Go to Church Sunday

Waynesville First Methodist

Paul Hardin Jr., Pastor.

Church School at 9:45 a. m. Hugh Sloan, Superintendent. We have a class for each one of you, and we urge you to attend the Sunday school.

Morning church service at 11 o'clock and the sermon subject for Sunday morning is "Facing a Crisis." Perhaps you too have a crisis to face. It would make us happy if we could help you.

At 6:45 in the afternoon the young people meet. They are always glad to have visitors.

The evening church service is at 7:30. At this service the pastor will use the text "They Ought Always to Pray." And so we should. May we tell you why and how.

On Wednesday evening at 7:30 we continue our discussion of Christianity and Industry in America, studying the chapter, "Wages And Hours." You will find this discussion both interesting and beneficial.

For your sake and ours we trust that the people of Waynesville take vital interest in their respective churches. We welcome you to all services of First Methodist.

LENT

Special preachers in Grace Episcopal church.

On Wednesday, March 21st the Reverend Harry Perry, Rector of St. Phillips church, Brevard, N. C., will preach here in "Grace Church in the Mountains" at 3 p. m. Everybody is cordially invited to this vesper service to hear the Rector of Brevard.

Holy Communion with a meditation conducted by Rev. Albert New, will be held at 10:30 A. M. same day, Wednesday 21st inst.

Sunday services on 18th inst. will be:

10 A. M. Church School.

11 A. M. Morning service, and sermon by the Rector. Topic: "The Church."

Hazelwood Presbyterian

Rev. O. C. Landrum, Pastor

Sunday School, 10 o'clock.
Morning service 10:40 o'clock.
Vesper service, 6:45.
Prayer meeting every Wednesday night at 7:30 o'clock.

Jonathan Charge, M. E. Church South

Rev. W. M. Robbins, Pastor

Cecil Grove:
Sunday School 10 a. m., Glenn A. Reid, Supt.
Dr. Stackhouse, of Lake Junaluska, will preach Sunday morning at 11 o'clock.
Hemphill:
Sunday School every Sunday 2 p. m.
Preaching first Sunday at 3 p. m.
Cove Chapel:
Preaching every second Sunday at 11 o'clock.

HAZELWOOD WESLEYAN METHODIST CHURCH

Rev. and Mrs. Zenas Bean, Pastors

Sunday School 10:00 a. m.
Preaching Service 11:00 a. m.
Young Peoples' Services 7:00 p. m.
Preaching Service 7:30 p. m.
Prayer Meeting each Thursday evening at 7:30.

CITIZENS BIBLE CLASS

J. R. Morgan, Teacher.

Meets every Sunday morning at 10 o'clock in law office of Morgan, Stamey and Ward, opposite court house.

All those who are not affiliated with any Sunday school urged to attend.

Waynesville Presbyterian

Dr. R. P. Walker Pastor.

Sabbath School 9:45.
Sermon 11 a. m.
Christian Endeavor 6:30 p. m.
Mid-week service of prayer Wednesday 7:30 p. m.

LONG'S CHAPEL METHODIST CHURCH

Lake Junaluska, N. C.

F. O. Dryman, Pastor.

Church School at 9:45. R. H. Terrell, General Superintendent.

Worship and Preaching at 11:00 a. m. and 7:30 p. m.

Groups Meeting of Young Peoples' Division at 7:00 p. m.

Church Night Prayer Meeting each Wednesday at 7:30 p. m.

Cottage Night Prayer Meeting each Thursday at 7:30 p. m.

Council and Board meeting subject to call.

You will feel a friendly spirit here. Our people really worship. Both the congregation and the minister welcome you.

Waynesville First Baptist

Rev. H. W. Baucom, Pastor

Sunday School, 9:45. Jack Messer Superintendent.
Morning worship 11 a. m.
6:30 all B. Y. P. U.'s of church meet.
Evening worship 7:30 p. m.
Mid-week prayer service 7:30 Wednesday.

St. John's Catholic—Waynesville

Rev. Michael A. Carey

Mass at 11 Sunday.
Mass, week days at 7:30 a. m.

Hazelwood Baptist

Rev. J. M. Woodward, Pastor

Sunday School, 9:45.
Sermon 11:00 and 7:30 1st and 3rd Sundays.
B. Y. P. U., 6:30.
Prayer meeting 7:30 every Wednesday night.

IMPROVED UNIFORM INTERNATIONAL

SUNDAY SCHOOL Lesson

(By REV. P. B. FITZWATER, D. D., Member of Faculty, Moody Bible Institute of Chicago.)

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Lesson for March 18

JESUS RESPONDS TO FAITH

LESSON TEXT—Matt. 15:21-28; 14:13, 14; 12:22-24.

GOLDEN TEXT—Ask and it shall be given you; seek and ye shall find; knock and it shall be opened unto you.—Matt. 7:7.

