

# Go to Church Sunday

## Waynesville First Methodist

That happy group of people who will come with the church next Sunday morning will meet this afternoon (Thursday) at 4:30 at the church. We wish to increase our Sunday school attendance this spring. Will you help us?

The morning church service is at 11 o'clock. A class of young people will be received into the membership of the church. The pastor's subject will be "Who Is This?"

Young people meet at 8:45. They are planning a hike for the 31st.

Evening church service with sermon by the pastor, at 7:30. Subject: "The Mark of the Christian."

Wednesday evening of next week we continue our study course on Christianity and Industry in America. The board of stewards will meet immediately after the study course has adjourned.

On Thursday night at 7:30 we partake of the Sacrament of the Lord's Supper. Will every member make a special effort to be present at this service?

On Friday we unite with our friends at the Episcopal church in a Good Friday service.

Further announcements about Easter services to follow will be made next week.

We cordially invite you to all services at First Methodist.

## Waynesville Presbyterian

Dr. R. P. Walker, Pastor.

The Bible School meets 9:45 a. m. The Christian Endeavor Society meets at 10 o'clock.

The decorations music and sermon at 11 o'clock will fit into the thought of Palm Sunday.

In accord with Simultaneous sessions in the Haywood county churches, Dr. Walker will teach a book on the Christian Home beginning Monday evening 7:30 o'clock and continuing each evening through Thursday.

### L E N T

**Holy Week Services**

Sunday, March 25th is the last Sunday in Lent "Palm" Sunday. The Rector of Grace Episcopal Church, Rev. Albert New, will deliver an appropriate message at eleven o'clock. Topic: "What shall I do with Jesus?" "Hosanna" or "Crucify." Mr. David Baker will sing "The Palm" for the offertory.

On Monday, Tuesday, Wednesday, and Maundy Thursday there will be two services each day, 10 A. M. and 5 P. M.

On Good Friday, beginning promptly at noon, the Three Hours Service will be held, with all the local ministers of Waynesville, Hazelwood Lake Junaluska participating. Full details will be given in next week's Mountaineer Church Notices.

Everybody is most cordially and sincerely invited to all the Holy Week services.

## Hazelwood Presbyterian

Rev. O. C. Landrum, Pastor

Sunday School, 10 o'clock.

Morning service 10:40 o'clock.

Vesper service, 6:45.

Prayer meeting every Wednesday night at 7:30 o'clock.

## Jonathan Charge, M. E. Church South

Rev. W. M. Robbins, Pastor

Shady Grove:

Sunday School 10 a. m., Glenn A. Boyd, Supr.

Services every afternoon next week at 2 o'clock.

Hemphill:

Sunday School every Sunday 2 p. m.

Preaching first Sunday at 3 p. m.

Davis Chapel:

Preaching every second Sunday at 11 o'clock.

## Hazelwood Wesleyan Meth. Odists Church

Rev. and Mrs. Zenas Bean, Pastors

Sunday School 10:00 a. m.

Preaching Service 11:00 a. m.

Young Peoples' Services 7:00 p. m.

Prayer Meeting each Thursday evening at 7:30.

## CITIZENS BIBLE CLASS

J. R. Morgan, Teacher.

Meets every Sunday morning at 10 o'clock in law office of Morgan, Stamey and Ward opposite court house.

All those who are not affiliated with any Sunday school urged to attend.

## St. John's Catholic—Waynesville

Rev. Michael A. Carey

Mass at 11 Sunday.

Mass, week days at 7:30 a. m.

## Hazelwood Baptist

Rev. J. M. Woodward, Pastor

Sunday School, 9:45.

Sermon 11:00 and 7:30 1st and 3rd Sundays.

B. Y. P. U., 6:30.

Prayer meeting 7:30 every Wednesday night.

## Jesse Brooks

Jesse Brooks, negro, who was electrocuted last Friday at Raleigh for the murder of a Durham detective, went to the electric chair with a smile on his face and after the leather mask was placed over his face the lines of a smile could still be seen on the exposed portions of his face. He previously said he would die smiling, and he did.

## The Army is again transporting the air mail after ten army pilots have been killed in accidents.

### IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

REVISED BY THE PITTSBURGH B. D. MEMBERS OF THE U. S. SUNDAY SCHOOL BOARD, CHICAGO, ILL. 1924. Western News-Printer Edition.

