

CLYDE NEWS

Mrs. Charlie Penland has returned to her home at the Medford Farm after a two week's visit with her sister, Mrs. J. C. Surratt, at Spartanburg, S. C.

Mr. and Mrs. Cecil Spencer, Miss Mary Kate Penland, Miss Katherine Penland, and Mr. Milton Fincher spent the day Sunday in Hickory, N. C. with friends.

Charles Beard, of Asheville, spent the week here with his cousin "Buddie" Anderson.

Mr. and Mrs. Frank Tate, of Lake-land Fla. are spending the summer here with friends and relatives.

Mrs. Ed Brooks, Miss Frances Leatherwood, Miss Bonnie Francis, and Miss Linda Haynes are attending summer school at Lake Junaluska.

Miss Martha Wright and Miss Betty McCracken, of Canton, spent the first of the week here the guests of Miss Mae Freeman.

Mrs. John Smathers and daughter, Miss Emily Smathers, have returned to their home here after a month's visit with friends and relatives at Nashville, Tenn.

Miss Marva Jo Fincher, of Salina, Kansas, is spending the summer with her uncle and aunt, Mr. and Mrs. Ed Fincher.

Sidney Haynes is spending the week at Henderson, Tenn., with friends.

The Woman's Missionary Society of the Clyde M. E. Church, South, held its monthly meeting on Thursday afternoon at the parsonage. Twenty members attended. In the absence of the president, Mrs. Gerald Fish, vice president presided. Plans were made for a mission study course to be held soon. At the close of the business session, Mrs. J. M. Anderson presented a life membership pin to Mrs. Mack Fish, as a token from the Clyde Missionary Society of its appreciation of her 37 years of service.

Howard Shook entertained several of his friends on last Saturday night with a house party at his home here. The house was beautifully decorated throughout with summer flowers. Games were played and enjoyed by all. Those present were: Katharine Phillips, Irene Haynes, Virginia Collins, Joan Downs, Della Down, Harry Chambers, Ruth Morgan, Janet Chambers, Elmer Shook, Sheila B. Smith, Bill Norris, Bonnie Clark, Bill Shook, Lela Brooks, Ralph Brown, Emily Smathers, Ed Con, Walter C. C. Fincher, Francis Fincher, Bonnie Francis, Vassar Haynes, Beatty Davis, Sybil Anderson, Mary Kate Smathers, Marshall Leatherwood, Spencer Matney, Edwina Brooks, Mark Spyle, Lucille Brooks, Dixie Warren, Bill Carter, Tracy Carr, Wayne Haynes, Hugh Rogers, Frances Kirkpatrick, and Paul Gossett.

Mr. and Mrs. T. C. Norris and children spent Sunday afternoon at the Jones Farm visiting.

Julie Jones, Misses Lucy and Edna Jones, are spending a week in Chicago. While there they will visit the Century of Progress.

Here and There IN RATCLIFFE COVE By ARTHUR FRANCIS

The Ratcliff Cove Grange held its usual meeting last Thursday evening, carrying out one of the best programs since its beginning two years ago with the presence of twenty active members.

The meeting was opened by Master, R. C. Francis, finding three new members ready for the initiation: Misses Bernice and Velma McElhannon and Frank Medford. After this disposal, the Grange took pleasure in receiving into the organization the new assistant county agent, Mr. Crouse, who wished to have his membership transferred from the N. C. State College Grange to the one here in Ratcliff Cove. Now boys and girls, it's time to join the Grange (especially girls). When there's nothing in the way and a lesson you will learn, that you'll never forget.

Lecture program followed. Music by Grange band; talk by C. C. Francis, Growth of Grange in North Carolina; talk by W. D. Smith, What Congress Has Done for Agriculture; poem by Ethel Leopard, the Lecturer, "Away Down Home"; Game by A. G. Morrow and closed the literary program by another selection from the band. The program was thoroughly enjoyed by each member.

As the community is in a somewhat hard financial condition towards holding the school house and lot for a community center, and in rather anxious to do so, the Grange is still working in different ways hoping to soon raise the debt, and on Friday night, June 15, at 7:30 o'clock in the Ratcliff Cove school house there will be a pie supper to which the public is cordially invited. If you can't eat pie we will have ice cream for you. Come! We need your help.

