



Uncle Abe
AS HE SEES THE
HUMAN SIDE O' LIFE

"NEXT TO GODLINESS," BUT Mr. Editor, this kolyum mout be rong—sumboddy korreck me if I am, but it seems to me that Haywood Co. with all her abundance of Pyore Mt. water, cheep soap, towels an' cotton rags, haint a-makin' much progress as regards the yooce o'them. Jist looks like about one-third of our fokes, mos'ly men, have gone on a strike, fast—er sump-m, an' air a-tryin' to see how long they can hold out without washin' an' kleenin' up their dirty selves . . . an' moast of em air holdin' out so well that it looks like the undertaker's a-going to meet em to the job—fust an' last!

This seekshun haz made grate progress in Edgycashun, Farmin', Stock-raisin', Mfg., an' so-foarth—an' our people seem to take pride in the fack't; but I hate like the Dickens to say that grate numbers uv-em have throwd pride to the dawgs when it kumes to pers'nal kleen-ness, it seems, an' air tryin' to see how darn dirty an' stinkin' they can co-ye, sir-ee!

Now, understand, Unkle Abe aint a holdin' hizself up as a model fer bein' kleen an' tidy, but he duz try to go sorter dee-sent—sumtimes.

An' to be konsistent, these same fokes seem to have throwd away the family razor, two . . . as if to say, "what's the yooce o' shavin' when I don't never wash nor change cloze?" They say that soap wuz fust made about the beginnin' of the Christian eay . . . jist think, 1900 years ago, an' it haz never reacht sum fokes in Haywood Co., yit!

Go in' around as I do, in bowth town an' kuntry, thar's noboddy what kums in' kontak with more durt than I do, unless it's the kuntry dooktur an' preacher.

Why, Mr. Editor, I wuz down to the Cattle Sale few wks. ago an' thar wuz a man at the dinner table what

wuz so dirty, sweaty, wooly, an' nasty that a Mexican greaser or dago, R. R. hand wood a-bin a kreit to-im. Why, eab'm the cattle that they hawled, punched about, hit over the hed an' changed from pen to pen lookt to be a lot kleener than he wuz—an' didn't smell 1/2 as bad!

An' that man sot rite down at a white woman's table an' eat perfeckly kleen rashuns! Now, Unkle Abe haz a fairly good stumick, but he had to allus look in tother direction an' try to think o' flowers, hummin' burds . . . an' then of th' courage of the mishunaries, in order to keep up hiz morall endurin' that meal—an' insidently, to git the wurth of hiz 2 bits.

"I'm a-tellin' you" fokes, it's raily sump-m to think about:

We've had this kampane an' thar, drive aiter drive, one program an' another; but we've never had a pers'nal wash-up—kleen-up—shave-up kampane in Haywood Co. "Oh, you're ineroachin' on pers'nal liberties, Unkle Abe," I heer sumboddy say. Ma-by so, ma-by not—less see:

The churches have kampanes to git people Christ-minded; we have kampanes to git fokes Edgykational-minded, also to git em War-minded or Thrift-minded . . . then why not a kampane in this kunty to git 10 or 12 thousand' people Kleen-minded?

Lissen, readers of The Human Side—I no fokes—mos'ly men, o' course what I bet kaint remember when they last washt up an' changed cloze . . . an' they haint shaved in a week o' Sundays, the men I meen. What's worse, they often go to town that way, an' sumtime, to church an' S. S.—yes sir-ee.

Now, what better work cood the the pulpit, espeshly out in the kuntry, the press, skool teachers, S. S. workers, young peoples' Si-etty, dooktors, nurse, . . . an' ever boddy ingage in than a kampane of this sort? It is the opinyun of this kolyum that it woud be wurth 'bout as much as enny thing elee rite now.

