

Go to Church Sunday

"GRACE CHURCH IN THE MOUNTAINS."

Episcopal.
 Rev. Albert New, M. A. Rector.
 Sunday, November 25th, is the Sunday next before Advent, sometimes called "Stir Up Sunday" from the opening words of the Collect for the day. At the regular morning service, eleven o'clock, the Rector will bring to the congregation an important message from the House of Bishops, who recently met in general convention at Atlantic City. This communication is the "official" keynote word of the general convention. Every one, therefore, is earnestly urged to be present to hear this "echo" of the doings of general convention.

THE WAYNESVILLE BAPTIST CHURCH

Regular services will be held next Sunday.
 1. Sunday school meets at 9:45 with classes suited to all.
 2. Morning worship at 11:00 with the pastor preaching.
 3. Baptist Training service at 6:30 with union for all.
 4. Evening worship at 7:30 and at the close the ordinance of baptism will be administered.
 You are welcome to all our services.

WAYNESVILLE METHODIST

Paul Herdin, Jr., Pastor.
 Church school at 9:45 a. m. High School superintendent. We have a class for you.
 The pastor will preach at both church services Sunday. Morning worship at 11 o'clock and evening worship at 7:30.
 The young people meet at 6:45 in the evening.
 Don't forget the church supper on Tuesday night, the 27th. Buy a ticket for every member of the family—we want everybody there.
 We welcome you to all services at the Methodist church.

WAYNESVILLE PRESBYTERIAN CHURCH

This is the season when all churches make an offering for the orphan children. Ours will be taken in Sunday school and in connection with our sister churches at the Thanksgiving service. Don't forget this noble cause.
 We have a special appeal from Mr. Gruver, the superintendent of Black Mountain Orphanage.
 Sunday services at this church: Bible School 9:45. Morning worship 11. Christian Endeavor 6:45. Mid-week service Wednesday 7:30.

ST. JOHN'S CATHOLIC CHURCH

Rev. Howard V. Lane, Pastor.
 Twenty-seventh and last Sunday after Pentecost. Morning Mass at 11 A. M. Sermon: "Heaven and earth shall pass, but my words shall not pass." Matt. xxiv:35.
 Instruction for the children on Saturday afternoon at 3.
 The public is welcome to attend any of these services.

CHURCH SUPPER

The men's supper meeting at the Waynesville Presbyterian church, Tuesday evening, Nov. 20th, at 6:30 had the largest attendance in the history of these meetings. Seated at the tables were thirty-three men.
 The program was most enjoyable consisting of singing by the group, a solo by Miss Ida Jean Brown and several short talks.
 The guest speakers were Rev. Geo. Hammond and the Hon. J. T. Bailey, both of Canton. Their messages were splendid and made a strong impression upon those present.
 This meeting was held in the name of the Men's Bible class. Mr. R. L. Provest, pastor, Mr. Provest, president and Mr. L. M. Richeson, superintendent, spoke in the interest of the Sunday school.

EAST WAYNESVILLE HOLDS P. T. A. MEETING

With all officers elected and all organizations completed, the East Waynesville Parent-Teachers' Association held its third meeting of the current year last Tuesday and has settled under the leadership of its president, Mrs. G. F. Boston to begin its most successful year. This P. T. A. has a superior rating to maintain and has already begun working in an attempt to make a better showing than it has made during any past year.
 Twice the home-room representatives have met with the officers and teachers to discuss current problems. The treasurer, Mrs. Sam Jones, has been authorized to purchase curtains for each room which does not already have new curtains. The representatives of each room are to see that these curtains are made and placed in the rooms. The representatives are anxious to secure money in order to replenish the room libraries. A check has been made which shows that few books have been added since 1927. It appears that the most urgent need of the East Waynesville school is some new books. The P. T. A. will make all efforts to see if this cannot be satisfied.

The P. T. A. of East Waynesville recently sponsored a carnival which was attended by a full house of members and other local citizens. More than twenty-six dollars was received from this entertainment. Many friends took part in the program including Miss Margaret Walker, Miss May Crawford and Mr. Sam Queen, Carl Turner, Alvin Turner, Hampton Galloway and Walter Galloway, local boys, furnished string music.
 At the meeting Tuesday Mrs. Eli McGee, in charge of the devotional, gave a very beautiful story from the Bible—the story of the boy Samuel. After the business meeting, led by Mrs. Boston, was completed, the president called for talks from the room representatives.