### Lesson for March 25

### CONFESSING AND FOLLOWING CHRIST

**LESSON TEXT**—Matthew 16:12-26.

**GOLDEN TEXT**—And Simon Peter answered and said, Thou art the Christ, the Son of the living God.—Matt. 16:16.

**PRIMARY TOPIC**—Peter's Answer to Jesus' Question.

**JUNIOR TOPIC**—A Question and the Answer.

**INTERMEDIATE AND SENIOR TOPIC**—Following Christ First.

**YOUNG PEOPLE AND ADULT TOPIC**—What Think Ye of Christ?

In order to obviate a break in the studies in Matthew and still have an Easter lesson, the review should be omitted and the lesson for April 1 taken instead.

1. Jesus Christ the King, Taking Account of His Ministry (vs. 13-17).

1. The place (v. 13). It was at Caesarea Philippi, the northern limit of Jewish territory. It was significant that the announcement concerning the Church should take place in this region.

2. The time in Christ's ministry. It marked a turning point. His ministry was largely restricted to his disciples after this. The cross was a short time ahead. The Messiah had already been rejected. They had already charged him with being in league with the devil and sought to kill him. It was highly important that the disciples should have clear views as to Christ's person in order to stand the test of the trial and crucifixion of Jesus.

3. Peter's confession of Jesus (vs. 13-16).

a. The occasion (vs. 13-15). Two questions asked by Jesus provoked this confession.

(1) As to the opinion of the people concerning him (vs. 13, 14). They recognized him as a teacher and prophet of more than human authority. Today, as then, there is a diversity of opinion concerning Jesus. Some think that he is only a man; others that he is a great teacher but nothing more. It was his persistent claim to be the Godman, the very Son of God, that sent him to the cross.

(2) As to the personal opinion of the disciples (v. 15). It was not enough for them to be able to tell what opinion the people held concerning Jesus. It was necessary that they have clear personal knowledge.

b. The content (v. 16). It consisted of two parts.

(1) "Thou art the Christ." This means that Jesus of Nazareth was the Messiah, the fulfiller of the Jewish hopes and expectations.

(2) "The Son of the living God." This acknowledged him to be divine. It was the recognition of his glorious person in keeping with the Jewish hope (Isa. 9:6, 7).

4. Christ's confession of Peter (vs. 17-19). Peter had made a noble confession. Now Jesus confesses him. Those who confess Christ shall be confessed by him (Matt. 10:32, 33).

5. Christ's charge to the disciples (v. 20). He asked them not to tell any man that he was the Messiah. The time was not ripe for such testimony.

II. The New Body, the Church, Announced (vs. 18, 19).

Following the confession of Peter, Jesus declared his intention of bringing into existence a new body. To the members of this body he promised to give the keys of the kingdom. Peter was to have a distinguished place in this body. The keys entrusted to him were used at Pentecost and again in the case of Cornelius. Christ has the keys of Hades and death.

III. The King Predicts His Death (vs. 21-23).

This prediction was no doubt startling to the disciples. They did not yet realize that redemption was to be accomplished through the passion of the cross. So unwelcome was this announcement that Peter cried, "This shall not be unto Thee." Later Peter saw through the darkness the sunlight on the hill tops beyond the cross. Redemptive victory through Christ's death is yet the stumbling block to many.

IV. The Cost of Discipleship (vs. 24-26).

To follow Christ means suffering. To follow him is to turn one's back upon the world.

1. There must be denial of self. There is a wide difference between self-denial and denial of self.

2. "Take up his cross" (v. 24). This cross is the shame and suffering which lie in the path of loyalty to Christ. To do our whole duty will bring suffering (II Tim. 3:12).

3. Follow Christ (v. 24). This means to have the mind of Christ, to be like Christ. All such shall be rewarded when Christ comes in glory.

### RICHLAND BAPTIST CHURCH

Rev. L. F. Clark, Pastor

Preaching services first and third Sundays.

Sunday school 10 o'clock.

Prayer meeting 7:30 Thursday evening.

# Nobody's Business

By GEE McGEE

### THE TROUBLE IN FLAT ROCK CONTINUES TO SPREAD

That took a. c. March 21 1934

I am sorry to have to report that trouble which brewed in Flat Rock 2 weeks ago when two hundred green boys and their parents got a better hold with more money promised in cedar lanes, plus a bottom number to live the growing West instead of better.

Factor no. 4 which took the church keys found that factor no. 4 had took off the regular lock on the door and put on another one when they tried to hold prayer meeting Wednesday night and they could not get in from the door, so they crawled in a back window and hell sang as usual.

