The Mountaineer

Published By

THE WAYNESVILLE PRINTING CO.

Waynesville, North Carolina The County Seat of Haywood County

W. CURTIS RUSS MRS. HILDA WAY GWYN W. Curtis Russ and Marion T. Bridges, Publishers

PUBLISHED EVERY THURSDAY

SUBSCRIPTION RATES

One Year, In Haywood County Six Months, In Haywood County One Year, Outside Haywood County All Subscriptions Payable in Advance

Entered at the post office at Waynesville, N. C., as Second Class Mail Matter, as provided under the Act of March 3, 1879, November 29, 1914.

Obituary notices, resolutions of respect, cards of thanks, and all notices of entertainments for profit, will be charged for at the rate of one cent per word.



THURSDAY, JULY 20, 1939

IT HAPPENED RIGHT HERE

Around four o'clock Saturday afternoon there were sixty persons in the Haywood County jail. Between that time and Sunday morning 13 more were arrested and lodged in jail, making a total of 73 persons spending Saturday night in the local bastile.

Among those arrested were a young boy and girl, brought in together, drunk, driving on the highways. We read of such things and they do not seem so deplorable, when they happen in the other fellow's town, but when they happen right here, the realization of the fact comes home to us.

If an outsider came to town and wrote the situation of a community of this size, having 73 persons in jail over one week-end, and cited the crime committeed by each offender, we would heatedly resent the article, yet the foregoing facts are accurate, it happened right

This is a good place in which to live. We readily admit that but when 73 persons are lodged in jail at one time in a community of this size, there is something wrong, and radically wrong in the standards of the community.

Crime conditions are too often blamed on the law enforcing officers. After the crime has been committed is usually deemed the time for the officer to step in and take charge. But the prevention of the crime, which is after all the greatest responsibility, rests on the people in general of the community.

Whose fault is it? Is it to be laid to the parents of the rising generation who have failed to give their children the right conception and values of life? Have they failed to give their children the necessary training for law abiding citizens?

Is it the fault of the community? Have we been too careless about the moral standards in our town? Have we put too low a premium on self respect, and honest pride in decent living?

Have the churches put forth the effort they should have to reach these young people? Have the Christians of the community, stayed aloof and felt that in certain places they should not be seen even "about their Master's business," and passed up their greatest opportunity for reclaiming humanity? Often those in most urgent need of spiritual sustenance are not found within the walls of the churches, but in forgotten places.

There are a great many people, who are conscientious in feeling that they must close their eyes to what goes on beyond "their walk in life." They seem to feel that in their innocence of the true state of affairs there is some superiority of Christianity or spirituality, and in walking the straight and narrow way their duty is well done. They sometimes forget that in His teachings, He reminded us that we are our "brothers keeper." They forgot that from their tower of strength and character they can, without lowering their standards, bow low to help the weak.

We hear the argument that our town is no worse than the others. That is no excuse. The other town is not our responsibility, but this community is our own personal problem.

A REMARKABLE RECORD

We noticed during the past week in "The State," of Columbia, S. C., a most remarkable record made by a business firm of that city.

The company maintains forty trucks in the operation of its business. The driver of each truck was given a medal and the entire group was given a medal "for the best safety record of any such group in the United States."

Twelve of the forty drivers received medals for driving seven years without a traffic accident. This is something that becomes more significant the more it is pondered. Such records are not accidental.

THE NEW MARRIAGE LAW

The law passed by the 1935 General Assembly which calls for physical examination of both parties prior to the issuance of marriage licenses has been in effect now for more than three months.

It was noted that the first few weeks in the office of Chas. C. Francis, register of deeds, that there was a considerable falling off of the sale of licenses. The past few weeks have noticed quite a pick up in the business.

What applies to Haywood County, is prevalent over the state. The longer the law is in effect, the more people seem willing to abide by its requirements, and the more accurate will be seen the comparison between the marriage licenses before and after the passage of the law.

There has been a great deal of criticism of the law, but all inovations for the improvement of society, it has naturally brought forth dissenting voices.

The sale of licenses, while improved, is not yet back to normal, and since the purpose of the law is to prevent persons physically unfit to marry, the number may not reach the figures once recorded in proportion to the popu-

WHAT WOULD YOUR ANSWER BE?

The following questions have recently been asked of business men by a Washington information service. The readers of The Mountaintaineer may find it diverting, if not profitable to check the questions and answer them for their own satisfaction.

1. Business outlook: What do you forsee for next six months? What about your business? What about others which you rub up against? What do you see on the horizon which might help business?

2. Business growth: Why aren't more businesses expanding, or new businesses starting? Are business men doing all they can do to get business, or make profits, or make jobs?

3. Labor relations: Is collective bargaining working well? Is there any change in the attitude of employers? Of organized labor? What's your observation about the working of the wage-hour law?

