPLE AND ADULT TOPIC—Pictures of the Kingdom.

In this chapter of Matthew the "mysteries" of the kingdom are unfolded (v. 11). By "mystery" in the Scriptures is meant truth undiscoverable by human reason, made known by revelation. The teaching set forth in these parables sets forth the admixture of moral and spiritual interests which characterize the period between Christ's rejection and his triumphant kingdom.

I. The Mustard Seed (vv. 31, 32).

1. Its unimportant beginning (v. 31). It begins as the least of all seeds. Not only was Christ, the king, of humble parentage, but his disciples were unlettered fishermen.

2. Its vigorous growth (v. 32). Though small at its inception, the work inaugurated by Christ, has become wide in extent and mighty in power.

3. Its lodging capacity (v. 32). The birds which find lodgement in the tree represent predatory individuals who have found shelter in the church but are not part of it. The birds which lodge in the branches are the "fowls" which devoured the seed that fell by the wayside (v. 4).

II. The Leavened Meal (v. 33).

1. The meal. Meal in the Scriptures means something nutritious and wholesome. Examples of its character and use are found in Gen. 18:6; I Kings 4:22; II Kings 4:41. Also it was used in one of the sweet savour offerings which typified Jesus Christ (Lev. 2:1; R. V.).

2. The woman. The woman is the administrator of the home. Her responsibility is to take the bread provided by the head of the home and prepare and distribute it to the children. Observe:

3. Her act. She hid the leaven in the meal.

4. Its result. It leavened the meal. The meal was not turned into leaven but was affected by the leaven.

5. The leaven. In the Scripture leaven is invariably a type of evil (Ex. 12:15; Matt. 16:6, 12; I Cor. 5:6-8; Gal. 5:8, 9). The teaching of this parable, therefore, is that in this age the truth of God and the whole [illegible] instructions established by God would be corrupted by a [illegible] and unbelief. The woman is responsible for the administration of [illegible] truth, and there would be [illegible] by the [illegible].

III. The Hid Treasure (vv. 44).

1. [illegible] the world.

2. [illegible] people (Ps. 135:4; Eph. 2:6-9).

3. The [illegible] Jesus Christ [illegible].

4. The [illegible] (Luke 19:10). This was [illegible] Jesus Christ [illegible].

IV. The Merchantman Seeking Goodly Pearls (vv. 45, 46).

1. The merchantman is Christ (Luke 19:10). The Son of Man came to seek and to save that which was lost.

2. The purchase price (Phil. 2:6-8). Christ impoverished himself in order to purchase the pearl of great price.

3. The pearl of great price (Col. 1:18). This is not Jesus Christ but the Church purchased by his blood.

V. The Dragnet (vv. 47-50).

1. The sea. Sea in the Scripture denotes people (Isa. 57:20; Rev. 17:15).

2. The dragnet. [illegible] (v. 47). This means the sending of the Word to the world (v. 47).

3. The dragnet drawn to shore when full (v. 48). When God's purpose is made full concerning the present age an account will be made.

4. The separation (vv. 49, 50). This separation is made by the angels, and will take place at the end of the age.

5. The destiny (vv. 49, 50). The angels, God's ministers, shall separate the wicked from among the just and cast them into the furnace of fire where there shall be wailing and gnashing of teeth. The good shall be set aside for the pleasure and service of the Lord.

RICHLAND BAPTIST CHURCH

Rev. L. F. Clark, Pastor

Preaching services first and third Sundays.

Sunday school 10 o'clock.

Prayer meeting 7:30 Thursday evening.

Nobody's Business

By GEE McGEE

MARCH WINDS IN FLAT ROCK DO MUCH DAMAGE

The month of marteh with her high winds has arrived and have already done a right smart of damage up to now, as followers:

1. mrs. abbott jones lost 2 outhouses by being blowed over and busted all to peaces. she will have only 1 of same to-bilt, so she says.

2. the 2 large flower pots with ferns in same made out of 2 milk churns and painted green which have set in mrs. lou brown's front piazza for 5 yrs. was blowed over and runt.

3. mr. john smith, uncle of miss jennie veeve smith, our affluent school principle, had his new grinding stone blowed over and slit into 7 peaces, so his son, jimmie, told at school; he is using 1 peace for a whet-rock.

4. miss sallie veeve smith lost 4 nice suits of underclothes by the marteh wind which blowed them abouse from the clothes line in the back yard of boarding house, and she says she had not heard hair nor hide of same since they left. finder will be rewarded and no questions asked or ancered.

5. yore corry spondent, mr. mike Clark, rfd, lost a fine dog house by the wind and it looks like 3 of his dogs were left with their front legs sprung and other wounds about the head, the other 8 dogs escaped injury except as to minor scratches ansoforth.

6. the steeple at rehoboth church has been twisted about haff around and you can stand on the outside and see the bell hanging in same. a subscription list is being circulated to raise meanay to twist it back where it was before the wind hit it such a cruel blow.