The members of the organization decided to pay current debts with the funds received from the Halloween funds, and appropriate the remainder to purchase victrola records for the music appreciation program.
 Mrs. Martel, Miss Elizabeth Henry and Mrs. Messer were placed on a committee to formulate plans for an entertainment in the next few weeks. The purpose of this program will be to raise funds for the library.
 Mrs. G. F. Boston, president, presented Mr. M. H. Bowles, as the principal speaker. Mr. Bowles, supervision principal of the Waynesville district school, spoke on the "Type of Books for a School Library." He listed some proper books to be used, and plainly stated that such organizations as the P. T. A.'s were the only source of revenue from which books may be purchased. It is to organizations of this type that the schools must depend for books, according to Mr. Bowles.

Miss Elizabeth Henry and her fifth grade pupils won the half holiday which is given monthly to the room having the largest representation at the meeting.
 W. THOS. REEVES,
 Chairman Publicity Committee.

LAKE JUNALUSKA P. T. A. MEET

The Junaluska P. T. A. met in regular session last Thursday evening at the school house, with an enthusiastic group of sixty-five patrons and friends in attendance. Following the singing of the hymn, "Come Thou Almighty King," the assembly was led in prayer by Mr. Glavich.
 The president, Mrs. Toy, commended the leaders of the membership drive, for their work in securing new members, and expressed the hope that by the next meeting, an increase of one hundred per cent over last year's number might be attained. Under the enterprising leadership of Mrs. Toy, the association has already reached the requirements of a standard organization, and is now working toward the goal of a superior association.

The treasurer reported all debts paid, and a balance on hand of \$20.36. Six subscriptions to the Parent-Teacher Magazine were reported. The president made a plea for more parents to take this helpful paper.

Mrs. McDaniel, room representative of the first grade, reported having made several visits to, and several shirts for, her charges.
 Owing to the increased number of children to be supplied with meals, the former equipment of the soup kitchen was deemed inadequate, and it was decided to build a flue and buy a larger stove for the kitchen. Messrs. Francis, Limer, Burreas, and Queen were asked to serve as a building committee, and volunteer help for the work was requested. Mr. Zack Massey donated some used brick, for the hauling.

Members were urged by the president to assemble in groups in homes equipped with radios, to listen to radio programs and addresses by prominent educational speakers.
 After the business was over, the association had the privilege of listening to Supt. M. H. Bowles, who gave a talk on the proposed new curriculum for the schools. Mr. Bowles explained with much clarity how the old type of instruction, has proven to be out-model for the new needs of life today; how changed conditions demanded new objectives in education; and how the solution seemed to be to provide less of the purely academic, and more of social training in the schools. He pointed out the defects in a system which made the same scholastic requirements for all children, regardless of their capacity, or their aims in life.

Mr. Bowles also explained that old tried bus drivers were about to give up their jobs because of insufficient salary, owing to the very small appropriations for this purpose. He requested the association members to do two things: first, to acquaint their state representatives with the need for larger appropriations of money for school purposes; second, to give their teachers full moral support.
 The association adjourned to meet again the second Thursday in December.

Health and Beauty

DR. SOPHIA BRUNSON

Building the Body to Resist Infections

The beautiful summer has passed on swift and noiseless feet. The autumn has attracted us to the woods and fields where the yellow flowers are making such a brave show. The leaves have on their festive robes of many hues.
 How lovely is the autumn! Lays of blue skies, when amethyst shadows hang on the far horizons. It is Nature's supreme effort to crown the year with such entrancing beauty that we are overwhelmed with the glories which she spreads out before us.

Alas, that all things beautiful are so brief, so fleeting—even man himself. Listen to the Psalmist, "As for man his days are as grass; as a flower of the field so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more." We are here today and gone tomorrow. How necessary then that we make the very best use that can of our brief sojourn amidst the scenes of earth.

It is our duty to build our bodies to the highest degree of efficiency of which they are capable. Disease incapacitates us and destroys our opportunities for usefulness. As the autumn departs and winter comes with its inclement weather, colds, pneumonia and other respiratory germ diseases will be making their inroads, particularly among those who are a little below normal physically. Children and the feeble are especially prone to colds, with the long train of ills that follow, such as catarrh, sinus infections, and even tuberculosis.

Build up your children's health by attention to the rules of hygiene. Do not permit them to gorge themselves between meals on sweets and knick-knacks. If they do, they will naturally refuse to eat the substantial foods such as vegetables, eggs, milk, butter and other necessary additions to their diet. Cod liver oil is helpful to your child in building his resistance against winter colds. But many common, everyday foods contain the same properties and vitamins as cod liver oil. See that the school lunches are substantial and nourishing.

