

# CHURCHES

**THE METHODIST CHURCH**  
The pastor of the Methodist church will preach the second and third in a series of three sermons on the words of Jesus, "If I had not come." His subject for the morning service will be, "If I Had not Come—The Abundant Life." In the evening service the subject will be, "If I Had Not Come—Our Father."

Attention is particularly called to the fact that the hour for the evening service is changed from 7:30 to 7:00 o'clock. This hour will continue throughout the winter months with the exception of an occasional vesper service. Church school opens at 9:45 and the Methodist Youth Fellowship will meet at 6:00 o'clock.

**GRACE EPISCOPAL CHURCH**  
Rev. Raymond E. MacBlain, Rector. 3rd Sunday in Advent, Dec. 14. 9:45 a. m. church school. 11:00 a. m. morning prayer and sermon.

America is at war! We cannot all fight on the front lines, but we can all pray for those who do fight. As part of our preparation for the struggle ahead, let us all go to church to receive spiritual strength to help us bear the burden.

**FIRST BAPTIST CHURCH**  
H. G. Hammett, Pastor. "Full Time Christianity," is the subject of the sermon at morning worship at 11 a. m. The pastor will preach at the evening worship at 7:30 on "One More Opportunity." Is God's judgment upon us? Are we paying for our neglect and disobedience? Worship with a seeking heart to find God's will. If we want to receive God's blessings we must prove worthy of them. We must go to our knees.

**LONG'S CHAPEL METHODIST CHURCH**  
Lake Junaluska. Miles A. McLean, Pastor. Church school 9:45. Morning worship 11:00. Sermon subject, "Lessons from the Coming of the Wise Men." Young people's league 6:00. Evening service 7:00, subject, "The Music of Christmas." Thursday evening is recreation for the young people and choir practice.

**HAZELWOOD METHODIST CHURCH**  
Rev. E. M. Carver, Pastor. Sunday school 10:00 a. m. Morning worship 11:00. Evening worship 7:30. Epworth League at 6:30. Prayer services each Tuesday evening at the church, and Thursday evening in various homes at 7 o'clock.

**HAZELWOOD PRESBYTERIAN CHURCH**  
S. R. Crockett, Pastor. Everybody Welcome. Sunday school 10:00 a. m. Morning worship 11:00. Evening worship 1:30.

**ROCKY BRANCH BAPTIST CHURCH**  
Pastor, Rev. Nando Stevens. Sunday school 10:00. Worship hour 11:00. B. T. U. 7:00. There will also be preaching Saturday night at 7:30.

**ALLEN'S CREEK BAPTIST CHURCH**  
Pastor, W. L. Sorrells. Sunday school 9:45 a. m. Worship hour 11:00. Baptismal services 3:30 p. m. B. T. U. 7:00. Mid-week prayer service Wednesday night 7:00. Our church is striving to meet the spiritual needs as well as provid-

**NOTICE OF RESALE**  
On Monday, December 22nd, 1941, at 11:00 o'clock a. m., at the Court House door in Waynesville, N. C., I will offer for sale at public outcry to the highest bidder for cash, the following described real estate, situate, lying and being in Waynesville Township, Haywood County, N. C., to-wit:

BEGINNING at a stake on the West side of Richland Creek, at the Northeast corner of the bridge crossing Richland Creek at the junction of Depot Street and Dellwood Road in a Northerly direction about 300 feet to a stake at the Southwest corner of a lot heretofore conveyed by W. P. Farmer and wife, to H. A. Hall and wife; thence with three calls of that lot as follows: N. 19° E. 55.3 feet with side line of said road to a stake, S. 71° E. 65 feet to center of Richland Creek, S. 27° W. 61 feet with meanders of said creek; thence continuing up the center of said creek to a point opposite the BEGINNING; thence to the BEGINNING. Sale made pursuant to the power and authority vested in me by that certain deed of trust dated April 25th, 1940, executed by H. A. Hall and wife, Mary Farmer Hall, and recorded in Book of Deeds of Trust No. 42, at page 231, Haywood County Registry, and pursuant to order of resale made by Clerk of Superior Court of Haywood County and entered in Book of Resales No. 4, at page 8, reference being hereby made to said instruments and records for all the terms and conditions thereof.