7. dr. norbert brown lost a new felt hat which was blowed off of his head on main street on friday. he chased it for nearly 2 miles, so he said, but never ketched it. he said it was the strongest wind that took place since the political meeting here in the park, 5 years ago.

yores truly,
mike Clark, rfd
corry spondent.

HOW I ENJOY SOME EFFORTLESS MEALS

[illegible]

ing a large building right next to my office. Quite a number of these workers are negroes. I happened to be loafing in the midst of the lunch when the dinner-gong sounded a day or two ago.

Each of the laborers brought forth his lunch basket, or lunch poke, or lunch box, or lunch newspaper, or lunch bucket—while 2 or 3 of them actually got out their pockets. Nobody put on any style; there were no knives or forks or napkins—nothing but vittals—which were eaten in the open.

The young fellow nearest to me took a seat on a pile of bricks. His dinner consisted of 5 big biscuits, a small bottle of molasses, 3 strips of fat back and a cup of fat-back gravy. I never got so hungry in my life as I did watching that fellow enjoy that food. I thought once of asking him for some of it.

Another man ate from a bucket. He was laying away about 4 pones of cornbread soaked in molasses while his nearest neighbor was devouring a hoecakes likewise flooded in black molasses with a few sops of white gravy poured over the mess. No food ever looked so good to me. I got hungrier and hungrier.

It took these folks about 4 minutes to eat dinner and judging from the size of the corn-dodgers and molasses containers, each of them surely ate 4 pounds of rations apiece. No coffee, no milk, and no nothing else to drink; just lots of food. I got so hungry I went home 1 hour and 45 minutes ahead of time.

My wife sat me down to a dish of beans, some stewed corn, a small broiled steak, a little lettuce and celery, some kind of pie, a dish of potato pudding, a bowl of fruit salad coffee with pineapple for desert. Nothing tempted me to eat. I didn't enjoy that meal, but if I could have gotten hold of some of that hog meat gravy and a hunk of that corn bread these darkies find I would have relished and enjoyed a small wealth eating. I'm sick and tired of nice food anyhow, and long for something like myself, plain and simple. And just think of it, not a single one of these guys ever heard of sodium-ions, much less ever had 9.

[illegible]

Denton's Hardware

I have the complete stock of Plow Repairs one and two horse hill side and level land Plows.

Prices lower than any I have heard of

W. T. DENTON

Legal Advertisements

[illegible]

NOTICE OF SUMMONS

STATE OF NORTH CAROLINA
COUNTY OF HAYWOOD
IN THE SUPERIOR COURT
ALLEN G. REVELL,
Plaintiff,
vs.
[illegible]

[illegible]

Terms of sale cash and trustee will require deposit of 10 per cent of the amount of the bid as evidence of good faith. This tract of land will be sold subject to the 1933 taxes.

This February 28, 1934.

JOSEPH L. COCKERAM,
Substituted Trustee.

No. 158—Mar. 1-8.

the 28th day of March, 1934, and answer or demur to the complaint of the plaintiff, filed in said action, or the plaintiff will apply to the Court for the relief demanded in her said complaint.

This the 26th day of February, 1934.

W. G. BYERS,
Clerk Superior Court of Haywood County, North Carolina.

No. 167—Mar. 1-8-15-22.

ADMINISTRATOR'S NOTICE

Having qualified as administrator of the estate of Emma Lou Mitchell, deceased, late of Haywood County, N. C., this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Waynesville, N. C., on or before February 21, 1935, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.

This February 21, 1934.

N. W. GARRETT,
Administrator of Emma Lou Mitchell, deceased.

No. 165—Mar. 1-8-15-22-29-Apr. 5.

EXECUTOR'S NOTICE

Having qualified as executor of the estate of Mrs. L. S. Harrold, deceased, this is to notify all persons having claims against the estate of the deceased to exhibit them to the undersigned on or before the 15th day of February, 1935, or this notice will be pleaded in bar of such claim.

All persons indebted to said estate will please make payment immediately.

This the 14th day of February, 1934.

MISS LOIS HARROLD,
MRS. E. G. LEE,
Executors of the estate of Mrs. Lilly S. Harrold.

No. 161—Feb. 15-22-Mar. 1-8-15-22.

NOTICE OF SUMMONS

STATE OF NORTH CAROLINA
COUNTY OF HAYWOOD
IN THE SUPERIOR COURT
P. V. HAMRICK,
Plaintiff,
vs.
FONCIE WHITE HAMRICK,
Defendant.

The defendant, Foncie White Hamrick, in the above entitled action will take notice that an action entitled as above has been commenced in the Superior Court of Haywood County, North Carolina, by the plaintiff P. V. Hamrick, against the said defendant, Foncie White Hamrick, for the purpose of securing judgment against said defendant for an absolute divorce on the grounds of two years separation, that said defendant will further take notice that he is required to be and appear at the office of the Clerk of the Superior Court of Haywood County, North Carolina, at the Court House in Waynesville, on the 20th day of March, 1934, and answer or demur to the complaint in said action, or the plaintiff will apply to the Court for the relief demanded in said complaint.