Mr. A. G. Morrow, a Granger, has returned from a visit in Tennessee.

Miss Elizabeth Francis spent last week in girl's camp at Swannanoa.

Miss Louise Edwards, also a Granger, is now at school in Knoxville, Tennessee.

Mr. and Mrs. W. D. Smith left for Florida last week where they will spend a few days. They are other Grange members.

Mr. Walter Francis is now at home having finished his freshman year at Wake Forest.

"Whom the Gods Would Destroy" "Whom the Gods would destroy" is an ancient proverb. Sophocles quotes it: "Whom Jupiter would destroy, he first drives (or makes) mad." It is found in many ancient writers, and is often quoted "Whom the gods would destroy they first make mad."

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL Lesson

(By REV. P. B. FITZWATER, D. D., Member of Faculty, Moody Bible Institute of Chicago.) © 1934, Western Newspaper Union.

Lesson for June 17

THE RISEN LORD AND THE GREAT COMMISSION

LESSON TEXT—Matthew 28:1-20. GOLDEN TEXT—Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world.—Matthew 28:19, 20. PRIMARY TOPIC—Jesus Living Again.

JUNIOR TOPIC—The Conqueror's Marching Orders. INTERMEDIATE AND SENIOR TOPIC—Our Marching Orders. YOUNG PEOPLE AND ADULT TOPIC—The Great Commission.

I. The Empty Sepulcher (vv. 1-7). 1. The earthquake (vv. 1-4). This occurred when the glorious angel descended from heaven to roll the stone away from the tomb. This work of the angel was not to allow Jesus to escape but to show that the tomb was empty. Christ needed not even the help of the glorious angel for he came forth from the grave by his own power as the seal of his atoning work on the cross (Rom. 1:4). The open tomb and the angels sitting upon the stone with calm dignity is a graphic picture of Christ's triumph over the devil; and the terror of the keepers is a sample of what all of Christ's enemies shall one day experience when he comes in glory to reign as king.

2. The angel's message to the women (vv. 5-7). a. "Fear not" (v. 5). While the enemies had occasion to fear, these women who loved the Lord received good news from the empty tomb. The Lord will not leave those who follow him and love him in suspense and dread. The empty tomb puts an end forever to all doubts and fears. It is explained that the question of sin has been dealt with and that God is satisfied and eternal victory is secured. Let every teacher endeavor to show the importance of the fact that the tomb was empty, for it shows that we have a living Saviour. The resurrection of Christ should be the major theme of those who give out the Christian message.

b. "Come, see" (v. 6). The angel told the women that the Lord had risen and invited them to see the place where he lay. The reason he invited them to come was that he desired them to make sure about the facts. He remained with his disciples forty days giving them many infallible proofs of his resurrection (Acts 1:3).

c. "Go quickly" (v. 7). Having seen for themselves their responsibility was to go and tell the message. It is important to be convinced of facts. Experience is necessary before testimony. They were to go quickly to the disciples with the message that the Lord would go before and meet them.

II. The Risen Lord Meets the Women (vv. 8-10). The women quickly obeyed the command of the angel and were running to bring word to the disciples. Jesus met them on the way. All who go quickly with his message, the Lord will meet on the way. When they saw Jesus, that he was really the Lord they worshiped him.

III. Paying Money to Circulate a Lie (vv. 11-15). That Jesus arose from the dead could not even be denied by the Sadducees. They saw only one way out of the difficulty; that was to bribe the keepers to tell a lie. They had paid money for his betrayal; now they paid more money to circulate a lie about his resurrection. Money not only induces people to lie, but it even unmuzzles the mouths of some teachers and preachers.

IV. The King's Great Commission (vv. 16-20). 1. The royal authority (vv. 16-18). By virtue of his divine authority he issued this command to the disciples. Only as the disciples realize the authority of the Lord will they go out to proclaim his message.

2. The content of the commission (vv. 19, 20). a. Go teach all nations. This is the first and primary business of the disciples, and is a present obligation.

b. Baptize them in the name of the triune God. It is proper that those who have become disciples of the Lord should receive the rite which signifies that relationship to him.

c. Teach them to observe all Christ's commandments (v. 20). Christ's disciples should be taught obedience to all his commandments.

