

# CHURCHES

**FINES CREEK METHODIST CHURCH**  
Joseph T. Snaekford, Pastor.  
Pine Grove Church  
10 a. m. church school.  
11 a. m. morning worship and sermon by the pastor.  
Bairding Chapel  
2 p. m. afternoon worship and sermon by the pastor.  
Spring Creek Church  
2:30 p. m. church school.  
3:30 p. m. afternoon worship and sermon by the pastor.

### CHRISTIAN SCIENCE LESSON-SERMON

"Soul and Body" will be the subject of the lesson-sermon at the Christian Science sermon-lesson on Sunday, November 24th, in the rooms on the second floor of the Masonic Temple, where the group will now be located permanently. The Golden Text will be taken from the Psalms 66:8, 9, "O Bless our God, Ye people, and make the voice of his praise to be heard; which holdeth our soul in life, and suffereth not our feet to be moved."

### CRABTREE METHODIST CHURCH

The pastor, Rev. Wm. H. Neese, will preach at Mt. Zion next Sunday at 9:45 a. m.  
He will preach at Crabtree at 11 a. m. All members and friends of these churches are urged to attend.

If you are a member don't wait to be invited. Why not go to it as regularly as you would go home?

### WAYNESVILLE PRESBYTERIAN CHURCH

Dr. R. P. Walker, Pastor.  
Bible school 9:45.  
Preaching service 11.  
Christian Endeavor 7.  
Prayer service Wednesday 7:30.  
You are cordially invited to all services of this church.

### HAZELWOOD PRESBYTERIAN CHURCH

S. B. M. Ghishelin, Pastor.  
11 a. m. Thanksgiving program by boys and girls. Message by the pastor.  
7:30 p. m. sacred musical program by the Waynesville Baptist choir.  
Sermon by the pastor: "Be ye thankful."

### THE METHODIST CHURCH

J. G. Huggin, Jr., Pastor.  
The pastor will preach in the morning on the subject: "Giving Thanks." The pastor will also preach in the evening.

### ST. JOHN'S CATHOLIC CHURCH

Waynesville, every Sunday, 11:00 A. M.  
Canton, every 1st Sunday, 8:00 A. M.  
Franklin, 2nd and 4th Sunday, 8:00 A. M.  
Cherokee, every 3rd Sunday, 8:00 A. M.  
Murphy, every 5th Sunday, 7:00 A. M.

## Women Who Will Serve in the 77th Congress



Here are six of the eight women who will serve in the next session of Congress. Top (left to right) are Mary T. Norton, re-elected New Jersey Democrat; Caroline O'Day, re-elected New York Democrat; and Jeannette Rankin, Montana Republican and first woman ever elected to Congress, returning after an absence of 22 years. Lower, Jessie Sumner, re-elected Illinois Republican; Mrs. Frances P. Bolton, Ohio Republican; and Edith Nourse Rogers, re-elected Massachusetts Republican.

## ATTITUDES TOWARD THE GOSPEL MESSAGE The Sunday School Lesson

By NEWMAN CAMPBELL.

(The International Uniform Lesson for Nov. 24 is Luke 8, the Golden Text being Luke 8:18. "Take heed therefore how ye hear.")

THE CHAPTER of St. Luke which comprises today's lesson is one of the most charming pictures of the life of our Lord on earth. It mentions three women who believed in the Lord and ministered to Him. Mary Magdalene had been cured of evil spirits by Him; Jonanna was the wife of Chuzas, steward or chamberlain of Herod Antipas, and Susanna, who is not mentioned anywhere else in the New Testament. All three were faithful followers who aided the Lord in His great work.

A great multitude was following Jesus, and He told them a parable of a sower who scattered grain. Some of the grains fell on to hard, barren ground, and almost at once birds flew down and ate them for food; others fell on stony ground that gave no moisture, and when the seeds came up they quickly withered. Still others fell in ground that allowed them to sprout and grow, but thorns grew also, and choked the good grain. Others fell into good ground and grew up and made a good harvest. As He told the parable He cried, "He that hath ears to hear, let him

hear." The disciples wanted to know the meaning of this parable, and Jesus explained that the seed was the word of God which was heard by many people. Some hearts were hard and the word made no impression on them. It was as if birds flew down and plucked the words and ate them. Others' hearts were stony, and while the good words might be sown in them, they soon were forgotten because the minds of those who received were not interested and gave them no thought in which to grow.