4. Public relations: Are the functions of business understood by the public? By the government, by politicians? If not, why not? And what do you think is the remedy?

5. Small businesses: Should banks lend to them more freely? Capital hard to get? Good loans turned down? And what's a "good" loan? Do small businesses suffer more than others? And what should be done?

6. Spend-Lend: Which aids or subsidies do you consider good? And which not good? Do you favor sharp cutting of government expenditures? Where begin? And when?

7. The New Deal: What are the main things you like about it? And what are the main things you dislike?

8. Elections: How do you think next year's elections will go? What's your direct observation about middle-class, middle-income votes?

9. A program: What should business itself now be doing? And what should government be doing, to make prosperity and jobs?

10. The future: What's your "feeling" about the next five years?

FIRST PLACE AGAIN

For the second time the local Chapter of the Future Farmers of America has brought home the honor of first place among the chapters of the state.

For the second time a Haywood County boy has had the honor of winning first place among the individual members.

To the teacher, J. Colvin Brown, under whose leadership all four honors have been won, we take this opportunity to extend our congratulations. We also wish to congratulate a community fortunate in having such a high type of instructor in the schools.

To James Francis, the winner of the title of first place among the boys, of having the most creditable record, with the most points of achievement of any "Future Farmer" in the state we offer our best wishes for his continued success through maturity and trust that he will become a leader in agriculture in Haywood County.

It is also inspiring that the entire group made first place, for the foundation work of better farming and citizenship as laid down by Mr. Brown, will show a far reaching influence on the future agricultural interests in Haywood County.

A tour through Haywood County is proof enough that a better day in farming has arrived, and each year marks a noticeable improvement, not only in farming practices, but in the homes and standards of living. It is no doubt true that the teaching of vocational agriculture in our county schools has had its part in bringing about this desired reformation.

All our life we've been hearing that the world is just on the verge of falling to pieces and every morning we get up and look out the window and there it is .- Omaha World-Herald.



THE OLD HOME TOWN

WRENCH STILSON ON THE JOE



HERE THERE HILDA WAY GWYN



By STANLEY

"It's a rather strange sensation to stressed . . . World Peace . . . between a foreigner . . . when the Ameri- the nations of the earth . . . Invican women on board the 'SS Queen tations for the next conference . . . Mary' going to England . . . arrived from Switzerland . . four corners of .. everyone went off the ship the globe Australia . . . South but as foreigners we were de- Africa Switzerland . . . Germany tained before we could enter the ... but none were accepted ... a lot country . . . for some unaccountable can happen today in three years reason, the 275 American women vere forgotten . . . and the gang The Americans stayed at the Impeplank was lifted . . . when the captain | rial Hotel in London . . . the maid of the ship realized that the group on the floor said she worked on had not been allowed to land . . . you twenty- hour duty . . . yet we speak should have seen how mad some of of labor laws . . . and working hours the women were" . . . said Mary yet had to sign up for a bath Margaret Smith, county home demonstration agent, in describing her the memorial services for the offices recent trip to London to attend the and men of the U.S. Army, Navy and triennial conference of the Farm Marine Corps . . . who are buried in Women of the World . . . Miss Smith the British Isles the regal inhas the most comprehensive outline vitation from the Lord Mayor of . . scrap book . . . or travelogue . . . or whatever you want to call it of age than we are want to think in her trip She has about one hundred pages of cardboard on which are attractively arranged everything were back in England . . . and custom pertaining to her voyage, the con- required they knock at his door. . . ference, and points of interest visited in Europe after the conference . . . The women of the entire conferincluding all programs . . . menus of ence seem to stand in awe of the the meals on board the ship . . . booklets of interest about the conference ... impressive invitations . . . say nothing of the results of her shopping . . . a Paris hat . . . linens . . and most fascinating to the writ-

The United States had the largest delegation . . . 275 strong . . . with New Zealand coming second with 52 women . . . who had traveled 17,000 miles to the conference . . . one of the best sports among the New Zealanders being a woman of 76, mother of 17 children . . . they were all very friendly to the American women . . . and said they could understand their "English," better than that spoken by the English no group was so well organized as the American women . . . two meetings . . . and lectures a plenty, were held each day on ship board . . . with various instructions . . . on how to get acquainted on a boat practically all women traveled third class . . . and on Sunday night . . . the captain set aside precedent and came down to talk to them . . . which Miss Smith says was an unheard of thing . . . also among the souviners are illustrated booklets of the luxurious "Queen Mary" . . . copies of the "Ocean Times" . . . giving the ship news.

er . . . clippings of the meeting from

the London papers . . . but more of

them later.

