

A Christmas Message

(Continued from page 3.)

tery of the Incarnation, the union of God and man in one single person, was here also clearly revealed to the Jews in the Old Testament centuries before the birth of Christ.

Man and God, such is He whom we adore at the Crib of Bethlehem, the Messianic King, the long-foretold Emmanuel; humble Babe, yet eternal God; Helpless Infant, yet almighty Maker of the heavens and the earth; rosy-cheek in winning beauty, yet the uncreated wisdom of the Father before all ages; tiny child with outstretched arms, yet the Lord of Hosts who thrones above the Cherubim; wrapped in swaddling clothes and laid by a mortal Mother's hand upon the manger's bed of straw, yet God of God, Light of light, true God of true God, begotten before the day-star shone and before the mountains reared their crests; tender treasure that a Maiden's arms enfold, yet God the

Mighty, with whose glory all the heavens overflow!

To all the social problems of our modern world there is no golden key except the charity of the Divine Babe of Bethlehem. This alone can put an end to our industrial conflicts and terminate our ceaseless years. With that supreme lesson of love is there combined, for high and low alike, the other equally important lesson of the contempt of mere earthly riches. What heart can fail to be moved by that voluntary poverty in which the son of God wished to come into this world? Nothing is needed more than the two lessons taught us here. In its destructive greed for wealth our civilization has made shipwreck alike of peace, justice, brotherhood, and the virtues that should adorn our civic life. At the Crib of Bethlehem let it learn them anew.

The great social teachers of the future can be none other than those who have first thoroughly mastered the lessons of the Crib and the Cross. Here we are given the sublime test of charity and are shown, in the light

DID YOU KNOW?

During one week in the United States there were 122 automobile accident fatalities.

Americans own 25,531,569 radio sets, about one to every five persons.

The border line between the United States and Canada is the longest border line in the world between two nations which does not have a fort or a gun upon it. It is approximately 3000 miles long.

Negroes constitute one-third of the population of Washington, D. C.

Approximately one-half of the world's estimated radio sets are in the United States.

Manager: "Very much, if you can get the undertaker to arrange it."
Young Bride: "Now, dear, what? I get if I cook dinner like that for you every day this year?"
Hubby: "My life insurance."

"Teacher, do you think my little Jackie is really trying?"
"Yes, Madam, very."

of eternal truths, the nothingness of human rank and wealth and pomp. Here we are taught the greatness of the love that man should have for man, and class for class, that so we may realize the ideal of Christianity, that each should live for all and all for each. Here, in time, we are presented with the sublime example of the purest of service in the coming of the Eternal Word to assume our own nature, not that He might rule in splendor and power befitting His Divine Majesty, as the Master of life and death, and the sole sovereign King of kings and Lord of lords, but that He might offer Himself for our sake and be made a holocaust of oblation for love of us.

This was the purpose of His coming, for He did seek out the stable for His place of birth, and willed to be bedded in the manger where the ox and ass were stalled, that He might so begin His life of suffering and of service for love of us; that He might endure poverty, hunger and thirst; that He might go forth to meet humiliation, slander and opprobrium; that He might willingly be subjected to blows and scourgings and the crowning with thorns; and that finally He might die the death of a slave, nailed to the wood of the Cross, suspended between two malefactors, mocked and derided by His enemies—and all this for love of me! They would taunt and challenge Him to come down and they would then adore Him. Greater miracles than this was He to work, and they would not believe in Him; but He would not come down from that throne of disgrace. He was to ascend it for love of me, and for love of me He would remain upon it even until the last drop of His chalice had been drained and the very dregs of its humiliation and abandonment had been drunk by Him. And all this for love of me. Such were the great events clearly foreseen by the Infant in that manger's bed of straw, and joyfully He welcomed them for love of me. He had come to redeem the world and open up the gates of Heaven, and that was the price He would pay.

Once let the world learn these lessons of charity and sacrifice, this Divine contempt of riches and of honors, this true service of mankind for the love of God, and forthwith there will be an end to hatreds, enmity, and social strife; to class war and the death-grapple of nations; the reckless holocausts of human lives that new wealth may be amassed, or new territories won, and the old, old passions satisfied that have prompted every deed of violence or oppression since time began. To redeem the world, and give it His lesson of love, peace, and reconciliation did the Saviour come; but the peace of Christ is possible only in the reign of Christ.