Others heard and believed, first but allowed other interests, like weeds, to choke out all thought of them. But there were many whose minds and hearts welcomed the fruitful thoughts and cherished them, and gathered a rich harvest of fine Christian living from them.

**Storm on Galilee**  
The Sea of Galilee is a beautiful body of water 350 feet below sea level. It is usually calm, but sudden storms arise on it. After teaching the people, Jesus and His disciples embarked in a boat to go to the other side of the sea, Jesus, being wearied, went to sleep, and a great storm arose, which rocked the boat and frightened the fishermen so that they called Jesus, telling Him that they were about to perish. Jesus rebuked the waves and they stilled. Then He turned to His disciples, reproving them for their lack of faith.

On the other side of the sea they were met by a man sorely afflicted with demons. So tormented was he that he hid in tombs and wore no clothes. The evil spirits spoke through his mouth, asking Jesus not to command them to go into the sea, but into a herd of swine which was feeding near by. Jesus did as they asked, and the swine ran down a steep place into the sea and were drowned. The man flung himself at Jesus' feet, and later went about telling everyone of his release. But the people who saw the miracle were frightened, and asked Him to go away. So He went back to the ship and returned to the other side.

**Miracle of the Sick Woman**  
The people on the other side of the sea received Him gladly. A man named Jarius, a ruler of the synagogue, came to Him, saying that his young daughter was ill and asking that Jesus make her well. People crowded about the Master, and as He made His way to Jarius' house, He felt power go out of Him, and asked who had touched Him. The disciples had seen nothing and told Him the multitude pressed so close about Him that no one special had done so. Then a woman who had been ill for 12 years came to Him and threw herself at His feet, saying that she had come behind Him and touched the hem of His garment and had been healed. He said to her: "Daughter, be of good comfort; thy faith hath made thee whole; go in peace."

Just then someone came from Jarius, saying that Jesus need not go to the house as the daughter had died. But Jesus said, "Fear not; believe only, and she shall be made whole."

And when He came to the house He took only Peter, James and

John with Him, and the father and mother of the maiden. All in the house were weeping and wailing, but Jesus said, "Weep not; she is not dead, but sleepeth." They laughed Him to scorn, but He put them out, and taking the girl by the hand He said, "Maid arise."  
"And her spirit came again and she rose straightway."  
What lessons do we learn from this eighth chapter of St. Luke? First, to keep our hearts and minds like fertile ground, to receive and cherish the Word of God and yield

## TRANSACTIONS IN Real Estate

(As Recorded to Monday Noon Of This Week)

**Beaverdam Township**  
J. E. Bryson, et ux, to Walker Brown, et ux.  
Glenn Miller, et ux, to Kathryn Nichols.  
B. M. Stuart, et ux, to W. H. Burress, et ux.  
W. P. Childers, et ux, to J. A. Denson, et ux.  
R. D. Williams, et ux, to Maggie Williams.  
D. S. Green, et ux, to J. R. Stamey, et ux.  
Allen C. Rowe, et ux, to Russell Motor Company.

**Clyde Township**  
Sam Medford, et al, to Selma McElroy.

**Ivy Hill Township**  
Lou Palmer King to Hugh N. Lambert.

**Jonathan Creek Township**  
David Brown, et ux, to Charlie Harris.

**Pigeon Township**  
Alta A. Sheffield, et al, to James R. Sheffield, Jr.,  
L. C. Henson, et ux, to P. H. Cook, et ux.

**Waynesville Township**  
Dewey Hyatt, et ux, to Rufus B. Hyatt.

A. R. Rabhan, et ux, to James Liner, et ux.

Fred Gibson, et ux, to Grady Blanton, et ux.

E. L. Withers, et ux, to Hester Anne Withers.

R. and F. Liquidation Corp. to Daniel Lowe, et ux.

William Lott, et ux, to L. N. Davis, et ux.

Mrs. S. F. Hooper to Eva Hooper Rhinehart.  
Mabel Clare Lindfors to N. W. Garrett, et ux.

a harvest of blessing. And second, to have faith and not to fear, though storms rage and ills assail us. We are saved by faith, and faith shall make us free.  
Distributed by King Features Syndicate, Inc.