Then to the conference . . . which vas impressively opened by the King's Herald . . . then the prologue The Epic of the Country Women' . . . which was dramatic and thrilling ... an inspiration . . . a glorification of the rural women . . . some thing to remember after a busy hard day on the farm . . . all the women in their native dress bringing greetings in their native tongue . . . the women from Germany closing their greetings with the Nazi salute But war was not mentioned in all the proceedings of the conference . . . but every turn peace was

. . . the date to be settled later The American women attending London . . . who is more of a person-America . . . even King George and Queen Elizabeth notified him they

American women booklets of the work of home demonstration clubs in North Carolina distributed among the women . . . but the English press was no respector of persons . . . and the American women held no awe to them . . . one headline . . . much resented . . . by the American women . . . "Mrs. Wild West Comes to town" . . . there were many clever bits in the papers about how Mama had saved up to take a trip and had left Papa and the boys to run the farm and keep house while she was galavanting off to London.

But while peace was stressed war preparations were alarming . . . England ready to send the children to the country on a minute's notice . Lady Astor has signed up to take care of 100 in case of an emergency . . . In Holland . . . trenches are being built all over the water fronts . . . prepared to flood the country in a few hours . . . rather than be invaded by the enemy . . in France preparations to move the government offices under ground . . only persons useful to war to be protected in Paris . . . the flowers of Europe past description . the American beauty roses in Paris . . exquisite rose buds in Begium begging to be bought for 10c a dozen . bargains in gloves . . . laces in · · · . . many of the young county demonstration agents buying wedding veils . . . to use some day . . . the women intensely interested in the bed on which were born (publicly) the children of Marie Antionette . . . making the rounds of the night clubs of Paris . . . in fact the country women really "went to town" according to Miss Smith. . .

Then headed back home . . . to the farm and their families and to the land of the free . when they caught sight of the Statue of Liberty many of the women had tears in their eyes . . for after all . . . there was nothing like home and America.



A DOG, A DEER AND HOME

his plans for getting a deer and a you can see away up the creek, and if dog. When he was sure the deer and a deer comes down here don't shoot dog were coming right to the camp, till he gets most under you, and then Blackie got mighty busy fixing to shoot both barrels, and be sure you

get them both. And this is the way he gave his orders: "Jocko, you take Last night, we left Blackie laying the gun, and go up that big tree so

The Chamber of Comm approves your editorial to the further improv Highway No. 284 as be ly and to the point It is important that

completed between Way Wagon Road Gap in the future. It is important that it completed in accordance with

high standards that have b on the Transylvania see It may be stated that this is important with respe local traffic, (2) through

south traffic, (3) traffic w to the Blue Ridge Parkway traffic with relation to National Forest. It is important to Wayn

a trade territory because Valley is practically cut of by the present road. While not discussing the in this communication, we

point that it is important the way 284 should be compl the Pigeon toward Newport The Chamber of Comme working unceasingly on 284 vite the co-operation of a Commissioners, and of ever of Haywood County. united we can convince ou commission of the urgent for this improvement

Road Committee of the of Commerce

don't miss him. And Dog you are used to most ki anyway, and then letting the work for you the balance lives to pay you for killing you take that long rope wagon-I think it's a d for Mrs. Man-and make al and then go up that other That dog isn't going to be hind the deer, and be a about to your tree by the deer gets down to Jocko's in he passes under your tree, ji that loop over his head and up. That will mean that we somebody to run rabbits." All this time the barking

getting closer and closer, a time Jocko and Doctor C their trees, and Blackie a Possum were hid in the bu could hear the "splash, splash, as the deer came with his down the creek. Another z 'pow-pow" went Joeko's then a heavy splush in the there lay a great by de horns on his head that le brush-heap. And then th shout up the creek, and a gre ing like somebody was kill "I've got him," shouted Doct and he came running down and led the dog to Blacke others where the deer la creek. He was a mighty big deer, and they had a time him loaded in the wagen; got him in after a while tied the dog on behind the

and started on up the mount They got to Blackie's he as the sun went down, and a surprised people you ever saw life, Bettie Bear would head She had given up all hopes seeing her husband again, für sure somebody had killed him she drove him about a might home, and made him wash and do lots of other things h want to do, she loved him a was mighty glad to see himout and gave him a sure hug, and so did Grandmu B Grandpa Bear. Then came Bear and Jenny Bear-the who were scarcely bigger tens when Blackie went st were great big children now, hopped and skipped and rate as happy as could be.

The Blackie introduced friends to the family, and had a time unloading the " of things that Mr. Man had b good as to buy for them. loaded the deer and such other as they wanted for supper. the rest in the wagon til As soon as the dog saw the li instead of trying to kill then gan to wag his tail and grin and he held out his paw like ed to say "howdy." When Blad him do that, he asked him name was, and if he would him and be good if he wo the rope off of him, and around like the rest of the

"My name is Hound Dog the dog, "and I want to live " I can catch all the rabbits 19 and I'll let those cubbies ride back if they won't be too That settled it, and so both and Jenny jumped on his b he ran around to the kitches.

(To be continued.)