Factor no. 5 says it is willing to join factor no. 2 provided it do not want to hire a regular pasture for 8 months, and will leave off the young smart club, preacher, a cousin or miss Jennie Veeve Smith, who has just finished the elementary and took on being a preacher, no. 5 wants a supply from another field till C. W. A. M. K. P. up his mind to go on.

Factor no. 6 says it is willing to join factor no. 2 provided it do not want to hire a regular pasture for 8 months, and will leave off the young smart club, preacher, a cousin or miss Jennie Veeve Smith, who has just finished the elementary and took on being a preacher, no. 6 wants a supply from another field till C. W. A. M. K. P. up his mind to go on.

Factor no. 7 says it is willing to join factor no. 2 provided it do not want to hire a regular pasture for 8 months, and will leave off the young smart club, preacher, a cousin or miss Jennie Veeve Smith, who has just finished the elementary and took on being a preacher, no. 7 wants a supply from another field till C. W. A. M. K. P. up his mind to go on.

Factor no. 8 says it is willing to join factor no. 2 provided it do not want to hire a regular pasture for 8 months, and will leave off the young smart club, preacher, a cousin or miss Jennie Veeve Smith, who has just finished the elementary and took on being a preacher, no. 8 wants a supply from another field till C. W. A. M. K. P. up his mind to go on.

Factor no. 9 says it is willing to join factor no. 2 provided it do not want to hire a regular pasture for 8 months, and will leave off the young smart club, preacher, a cousin or miss Jennie Veeve Smith, who has just finished the elementary and took on being a preacher, no. 9 wants a supply from another field till C. W. A. M. K. P. up his mind to go on.

Factor no. 10 says it is willing to join factor no. 2 provided it do not want to hire a regular pasture for 8 months, and will leave off the young smart club, preacher, a cousin or miss Jennie Veeve Smith, who has just finished the elementary and took on being a preacher, no. 10 wants a supply from another field till C. W. A. M. K. P. up his mind to go on.

Factor no. 11 says it is willing to join factor no. 2 provided it do not want to hire a regular pasture for 8 months, and will leave off the young smart club, preacher, a cousin or miss Jennie Veeve Smith, who has just finished the elementary and took on being a preacher, no. 11 wants a supply from another field till C. W. A. M. K. P. up his mind to go on.

Factor no. 12 says it is willing to join factor no. 2 provided it do not want to hire a regular pasture for 8 months, and will leave off the young smart club, preacher, a cousin or miss Jennie Veeve Smith, who has just finished the elementary and took on being a preacher, no. 12 wants a supply from another field till C. W. A. M. K. P. up his mind to go on.

Factor no. 13 says it is willing to join factor no. 2 provided it do not want to hire a regular pasture for 8 months, and will leave off the young smart club, preacher, a cousin or miss Jennie Veeve Smith, who has just finished the elementary and took on being a preacher, no. 13 wants a supply from another field till C. W. A. M. K. P. up his mind to go on.

Factor no. 14 says it is willing to join factor no. 2 provided it do not want to hire a regular pasture for 8 months, and will leave off the young smart club, preacher, a cousin or miss Jennie Veeve Smith, who has just finished the elementary and took on being a preacher, no. 14 wants a supply from another field till C. W. A. M. K. P. up his mind to go on.

Factor no. 15 says it is willing to join factor no. 2 provided it do not want to hire a regular pasture for 8 months, and will leave off the young smart club, preacher, a cousin or miss Jennie Veeve Smith, who has just finished the elementary and took on being a preacher, no. 15 wants a supply from another field till C. W. A. M. K. P. up his mind to go on.

Factor no. 16 says it is willing to join factor no. 2 provided it do not want to hire a regular pasture for 8 months, and will leave off the young smart club, preacher, a cousin or miss Jennie Veeve Smith, who has just finished the elementary and took on being a preacher, no. 16 wants a supply from another field till C. W. A. M. K. P. up his mind to go on.

Factor no. 17 says it is willing to join factor no. 2 provided it do not want to hire a regular pasture for 8 months, and will leave off the young smart club, preacher, a cousin or miss Jennie Veeve Smith, who has just finished the elementary and took on being a preacher, no. 17 wants a supply from another field till C. W. A. M. K. P. up his mind to go on.

Factor no. 18 says it is willing to join factor no. 2 provided it do not want to hire a regular pasture for 8 months, and will leave off the young smart club, preacher, a cousin or miss Jennie Veeve Smith, who has just finished the elementary and took on being a preacher, no. 18 wants a supply from another field till C. W. A. M. K. P. up his mind to go on.