PRIMARY TOPIC—Jesus Helps a Stranger.

JUNIOR TOPIC—When People Trust Jesus.

INTERMEDIATE AND SENIOR TOPIC—A Mother's Love and Faith.

YOUNG PEOPLE AND ADULT TOPIC—Faith Tested and Triumphant.

I. The Unbelief of Jesus' Own Countrymen (13:54-58).

Jesus shared the common fate of men, unacknowledged in his own country. Even his own brothers did not believe in him until after his resurrection (John 7:3-8; cf. Acts 1:14). Because of this unbelief only a limited work could be done there.

II. Jesus Responding to the Faith of the Multitude (Matt. 14:13, 14).

1. He retired to the desert (v. 13). The news of the cruel death of John the Baptist brought grief to the heart of Jesus and he withdrew to a place of quietness to commune with the heavenly Father. Jesus accepted John's death as in part of his own.

2. Followed by the people (v. 13). The people were so greatly interested in him that they followed him on foot out of the cities.

3. Jesus healing the sick (v. 14). Although the rulers had broken with him, he did not abandon his work. Though desperate and hopeless cases were brought to him, none was found too hard for him.

III. Jesus Responding to the Faith of a Woman of Canaan (Matt. 15:21-31).

1. The mother's awful distress (vv. 21, 22). Her daughter was grievously vexed with a devil. The daughter was the one who was afflicted, but it was the mother who carried the burden. No doubt this Gentile woman had heard of the fame of Jesus. His power to heal had come to her notice and doubtless many times she longed for him to come her way that her daughter might be healed. Now that he was in her neighborhood she came straight way to him.

2. The mother's fervent appeal for help (vv. 23-25). She humbly fell at his feet and pleaded for mercy. She besought him to cast the demon out. Her appeal may be considered as a model prayer.

a. It was sincere and earnest. From the depths of her heart she cried to the Lord for help.

b. It was brief and definite. In a few well chosen words she besought the Lord in behalf of her daughter.

c. It was personal and humble. The Lord is pleased when we beseech him in behalf of personal friends as well as ourselves. She came humbly, for according to Mark's account she fell at his feet (Mark 7:25).

d. It was believing and persistent. Though she was outside of the covenant people, she believed the Lord would hear a cry of need. All who accept Christ are his covenant people. She persistently begged help of the Lord. She would not accept a refusal. The Lord is pleased with the soul who will not let him go until the blessing is granted (Luke 11:5-10, 18:1-8).

3. The woman's faith rewarded (vv. 26-28).

a. Jesus' apparent refusal (v. 23). He answered her not a word. This seems strange that to her distressing cry he was irresponsive. Scarcely ever did anyone have to ask the second time. Frequently he did not wait to be asked. The reason for his silence was that a real difficulty lay in the way. He was sent to the lost sheep of the house of Israel. This woman was a stranger to the covenant people. Her appeal was on the wrong basis. She addressed him as the son of David, which only a child of the kingdom, an Israelite, had a right to do.

b. The woman's quick response (vv. 25-27). As soon as she perceived the difficulty she worshiped him as Lord and cried for help. While only the Israelite could approach him as the son of David, all can come to him and own him as Lord. She willingly took her place as a Gentile "dog," recognizing that salvation is of the Jews. The word for dog is a diminutive term used for the pet or household dog which had a right to the crumbs which fell from the table.

c. The glorious issue of her faith (v. 28). She received more than she asked. Her daughter was healed at once while the instructions she received were worth much to her. She goes down in history with the Savior's commendation of her faith.

RICHLAND BAPTIST CHURCH

Rev. L. F. Clark, Pastor

Preaching services first and third Sundays.
Sunday school 10 o'clock.
Prayer meeting 7:30 Thursday evening.

Nobody's Business

By GEE McGEE

TROUBLE BREWING

At a congratulational meeting of the members of rehober church of flat rock was hell in the social room last night and right smart of trouble ensued since rev. hubbert benn called to higher priced field in cedar lane, the pullpit is vacant where he use to stand and preech.

[illegible] spendent mr. mike Clark, esq., the secker-terry of the board an pro tem treasure occupied the chair by ballot and called the meeting to order and stated the purpose of same, as followers: "we have met to consider calling another pastur of remaining vacant enduring the ballance of the depression."

[illegible] kitchens moved and it was seconded by his wife that we do not call no pastur for 6 months but have a preacher over fourth sunday if we must the need of spiritual refreshments, and run on this way till times get better and not to promise visiting pastors or supply over 28 per cent, his motion was voted down.

[illegible] jones stated that it would not be to disgust the church for 6 months and let our off-spring go down to perdition in sin and shame and rumble seats. he was in favor of a regular pastor who would preach like sixty than let greech, he thought the church could raise at least 75$ per year, including hams, chickens, eggs and other vegetables donated now and then by the ladies and [illegible] down.

[illegible]

[illegible]

[illegible]