Some parents would be surprised to learn that their children are exchanging their milk for unwholesome sweets, or else throwing it away and eating cakes and candies. See that your children eat the food that builds resistance against winter infections.

Fines Creek News

Mr. John Gormeranger and his daughter, Mrs. Bill James, of New Jersey, have returned home after spending two weeks with their friends. Miss Aileen Glayzner has returned home after spending several months with her sisters, Mrs. Steve Ferguson.

Mr. Bobbie Greene and family were the guests of Mrs. E. C. Bennett, of Asheville, on Saturday.
 Mrs. Steve Ferguson spent the past week with her parents.
 Miss Edith Rogers, a senior of the Fines Creek High School, is back in school after quickly recovering from diphtheria.

Spring Creek and Fines Creek will play ball Friday afternoon at the Fines Creek school.

ADMINISTRATOR'S NOTICE

Having qualified as administratrix of the estate of Lawrence E. Green, deceased, late of Haywood County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Waynesville, N. C., on or before the 22nd day of November, 1934, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.
 This 21st day of November, 1934.
 OLIVE BOONE GREEN,
 Administratrix of Lawrence E. Green, deceased.
 No. 273—Nov. 22-29-Dec. 6-13-20-27.

NOTICE OF SUMMONS BY PUBLICATION

NORTH CAROLINA, HAYWOOD COUNTY, IN THE SUPERIOR COURT, WILLIAM A. SHOOLBRED V. DIANA B. SHOOLBRED.

The defendant, Diana B. Shoobred, will take notice that an action, entitled as above, has been commenced in the Superior Court of Haywood County, North Carolina, for the purpose of obtaining an absolute divorce from the defendant on grounds of 2 years separation; and the defendant will further take notice that she is required to appear at the office of the Clerk of the Superior Court of Haywood County in the courthouse in Waynesville, North Carolina on the 8th day of November, 1934, and answer or demur to the complaint of the plaintiff or the plaintiff will apply to the Court for the relief demanded in said complaint.
 This the 17th day of October, 1934.
 W. G. BYERS,
 Clerk of the Superior Court.
 Oct. 18-25-Nov. 1-8-15-22.

NOTICE NORTH CAROLINA, HAYWOOD COUNTY.

Having qualified as Executor of the estate of Mrs. E. L. B. B. deceased, this is to notify all persons having claims against said estate to present same to the undersigned before the 20th day of October or this claim will be pleaded in bar of their recovery. All persons due the estate anything requested to settle at once.
 This the 29th day of October, 1934.
 ELIZABETH ROBERTS,
 Executrix of the Estate of Mrs. E. L. B. B. deceased.
 No. 265—Nov. 1-8-15-22.

NOTICE OF TRUSTEE

On Monday, December 17th, at eleven o'clock a. m., a house door in the Town of Waynesville, Haywood County, North Carolina, I will sell at public auction the highest bidder for cash, the following lands and premises: FIRST TRACT: BSGI, a stake on the Northeast corner of Ball Drive, corner of H. property, and runs the Atkins line N. 43 degrees 47 1/2 feet, more or less, to Northeast corner of lot N. to fore conveyed to Mrs. thence with her line S. 45 degrees 30 feet to Grimbald Drive with Grimbald Drive in a direction 514 feet, more or BEGINNING, being Lots 5, 6 of Grimbald Park in as per survey and plat of Shoobred, December 1922 in Map Book "B," Index of the Register of Deeds of County, N. C.

SECOND TRACT: BE

at a stake at the South end of Ball Drive at its intersection East side of Morgan Street thence with Morgan Street 445 feet to a stake; thence 382 feet to said Grimbald Drive thence with the South Grimbald Drive in a Western direction 604 feet to the BEGINNING. Lots Nos. 10, 11, 12, 13, Block X as per survey and plat of J. R. Morgan, et al., Ward and Ernest L. Withers, dated July 27, 1925, and Book 70, page 67 Record of Haywood County.
 Sale made pursuant to trust dated April 16, 1922 by Ernest L. Withers, trustee, which deed recorded in Book 17 of Trustwood County, reference is hereby made for all the conditions of same.
 This November 15, 1934.
 J. R. MOORE,
 No. 271—Nov. 22-29-Dec.