### FLAT ROCK SOCIALS

The town pump which froze up last week has been repaired and fixed, it will now deliver water at the mountain side and this will be a big help to the farmers who come to town to get water for their walking.

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### NOTICE STATE OF NORTH CAROLINA COUNTY OF HAYWOOD IN THE SUPERIOR COURT

WILENA WILSON SCOTT

The defendant, Wilena W. Scott will take notice that an action entitled as above has been commenced in the Superior Court of Haywood County, North Carolina, to obtain a divorce absolute and that the bonds of matrimony heretofore existing between said defendant and the plaintiff were null and void from the date of the filing of the complaint in said action. The plaintiff, George T. Scott, is a resident of the County of Haywood, North Carolina, and the defendant, Wilena W. Scott, is a resident of the County of Haywood, North Carolina, on the 15th day of May 1934 and now resides in the County of Haywood, North Carolina, and the plaintiff, George T. Scott, is a resident of the County of Haywood, North Carolina, and the defendant, Wilena W. Scott, is a resident of the County of Haywood, North Carolina, on the 15th day of May 1934 and now resides in the County of Haywood, North Carolina.

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### Superior Court of Haywood County, North Carolina, by the plaintiff, P. V. Hamrick, against the said defendant, Fannie White Hamrick, for the purpose of securing judgment against said defendant for an absolute divorce on the grounds of two years separation; that said defendant will further take notice that she is required to be and appear at the office of the Clerk of the Superior Court of Haywood County, North Carolina, at the Court House in Waynesville, on the 28th day of March, 1934, at 10 o'clock in the forenoon of the said day, to answer to the complaint in said action, and to show cause why she should not be granted an absolute divorce.

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## FISH

I am opening my New Fishing Tackle today.

Trout fishing season opens April 15th—I am ready to help you get ready.

W. T. Denton

# Denton's Hardware

## Legal Advertisements

### NOTICE OF EXECUTION SALE NORTH CAROLINA, HAYWOOD COUNTY.

J. J. BRICKHOUSE vs. U. H. FERGUSON.

By virtue of an execution directed to the undersigned from the Superior Court of Wake County in the above entitled action, I will on Monday, the 2nd day of April, 1934 at twelve o'clock, noon at the Court House door in Waynesville, North Carolina, sell to the highest bidder for cash to satisfy said execution all the right, title and interest which the said U. H. Ferguson the defendant has in the following described real estate, to-wit:

FIRST TRACT: In Haywood County, adjoining the lands of Ane-line Haynes, et al.; BEGINNING on a stone standing by a large chestnut stump with pointers on top of Rich Mountain, the same being the 76 acre tract of land conveyed to the parties of the first part to the heirs of Joseph P. Ford and runs as follows: N. 20 10' W. 94' poles; N. 35 E. 15 poles, 8 links to a white oak; N. 29 45' W. 20 1/2 poles; N. 45' W. 12 poles; N. 62 30' E. 9 poles; N. 29 E. 12 poles; N. 21 30' E. 14 poles; N. 34 15' E. 12 poles to a stake; thence N. 45 1/2 W. 28 1/2 poles to a chestnut; thence W. (Var 2 45') 32 1/2 poles to a stone in the boundary line of the old Osborne tract; thence S. (Var. 45') 120 poles to a stake, corner of the 76 acre tract; thence E. with the Northern boundary line of said 76 acre tract (Var. 2 45') 306 1/2 poles to the place of beginning, containing 231 acres more or less.

SECOND TRACT: Also a certain tract, lot or parcel of land owned by U. H. Ferguson on the head waters of Fines Creek; bound on the West by Glenn Palmer and Lawrence Russell, on the North by the lands of Boyce and the Madison County line, on the East by the Madison County

line and H. C. Ferguson and on the South by M. M. Noland, being all and every of the lands owned by U. H. Ferguson on the waters of Fines Creek, containing 120 acres more or less.

This March 6th 1934.

J. A. LOWE, Sheriff of Haywood County.

ADMINISTRATOR'S NOTICE

Having qualified as Administrator of the Estate of Dr. Chas. H. McDowell, deceased, late of Haywood County, N. C. this is to notify all persons having claims against said estate to exhibit them to the undersigned at its office in Asheville, N. C. on or before the 8th day of March, 1935, or this notice will be plead in bar of their recovery.

All persons indebted to said estate will please make immediate payment.

This 8th day of March, 1934.