NOTICE

Under and by virtue of the power of sale in a deed of trust executed to the undersigned, as Trustee, by R. K. Seward, and A. P. Hatch to secure a balance of purchase money for the land hereinafter described, dated August 3, 1925, and recorded in the office of the Register of Deeds for Haywood County, North Carolina, in Book of Mortgages and Deeds of Trust No. 15, at page 216, default having been made in the payment of the principal and interest secured by said deed of trust whereby the power of sale became operative, and the undersigned having been requested to exercise the power of sale contained in said deed of trust, the undersigned will sell at public auction to the highest bidder for cash on Monday, January 6, 1936, at noon, at the county court house door in the Town of Waynesville, County of Haywood, State of North Carolina, the property described in said deed of trust, being the following described real estate situate in Waynesville Township, County of Haywood and State of North Carolina, to-wit:

Beginning on a stake in the old Howell Mill Road, Calhoun's corner, and runs with his line N. 38° 45' West 697 feet to a stake, Calhoun's corner; thence with his line South 50° 15' West 105 feet to a stake, Smart's corner in Calhoun's line; thence with Smart's line North 38° 45' West 462 feet to a stake, Smart's corner; thence N. 69° E. 765 feet to a stake, a stone corner; thence East 349 feet to a stone corner; thence South 23° East 834 feet to the Howell Mill Road; thence with said road South 34° West 193 feet; thence North 85° 30' West 176 feet; thence South 53° West 226 feet to the beginning, containing twenty and two-tenths (20.2) acres.

This property will be offered for sale subject to unpaid taxes, if any, and such title will be conveyed as is vested in said Trustee.

The 3rd day of December, 1935.
J. R. MORGAN,
Trustee.

No. 418—Dec. 12-19-26-Jan. 2.

SAFETY SLOGANS

If you sit in the breeze you are pretty apt to sneeze.

If you must sneeze, sneeze into your handkerchief. It is yours. The air belongs to everybody.

In parking on a hill, cramp the front wheels against the curb and they will not roll away.

Though it is only a scratch it may open the skin to hordes of infectious germs that may cause a serious infection.

TRADE AT HOME

By J. T. Russell, Jr.
Trade at home is our motto.
Trade at home is our speech.
Buy your merchandise in Waynesville.
For it is within your reach.

Boost your city, praise it high,
Do not let opportunity pass you by.
Don't go afar to buy or sell,
For the things we have by far excell.

Help out your home town merchant,
Help him with heart and soul.
Co-operate with him in building up our city.
And Make home town purchases our goal.

We ask, "Why should we trade at home,
Do all our purchasing here?"
Stop and think of the money we are saving.
And trade at home and cheer.

Tell all your friends and neighbors
About our trade at home campaign.
And over our community,
Freedom and friendship shall reign.

Don't go away to buy,
Just to get your name on society page.
Buy your things in Waynesville,
And let trade at home be the rage.

We hear folks say, "We go away,
Because things are cheaper we know."
But they never stay at home
To see what our merchants have to show.

United shall we stand,
Divided we shall fall,
So let's back up our merchants
Before bankruptcy gets us all.

Now, when you do your purchasing
Be sure you do it here.
For all the merchants are wishing,
"A merry Christmas and a Happy New Year."

Read The Ads

666 checks **COLDS** and **FEVER** first day **HEADACHES** in 30 minutes
Liquid-Tablets Salve-Nose Drops



Warmest Greetings and the good old wish

A Merry Christmas and a bright New Year

FARMERS FEDERATION

Geo. A. Brown, Jr., Mgr.

PHONE 344



Wishing you the Merriest kind of Christmas

and the Happiest of New Years

The First National Bank

WAYNESVILLE, N. C.

The Waynesville Book Store

Wishes You A Merry Christmas and A Happy New Year

Here you will find many gifts that will add to the season's joy. Books, pieces of beautiful pottery, rugs, metal and china novelties, gifts for the children and grown-ups, gifts unusual and practical, and hundreds of Christmas cards, from a penny to a dollar.

Just the place for the gifts that are hard to select.



THE American Enka Corporation

Extends Best Wishes for a

CHEERFUL CHRISTMAS

and

A HAPPY NEW YEAR

December 25, 1935

Christmas Greetings

To our old Friends tried and true
And our new ones valued too
We wish a Merry Christmas and
A Prosperous and Successful
New Year.

Hyatt & Company

WAYNESVILLE, N. C.