This December 4th, 1941.  
A. T. WARD,  
Trustee.  
No. 1142—Dec. 11-19

ing material things for the needy of the community. Each member is urged to help shoulder the great responsibility. Everyone is invited to attend at all times.

**CHRISTIAN SCIENCE LESSON-SERMON**  
"God, the preserver of Man," will be the subject of the lesson-sermon on Sunday morning at 11 o'clock in the assembly rooms of the Masonic Temple.

The Golden Text will be from Psalm 40:11, "Withhold not thou thy tender mercies from me, O

Lord; they loving kindness and they truth continually preserve me."

Among the citations which comprise the lesson-sermon will be the following from Isaiah 25:1-4, "O Lord Thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth. For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from heat, when the blast of the terrible ones is as a storm against the wall."

**ST. JOHN'S CHURCH**  
Waynesville, every Sunday 11:00 a. m.  
Bryson City, every 1st Sunday 8:00 a. m.  
Franklin, every 2nd and 5th Sunday 8:00 a. m.  
Cherokee, every 3rd Sunday 8:00 a. m.  
Murphy, every 4th Sunday 8:00 a. m.

**HOLINESS CHURCH**  
Rev. J. Carl Stacy will preach at the Congregational Holiness church in Waynesville on Sunday night,

the 14th. A large attendance is expected.

**WAYNESVILLE PRESBYTERIAN CHURCH**  
Rev. Malcolm R. Williamson, Pastor.

Sunday school at 9:45 a. m. Morning worship 11:00 o'clock. Sermon subject: "WHAT CAN A CHRISTIAN DO IN TIME OF WAR?" Young people's meeting at 6:30. Mid-week prayer service Wednesday evening at 7:30.

## Frozen Land Lacks Snow for Yuletide

Those people who think of Alaska as a land of ice and snow are mistaken! It seems that several of the Far North communities were noticeably—even embarrassingly—lacking in snow last Christmas, and many Alaskan boys and girls who get new sleds from Santa were very disappointed.

In Seward, citizens were making plans to haul in snow from the mountains around the Christmas tree on Fourth avenue as a joke that it really was the "bleak north." A slight fall came just in time to save the trouble, however. In Ketchikan, a snowless Christmas was celebrated, but unusual for Ketchikan, December 25, 1940, was the tenth snowless December since 1917.

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**SHEAFFER and PARKER PENS—PENCILS—SETS \$1.00 up**  
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**Genuine Leather Men's MILITARY SETS 1.49 up**  
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GENUINE LEATHER  
**\$1.00 to \$5.00**  
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**WAMPOLE'S CREOTERPIN**



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**98¢ up**  
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**CIGARETTES 13¢ pkg 20 \$1.18 Ctn. 200**  
ALL IN HOLIDAY PACKAGES An Excellent Gift

**Electric Corn Popper FOR ONLY \$1.23**



**Box 500 FACIAL TISSUES 19¢**

**\$1.00 Size Hair Tonic LUCKY TIGER 79¢**

**With Package 8 Blades SCHICK INJECTOR KIT 69¢**

**50c Size JERGENS LOTION, 25c Cream Free 39¢**

**\$1.00 Genuine I-Y IRONIZED YEAST 65¢**

**50c Squibbs' MILK MAGNESIA 29¢**

**\$1.25 Original Bottle CAROID AND BILE 67¢**

**\$1.00 Bleach Cream Golden Peacock 58¢**

**60c D. Kilmer's SWAMP ROOT 33¢**

**60c Phillips Texture or Cleansing Cream 34¢**

**50c Fleischmann's YEAST 29¢**

**50c Barbasol Shave Cream 29¢**

**Bottle 100 Bayer ASPIRIN 59¢**

**50c Size Shampoo HALO 2 for 51¢**

**35c Plate Powder Corega or WERNET'S 21¢**

**\$1.00 Kurlash Eyelash CURLER 59¢**

**Guaranteed Electric Mixer FOR ONLY \$1.59**



**Guaranteed Electric Waffle Moulds \$2.19**



**GUARANTEED HOT PLATES 69¢ to \$4.98**



**Guaranteed Electric HAIR DRYER \$2.39**



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