

# Sunday School

## HENRY-LESSON RADCLIFFE

LESSON OF THE CHRISTIAN  
International Sunday School Lesson  
December 29, 1934.

Golden Rule—Whosoever loveth his neighbor as himself loveth him that loveth him also that in him the life is begotten.—1 John 4:11.

(Lesson 100, 1 John 4:1-12)

At least 2,000,000,000 of the millions of people living on this earth accept the Christian religion which are founded on the teachings of Jesus Christ. Three million of these are in the Arabian peninsula, the Indian sub-continent, and the island of Java. The number of Christians in the world is estimated at 2,000,000,000. A majority of mankind either accept or reject the teachings of Jesus Christ and his followers. The world is divided into Christians and non-Christians.

Our lesson this week follows a quarter's study in a series of lessons concerning the Christian life. Our final lesson, marking the end of the course, raises the question, "What are the tests of a Christian?" If you are the test of a Christian, have you the proof to have this faith, have you the evidence of a church dedicated to the worship of Christ, how often our own fellows, and just as important, the outside world judge whether we are sincere and faithful and representative types of what a Christian should be. Certainly there should be some distinguishing marks between the Christian and the non-Christian, if our religion is worthy and if our faith is genuine.

Our lesson text is a quotation from the writings of John the Apostle, who wrote the book of Revelation. We have very little historical record of John's activities after the death of Jesus. He is associated with Peter in the early chapters of Acts and is mentioned by Paul in Galatians as one of the twelve apostles. John was at the time of the Council at Jerusalem. However, John is not

mentioned in the list of the apostles in the Book of Revelation. In his epistles, he speaks of himself as the author of three epistles, and in the first of these, he speaks of himself as the author of the gospel which was written to the churches of Asia. He is mentioned in the Book of Revelation as one of the twelve apostles.

A comparison of the epistles and the gospel of John shows that the author of the epistles is the same as the author of the gospel. The words and phrases employed in the epistles are the same as those employed in the gospel. The style of writing is the same. The subject matter is the same. The author of the epistles is the same as the author of the gospel. The author of the epistles is the same as the author of the gospel. The author of the epistles is the same as the author of the gospel.

Verse one lays down three principles as tests of a Christian, namely, belief in Jesus as the Messiah, love of God as the Father of Jesus, and love of all men as children of God and brothers of Christ. The test is declared in verse two to be whether or not we obey God and we are told in verse three that "his commandments are not grievous." The apostle writes or did not believe in starting from man and proceeding up to God, for he realized that only a great faith in the divinity of Jesus and a powerful love of God could enable men to forget hatred and selfishness, and "bury into human life that love which is part of the divine. It would be possible for a man to feel kindly to his fellowmen without being a Christian, but it would be impossible for a man to hopelessly love God without loving his fellowmen and seeking to save them.

John was confident that, with in God would bring victory. "There is no system of error, however ancient, subtle, or highly organized, which must not go down before the strong collective life of the regenerate," says Bishop William Alexander. "No less encouraging is it at home. No form of sin is incapable of being overthrown. No school of anti-Christian thought invulnerable or invincible." "Our faith must mean everything to us if it is to be victorious. A doctrine is not something which may or may not be true," says Rev. John A. Hutton, "and when they move the world, it is the spirit of God which dwells in them and flows through them. Our faith is begotten of God. Therefore our faith can overcome the world."

John recognized that if we are to have faith we must have evidence for our belief. Eighty times in his writings he refers to this idea of witness of the spirit, coming from God, and says that one who believes not God's testimony classifies him as a liar. The message given man by the divine witness is the gift of eternal life. "This is the message of the Christian gospel," says Rev. Robert Law. "The greatest, gladdest of all messages because eternal life is the greatest, gladdest and best of all things. Eternal life is not a life hereafter, not a crown to be received at the end, but a present reality, and immediate possession. It is not primarily a length of life, but a kind of life, the highest quality of life, the life that has in it all the sovereign elements—knowledge, love, joy, power—for which we are made, life that is eternal and inexhaustible in its meaning and value. It is the eternal life in us now that reaches out to the eternal life to come."

### GOLDEN GLEAMS

What fates impose that men must needs abide:  
It boots not to resist both wind and tide.  
—Shakespeare.

'Tis vain to quarrel with our destiny.  
—Middleton.

## Health and Beauty

DR. SOPHIA BRUNSON

Health and Beauty  
The health and beauty of the human body are the result of a proper diet and a regular exercise. The human body is a machine and like any other machine it needs to be kept in good order. A proper diet and a regular exercise will keep the human body in good order and will give it the health and beauty that it is capable of.

The quick and surprising fragrance of the human body is the result of a proper diet and a regular exercise. The human body is a machine and like any other machine it needs to be kept in good order. A proper diet and a regular exercise will keep the human body in good order and will give it the health and beauty that it is capable of.

Many such things are dangerous to the human body and must be used in certain conditions with great caution by the most skilled of physicians. When a patient every few days and checks up on his health and general condition.

Dimitrophon has been advertised to the public as a safe weight reducing remedy. It is very popular for

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NOTICE  
STATE OF NORTH CAROLINA,  
COUNTY OF HAYWOOD.  
IN THE SUPERIOR COURT  
THE FEDERAL LAND BANK OF  
COLUMBIA  
VS.  
S. C. SATTERTHWAITE, HATTIE A. SATTERTHWAITE, S. C. SATTERTHWAITE, JR., GEO. W. WARD, PRESIDENT, T. H. HUTCHINSON, SEC. HAYWOOD COUNTY.

The defendants S. C. Satterthwaite, Hattie A. Satterthwaite, S. C. Satterthwaite, Jr., and T. N. Hutchinson will be notified that an action entitled as above has been commenced in the Superior Court of Haywood County, North Carolina, to foreclose a mortgage executed by S. C. Satterthwaite and wife, Hattie A. Satterthwaite, to the plaintiff, in principal sum of

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LADEN WITH HEARTIEST WISHES

Wishing you the Merriest kind of Christmas  
and the Happiest of New Years  
**The First National Bank**  
WAYNESVILLE, N. C.



A Yuletide Wish is sent  
anew,  
Like life's best gifts  
May come to you.

## W. W. N. C. Cafe

C. A. GEORGE, Owner

We will serve a special  
Dinner Christmas



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Heartiest  
Greetings 1934

Warmest Greetings and the good old wish  
A Merry Christmas and a bright New Year  
**FARMERS FEDERATION**  
Geo. A. Brown, Jr., Mgr.  
PHONE 344



A glad and joyous Christmastide

## Season's Greetings

Our Hearty Good Wishes for  
A Very Merry Christmas  
and a New Year of Continued  
Peace and Happiness

# The Champion Fibre Company

CANTON, N. C.