## Over Half Of Parkway Acreage In State Was Acquired In Four Years

State highway department officials announced last week that 12,251 of the estimated 22,000 acres needed for completion of the Blue Ridge parkway in Western North Carolina have been obtained during the past four years at a total cost of \$732,138.67.  
The right-of-way was procured at an average cost to the state of \$59.76 per acre, which includes all administrative cost. Highway Chairman Frank Dunlap said. The scenic drive crosses the western part of the state and enters Virginia northeast of Boone.

## Women With 2 Year College Home Econ Asked To Sign On

In compliance with instructions from the state home demonstration officials, Miss Mary Smith, county home agent, is making a survey of the county persons who have had two years of college home economic work.  
These women are asked to sign up with Miss Smith, as the National Defense program the home demonstration the government needs them. They will be called into the service, presumably for work in this

## BAD APPLES

You'll probably find a few bad apples in every bushel.

That's the way it is with beer retailing.

There are several thousand wholesome, law-abiding retail beer establishments in North Carolina. But there is a handful of undesirable, anti-social outlets that reflect discredit upon the entire beer industry.

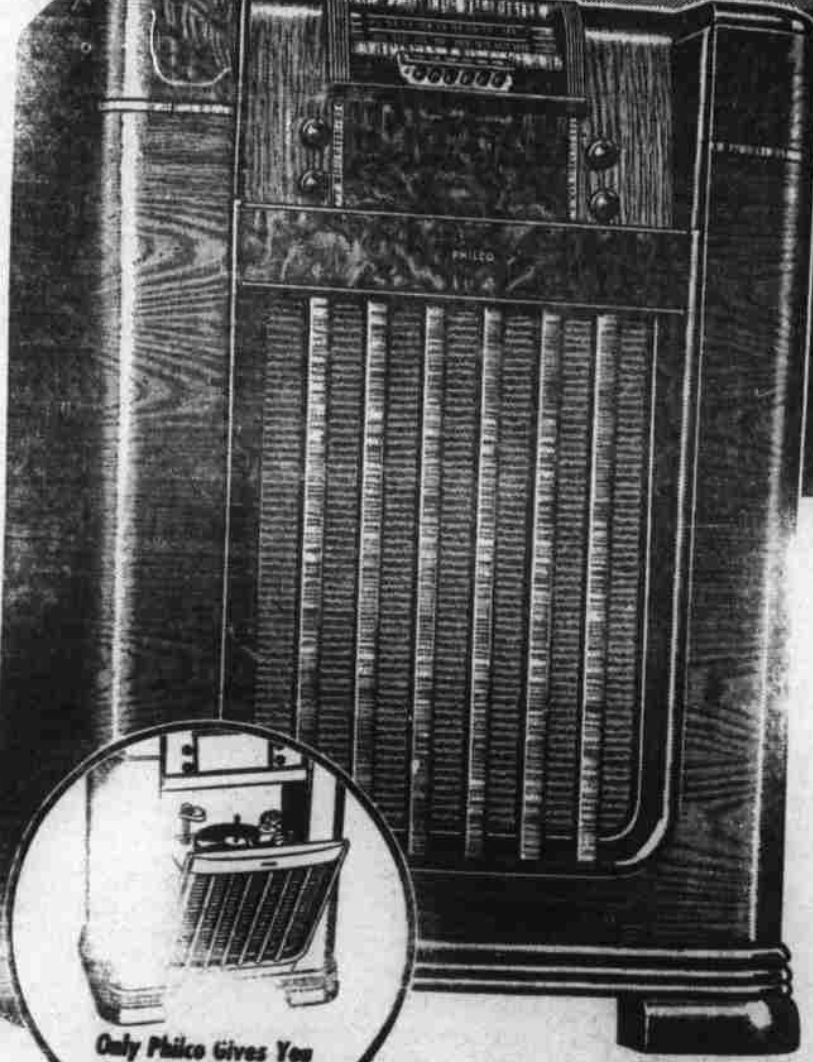
The Federal and North Carolina Beer Distributors Com. aims to eliminate every anti-social retailer. During the past 18 months its "clean up or close up" program, in cooperation with law-enforcement authorities, has forced out of business 133 dealers who refused to operate according to the high standards demanded by public sentiment and by the legalized brewing industry.

You can help in this important work by restricting your patronage to reputable beer dealers.

## BREWERS AND NORTH CAROLINA BEER DISTRIBUTORS COMMITTEE

EDGAR H. BAIN, State Director  
Raleigh, North Carolina

## New Philco Radio-Phonograph Sensation



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