NEW WAY TO ADVERTISE

When Ote Burgin, on Mane St. wants to atrack attenshun to hiz bizness, i. e., advtize rite quick, he haz a new way uv doin' it: He jist loads up a truck full o' stuff, meel, lasses, lard, apples, soap—an so foath; then he tells the driver to git in—an' drive like the devil—an' turn over on sum publik kornor. The result is a "scatterment of groceries, masht up truck an' ma-by a broke rib or 2—I meen the driver's ribs . . . but the drivur must manidge to krawl out an' leave. Before you can say Jack Roberson 3 times, 2000 people—more or less, gather aroun' the wreck . . . an'—here's the trick, everybody axes—"woze truck is it?" Then it is you can heer 2 or 3 (poasted) men in the crowd shoutin' out—"Burgin's Mane St. Store, man—who elee wood haff to drive like that in order to git their deliveree made?"

Ote sez it's purty eckpensive advtizin'—an' a little dangerous, to say the leest.

In clozin', fokes, I jist want to say that Fall wether—an' the Fair is gittin' into Unkle Abe's bones. I won't have time to rite agin before the big Event kums off . . . so "meet me at the Fair," everybody, an' less all of us men fokes be shore to wash up—kleen up—shave up, so that we'll be at leest a thurd as purty as the wimmen fokes—then glory be!

UNKLE ABE.

Great Lakes Queen



Mary Dunbar

In competition with scores of Chicago beauties, Miss Mary Dunbar, 19-year-old brunette, was elected to reign as "Queen of the Great Lakes" at the Chicago civic carnival which opens with the coronation of Miss Dunbar by Mayor E. J. Kelly.

NOTICE OF RE-SALE

WHEREAS, W. T. Queen and wife, Zola E. Queen, made and executed a certain deed of trust to The Commercial National Bank of High Point, North Carolina, Trustee, which said deed of trust bears date of the 1st day of December, 1927, and is recorded in Book 21 on page 335, in the office of the Register of Deeds for Haywood County, North Carolina, to secure certain indebtedness; and

WHEREAS, on account of the inability of the said Commercial National Bank of High Point, North Carolina, Trustee, to act, the undersigned, pursuant to and in compliance with law, has been appointed Successor Trustee under the said deed of trust, by an instrument in writing recorded in Book 95, at page 442, in the office of the Register of Deeds for Haywood County, North Carolina; and

WHEREAS, Anthony Redmond, Successor Trustee, did on the 10th day of August, 1936, offer for sale to the highest bidder for cash, the lands hereinafter described, under the power and authority conferred upon him pursuant to the deed of trust aforesaid, when and where Metropolitan Realty Company became the last and highest bidder for the property at the price of \$550.00; and

WHEREAS, said bid was duly reported to the Clerk of the Superior Court of Haywood County, North Carolina, as required by law, and within ten days thereafter, said bid was raised 5%, as provided by law; and

WHEREAS, Anthony Redmond, Successor Trustee, was duly and regularly ordered to re-advertise and re-offer for sale said land, as provided by law;

NOW, THEREFORE, notice is hereby given that on the 5th day of October, 1936, at 12 o'clock, noon, at the Court House door, in the City of Waynesville, County of Haywood, and State of North Carolina, the undersigned Successor Trustee will offer for sale and sell at public auction for cash, the following described land and premises:

A certain lot or parcel of land in or near the town of Hazelwood, County of Haywood, Township Waynesville, and more particularly described as follows:

BEGINNING at a stake in the Western margin of Balsam Street, which said stake is South 6° 30' East 375 feet from the Southwest intersection of Balsam Street and Sycamore Lane; thence running S. 83° 30' West 150 feet to a stake in the old corporation line of the town of Hazelwood; thence with the old corporation line South 6° East 100 feet to a stake; thence North 83° 30' East 150 feet to a stake in the Western margin of Balsam Street; thence with the Western margin of Balsam Street North 6° 30' West 100 feet to the point of BEGINNING.

Being Lot No. 117, and the Northern half of Lot No. 118, and the Southern half of Lot No. 116, of Block "H," of "Brookwood," as per survey and plat of J. W. Seaver, C. E., recorded in Map Book "A," page 94, Record of Maps of Haywood County, North Carolina. Being the same land conveyed to the said W. T. Queen and wife, Zola E. Queen, by J. P. Kuykendall and wife, L. J. Kuykendall, by deed dated November 28th, 1927, and recorded in Book 77, page 28, Records of Deeds of Haywood County, N. C. This the 17th day of September, 1936.