3. The available power (v. 20). The guarantee of the success of the missionary enterprise is Christ's abiding presence.

Righteousness Righteousness is incomplete unless its final and highest expression be love. But holy love is stern. It is satisfied with nothing less than the sanctification of its object, such love will never spare the loved. Do It Now! If the wish is awakened in our soul to be ever in his presence, let us go to him this moment, and ask him what to do, and how to feel, believing that he is more ready to hear than we to pray.

Health Department Edited By DR. C. N. SISK

Communicable diseases may be divided into two general classes—respiratory and intestinal. Such diseases as pneumonia, influenza, diphtheria, scarlet fever, etc., are among the respiratory diseases. The causative agent being eliminated through the organs of breathing. Typhoid fever and dysentery are the important intestinal communicable diseases. The causative agent being eliminated through the bowels and kidneys. Communicable diseases of the respiratory type are most prevalent in the fall and winter months and the intestinal type during the summer and early fall.

Although the death rate from typhoid fever in North Carolina has decreased from 22 per hundred thousand population in 1915 to 5 per hundred thousand at the present time it is by no means the "thing of the past."

The human body is the only natural habitat of the causative organism and all cases are caused by contact with the feces or urine of an infected individual. A case of typhoid means there has been a short circuit between the bowels and kidney discharges of a case or carrier and the mouth of the victim. This contact may be direct or indirect; through a contaminated water or milk or ice cream supply, by the ingestion of food cover which flies have dragged their infected filth, or the eating ofysters which have been infected in their feeding beds, or even through the ingestion of infected dust.

Being a filth-borne disease it is to be expected that modern sanitation would have greatly lessened its incidence, and so it has. Many people believe the requirements of a sanitary privy and the rigid enforcement of a milk ordinance, the purification of water supplies, the supervision of public dining places, etc., are unnecessary but it is through the sanitary measures that typhoid has been reduced to its present low level.

Consequently a case of typhoid fever may recover his good health yet become a chronic carrier of the germ in the gall-bladder or other parts of the body and eliminate them throughout the remainder of his life, and thereby be a menace to the public. Although rigid regulations are enforced toward proper disposal of body discharges, the protection of public water and milk supplies, the supervision of public eating places and the examination of food handlers, yet there is always the danger from a carrier. We still have further safeguard against infection by means of vaccination. It has been proven that the administration of three doses of typhoid vaccine at weekly intervals every two or three years will protect the recipient against an ordinary infection of typhoid germs.

It is recommended that every individual receive this protection by applying to the family physician or attending a clinic to be held by the health department according to the following schedule: Children under ten years of age may receive vaccination against typhoid in a clinic at the parents' desire.

Monday—June 18 and 25, July 2 and 9. Maple School 9:30 A. M. Delwood (Ferguson's Store) 11:00 A. M. Jemtown (Bobby Howell's Store) 12:30 P. M. Cove Creek (Post Office) 2:00 P. M.

Tuesday—June 19 and 26, July 3 and 10. Cecil School 9:30 A. M. Woodrow (Richardson's Store) 11:00 A. M. Cove (Ora G. Gorman's Store) 12:30 P. M. Canton (City Hall) 2:30 P. M.

Thursday—June 21 and 28, July 5 and 12. J. A. Lamb School 10:00 A. M. Rock Spring School 11:30 A. M. Lewis (Lawson's Office) 1:00 P. M.