Sunday School

by HENRY-LESSON RADCLIFFE

THE CHRISTIAN STEWARD

International Sunday School Lesson for November 25, 1934.
 Golden Text: "Well done, good and faithful servant; Thou hast been faithful over a few things, I will set thee over many things; enter thou into the joy of thy Lord." Matt. 25:21.
 (Lesson Text: Matt. 25:14-30.)
 The Parable of the Talents, our lesson for today, was spoken by Jesus to his disciples on the Mount of Olives on the last Tuesday evening of his life. He knew that his time with them was limited and in his effective way he was attempting to prepare them for the responsibilities which would soon be theirs.
 This parable is somewhat similar to that of the Pounds. Both of these parables emphasize the teaching that we should add something to life by our own industry and fidelity, having been blessed by God with many marvelous gifts. No person is so insignificant in society that his contribution is not expected or is impossible.
 The Parable of the Pounds differs in that every man here received the same amount, a sum much smaller than possessed even by the one talent man. In this illustration all are common folks, none are spectacular in ability or equipment. Work alone will determine the amount of their usefulness in God's kingdom.
 In the Parable of the Talents the various men were entrusted with different sums of money, representing the diversity and inequality of natural gifts to man. It carries the doctrine that genius has its obligation, that those who have received more will be expected to accomplish more.

The story is comparatively simple. A man going on a long journey divides his property among trusted servants, giving unequal portions to them, presumably guided in his division by his judgment of the capacity and abilities of the men. One servant received five talents, probably equivalent to \$50,000 today, another two talents and the third one.
 This is in keeping with the recognized fact that human beings are not all equally equipped and endowed by nature. It teaches the sobering lesson that those who are most fortunate in this life have higher expectations of service to answer for. Man's work on this earth will be judged relatively and those who have been unfortunate will have due allowances made for their handicaps.

Two of the servants employed the talents entrusted to them properly and used them for the advancement of the purposes of their master. "Spiritual gifts are given for trading with," says Rev. Alexander MacLaren. "We are all tempted to think of them mostly as given us for our own blessing and joy; and the remainder is never useable than a Christian receives nothing for himself alone. God hath shined into our hearts, that we may give to others the light of the knowledge which has flashed glad day into our darkness."
 "The man in the parable who received two talents stands where he is apt to be overlooked, between a conspicuous success and a very dramatic failure," says Rev. Archibald Alexander. "He is the average man. He belongs to our own family of the two-talented, the largest family in the world. The average man did what

he could; and the brilliant man did no more. It is a waste of time, therefore, for the two-talent people to envy those with five, for the blessed work of helping the world forward," as George Elliot says, "does not wait to be done by perfect men."

The man who received one talent made no use of it and when his master returned did not hesitate to justify his own neglect by abusing and misrepresenting the character of his master. "The least scrupulous are often the most zealous in vindicating themselves," says Rev. G. Selby. "This servant has done nothing through these years of his master's absence, and is far behind the race of enterprise. The success and prosperity of his fellow-servants perhaps filled him with intolerable rage and shame, and to screen himself he must now blaspheme his considerate and open-handed lord."

Therefore, this neglectful servant was condemned, mainly because of his sullen and vicious disposition. "In every realm nature withdraws her gift from him who neglects or misuses it," says Newell Dwight Hillis, "Neglecting vision, the mole is punished with blindness; neglecting wings, the flying fish finds these members hanging feebly by its side, neglecting to use the sap it receives, the branch withers, rots and falls away from the tree; while that monk who made a vow not to lift his hand from his side for a period of years found at last his arm a withered, helpless thing—dead, yet hanging to a living body. For use is life, neglect is atrophy and death. There is no talent that comes unasked; there is no grace of mind and heart that stays unurged."

"Consider those social evils—war, poverty, disease, ignorance, vice—the endless tragedy of which is the commonplace of the modern world," says Harry Emerson Fosdick. "One sees that, with one-third of the population of the globe nominally Christian, there must have been some misunderstanding as to what Christianity is all about to allow so many professed disciples of Jesus to live side by side for so long a time with such dire need. Christianity has been content, in wide areas of life, with some other interpretation of its own meaning than that which at first kindled the passion for service in the hearts of its disciples and sent them out from the shadow of the cross, the spirit of the cross within them."

Stop Getting Up Nights

Make This 25c Test
 Use juniper oil, buchu leaves to flush out excess acids and waste matter which irritates the bladder causing, backache, leg pains, frequent desire, burning, scanty flow and getting up nights. You are bound to feel better after you get your regular sleep. Get juniper oil, buchu, etc. in green tablets called Bukets, the bladder laxative. In four days, if not pleased your druggist will refund your 25c. Waynesville Pharmacy.

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