ANTHONY REDMOND, Successor Trustee. No. 500—Sept 24-Oct. 1.

ELEC THRIFT

Candidate for
COMMISSIONER OF HAPPINESS



On this Platform

Upon the urgent solicitation of thousands in all walks of life the great friend of Carolina homemakers, the peerless champion of Joy and Contentment, ELEC THRIFT, announces his candidacy for COMMISSIONER OF HAPPINESS and presents the following PLATFORM upon which he will campaign for the promotion of HAPPINESS throughout the Carolinas:

- Happiness**
HAPPINESS shall prevail throughout the Carolinas! Every member of every home should enjoy HAPPINESS in abundance, particularly the glorious HAPPINESS which comes with the helpful use of CHEAP Electricity!
- Convenience**
Away with tedious, unhandy methods of home making in the Carolinas! Under my administration, every homemaker shall have the opportunity of enjoying the CONVENIENCE of many Electrical Household Helps!
- Waterways**
May the WATERWAYS of all Carolina homes carry an abundant supply of HOT WATER, instantly available for every personal and household need. To this end, I advocate the universal adoption of Automatic Electric Water Heaters!
- Comfort**
COMFORT shall be enjoyed to a new degree in every Carolina home with the woman of the home and her family surrounded by every COMFORT which modern Electrical appliances provide!
- Protection**
The welfare of all Carolina homes must be afforded every PROTECTION against the waste of Time, Labor and Money in handling household tasks by the widespread adoption of Electrical conveniences.
- Foreign Relations**
All RELATIONS, foreign or otherwise (including mother-in-laws) shall be encouraged to have their own Electrical Household Helps instead of borrowing those needed daily in the home!
- Economy**
I believe in ECONOMY in government, especially in the government of our homes and urge that ECONOMY be practiced through the wider use of CHEAP Electricity in place of more costly methods of Cooking, Water Heating, Refrigeration, Washing, Ironing, etc.!
- Agriculture**
It is my desire to see Rural Homes and Farms along Rural Electrification lines enjoy the manifold benefits of CHEAP Electricity as do their urban neighbors. AGRICULTURE will become a more pleasant, profitable avocation with the help of efficient Electrical equipment!
- Balanced Budget**
Every Carolina home can have a BALANCED BUDGET by discarding costly, old fashioned methods of handling household tasks in favor of the convenient, thrifty CHEAP Electricity way!
- Old Age Compensation**
The greatest COMPENSATION which Carolinians of any age can secure is the enjoyment of living where the comfort, convenience and economy of CHEAP Electricity is available!
- Bonus**
Users of Electrical Household Helps shall continue to receive a liberal BONUS of contentment, leisure, health and happiness in addition to a substantial CASH BONUS in the form of the savings over costly, old fashioned methods. Every home should participate in this BONUS by enjoying MORE Electrical services!
- Industry**
I advocate INDUSTRY in the home but homemakers should have their working hours reduced and labor made as light as possible through the abundant use of modern Electrical Household Helps which not only promote Thrift but provide more leisure hours for Rest and Recreation.

43 CASH PRIZES
1st Prize \$100.00

Nothing to buy!
Nothing to sell!
Nothing to submit in competition

Ask any Electrical Dealer Listed Below for Complete Details.

You Are Invited To Participate In This Interesting Campaign

Visit your Electrical Dealer and learn full details of the ELEC THRIFT Campaign. He will present you with an ELEC THRIFT ballot with which you can cast your vote for this popular candidate for COMMISSIONER OF HAPPINESS and which entitles you to participate in the attractive awards at the close of the ELEC THRIFT Campaign. Do not fail to get details at once!

Carolina Light and Power Company
Hazelwood, N. C. C. N. Allen and Company

ELEC THRIFT SAYS: "INDEPENDENCE FOR CAROLINA HOUSEWIVES"