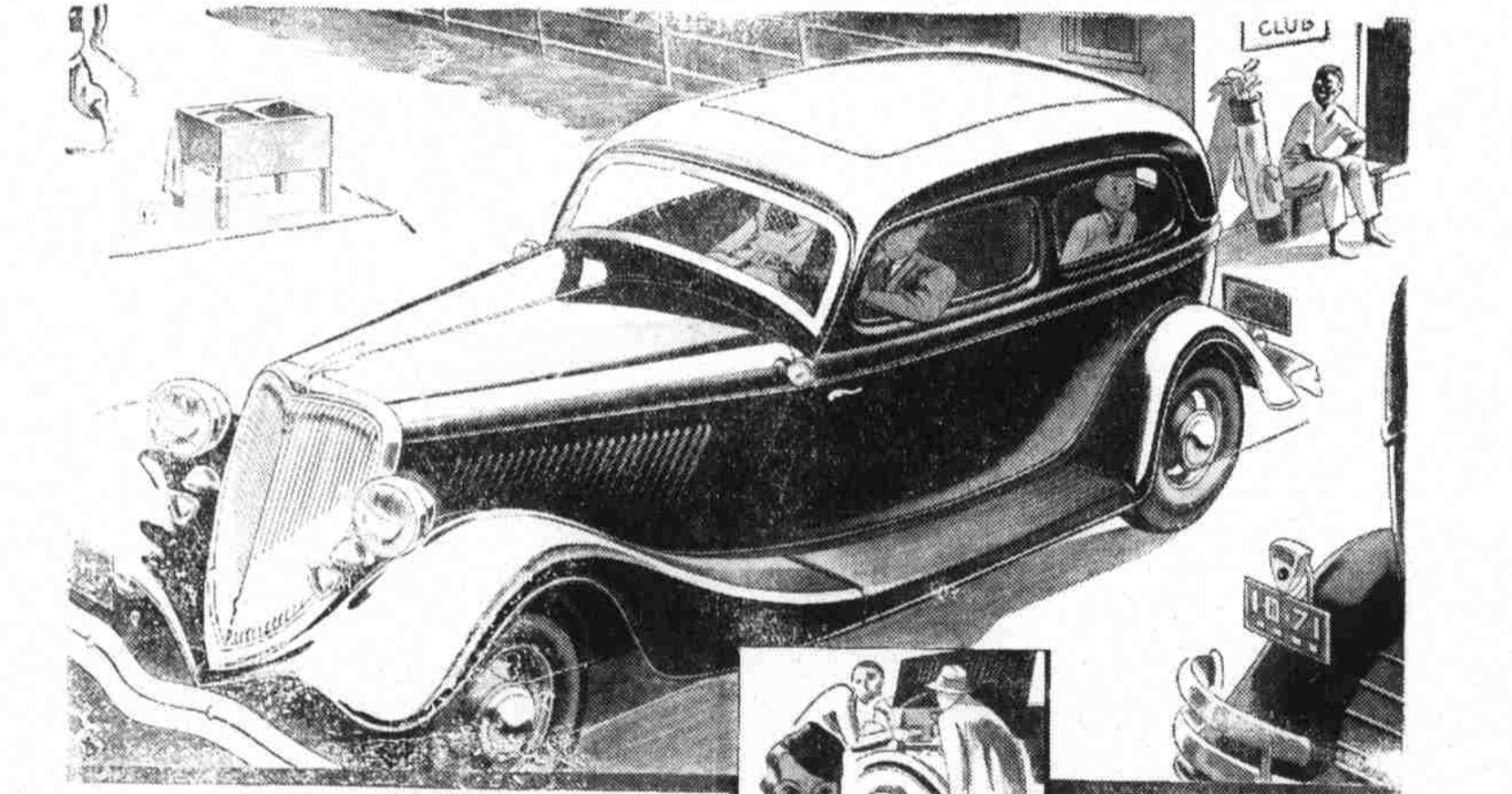
Friday—June 22 and 29, July 6 and 13. Pine Creek School 2:30 P. M. Frisby—June 22 and 29, July 6 and 13. Balsam Station 9:30 A. M. Haswellwood City Hall 11:00 A. M.

"The Lion's Share" "The Lion's Share," is an allusion to one of Aesop's Fables, in which the lion is represented as claiming all the spoils, although he has been assisted in the hunt by a number of other beasts. He demands one-quarter as his own special prerogative; one-quarter for his superior strength; one-quarter for his courage, and as for the remaining quarter, he defies anyone to dispute its possession with him.

Hands Across the Miles! In business, you will find "long distance" an effective aid in getting information, in buying, selling and collecting. At home, and in making visits to relatives and friends in other cities, "long distance" conveys your personality in your natural voice. It is a friendly, pleasant experience, just like being there in person. Whatever demand is made on it, long distance telephone service is quick, personal and reasonable in cost. Ask the "long distance" operator about rates in any city.

Southern Bell Telephone and Telegraph Co. Of course you cannot reach from one city to another to shake hands with a friend, even in this day of scientific marvels. But any time you wish personal contact with someone in another city, just pick up your telephone, call the long distance operator, and in an instant you will be talking over many miles as if they were only a few feet.

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