This the 26th day of February, 1934.

W. G. BYERS,
Clerk of the Superior Court of Haywood County, North Carolina.

No. 166—Mar. 1-8-15-22.

NOTICE OF SALE OF REAL ESTATE.

NORTH CAROLINA
HAYWOOD COUNTY

WHEREAS [illegible]

WHEREAS [illegible]

WHEREAS, on the [illegible] 1931 the bid was [illegible] required by law, and the clerk of the superior court having ordered a re-sale of said land

[illegible]

NOTICE OF SUMMONS

STATE OF NORTH CAROLINA
COUNTY OF HAYWOOD
IN THE SUPERIOR COURT
ALLEN G. REVELL,
vs.
ALLEN G. REVELL,

The defendant, Allen G. Revell, in the above entitled action, will take notice that an action entitled as above has been commenced in the Superior Court of Haywood County, North Carolina, by the plaintiff [illegible] M. Revell, against the said defendant for the purpose of securing judgment against the defendant for an absolute divorce on the grounds of two years separation; and said defendant will further take notice that he is required to be and appear at the office of the Clerk of the Superior Court of Haywood County, North Carolina, at the court house in Waynesville, on

NOTICE OF TRUSTEE'S SALE

On Monday, March 18th, 1934, at eleven o'clock, A. M., at the court house door in the town of Waynesville, in Haywood County, North Carolina, the undersigned trustee will sell at public outcry, to the highest bidder for cash the following described lands and premises, to-wit:

Lying and being in Haywood County, N. C., on the town of Hazelwood, and

BEGINNING at a stake on the West margin of Brown Avenue 100 feet North of the North margin of Georgia Avenue and runs thence with the West margin of Brown Avenue N. 8° 30' E. 100 feet to a stake; thence with the line between lot Nos. 2 and 3, N. 81° 30' W. 265 feet to a stake in center of Railroad; thence with the center of the railroad in a Southerly direction 101 feet to a stake, corner of lot No. 1; thence with line of lot Nos. 1 and 2, S. 81° 30' E. 274 feet to the BEGINNING. BEING the same tract of land conveyed to Rachel L. Underwood by J. R. Morgan et al by deed dated the 15th day of June, 1926, and recorded in the office of the Register of Deeds of Haywood County in Book 54 page 56. BEING Lot No. 2, in Block VII, as per survey and map of J. N. Shoolbred dated December 1922, and recorded in Map Book "B" Index "G," of said County and State.

Sale made pursuant to power of sale conferred upon the undersigned trustee by a deed of trust executed by Rachel L. Underwood and husband S. L. Underwood dated August 18, 1931, and recorded in Book 26 page 274, Record of Deeds of Trust of Haywood County.

This the 16th day of February, 1934.

M. G. STAMEY,
Trustee.

No. 162—Feb. 22-Mar. 1-8-15.

AN ORDINANCE AUTHORIZING THE ISSUANCE OF SIX THOUSAND THREE HUNDRED 100 DOLLARS ($6,300.00) REFUNDING BONDS OF THE TOWN OF HAZELWOOD, NORTH CAROLINA.

Section 1. Pursuant to the Municipal Finance Act of North Carolina as amended, bonds of the Town of Hazelwood are hereby authorized to be issued for the purpose of refunding and extending time of payment of 10% of certain valid bonded indebtedness of the Town of Hazelwood incurred prior to July 1st, 1931, and which bonded indebtedness will be due during the years 1934 and 1935, the evidence of which indebtedness is to be cancelled prior to or at its maturity and simultaneously with the issuance of the bonds herein [illegible]

[illegible]

Town of Hazelwood, North Carolina, Improvement, [illegible] Bonds, dated March 1st, 1926, due March 1st, 1934, $2,000.

Town of Hazelwood, North Carolina, Street Improvement, [illegible] Bonds, dated March 1st, 1926, due March 1st, 1934, $2,000.

Town of Hazelwood, North Carolina, Street Improvement, [illegible] Bonds, dated May 1st, 1927, due May 1st, 1934, $2,000.

Town of Hazelwood, North Carolina, Street Improvement, [illegible] Bonds, dated May 1st, 1927, due May 1st, 1934, $2,000.

Town of Hazelwood, North Carolina, Water Bonds, dated May 1st, 1927, due May 1st, 1934, $2,000.

Town of Hazelwood, North Carolina, Water Bonds, dated May 1st, 1927, due May 1st, 1934, $2,000.

[illegible]

Sewer and Play

Although [illegible]

Fisher and [illegible]

No addition [illegible]

ordinance.

The foregoing [illegible] on the 6th day of February, 1934, was duly passed [illegible] March, 1934.

An ordinance [illegible]

STATE OF NORTH CAROLINA
COUNTY OF HAYWOOD

[illegible]

IN WITNESS WHEREOF [illegible]

B. STURGEON, Mayor.
Town Clerk, Hazelwood, North Carolina.

No. 159—Mar. 1-8.

Read The Ads