



UNCLE ABE AS HE SEES THE HUMAN SIDE O' LIFE

WAR HYSTERIA

Mr. Editor, when war hysteria gets to the point it has been the last few days around here it is time somebody administered some soothing syrup. No wonder the excitement is great at Washington, as it is reported to be, that being the logical culmination point. I heard of one false prophet who had been going around saying that the United States was "a-goin' to git whooped."

circles and buckle down to the task, the task of winning this war! And ABOVE ALL, LET'S BE CALM!

"COLOR ADDED"

Hold up, girls! Let's read a bit. These lines are writ for you; About the way you fix an' paint— Important things to do.

We men an' boys are much alike About our tastes, by Joe; So here's our side about make-up, Some things you orter know.

Young lips are swell if painted right, Right paint an' right contour; Don't try, regardless of their shape, To make them look Lamour.

An' after meals when they're a mess— Don't think you've done no harm; We'll then excuse while you regain That fresh rose-petal charm.

If you are old an' pale an' lean An' lips look mummyfied, Go slow, there's little paint can do, 'Cept—well, be satisfied.

As for those cheeks, don't overdo, Tame down that pinkish patch; If you're going at it Big Chief style, Why, get head-gear to match.

Then there's the face in plaster laid, So white and petrified; No flesh an' blood—expression gone The paste's so thick applied.

As for those eyes on lustre bent, Wel, now we'll be quite frank; Change not your brows for blackish lines, They make you look so blank.

Some paint hawk-brows, some eagle-like; But, for girls who prowl at nite, We recommend those hoot-owl eyes, Still they're an awful fright.

We know you want to look your best, Us men you like to please, An' if you'll use discretion more You'll bring us to our knees.

Mrs. Smith: "I don't understand why you're so miserable with your husband. Why a man like him could make lots of women happy." Mrs. Brown: "That's just the trouble—he not only could but he does."

CHURCHES

LONG'S CHAPEL METHODIST CHURCH

Lake Junaluska Miles A. McLean, Pastor Church school at 10:45 with classes for all ages.

Church service at 12:00 with the sermon topic being "The Parable of the Seed Growing by Itself." During the six Sunday's in Lent the pastor will preach each Sunday from one of the Parables of Jesus. Sunday the choir will sing an anthem, "Master, the Tempest is Raging," by Palmer.

Young people's League at 7:00 p. m., with David Gillet as leader and the topic being, "Does God Work Alone?" Choir practice Wednesday at 7:30 p. m. at the church.

Saturday the young people plan to work on the church grounds, and at noon they will have a picnic lunch.

WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson, Pastor.

Sunday school at 10:15 o'clock. Morning worship 11:15 o'clock. Sermon subject: "REBUILDING THE WALLS OF JERUSALEM."

Attention is called to the change in time for the Sunday school and the morning worship hour.

Mid-week prayer service Wednesday evening at 8:00 o'clock.

FIRST METHODIST CHURCH

Rev. J. Clay Madison, Pastor.

Sunday school at the First Methodist church opens at 9:45. "The Successful Christian" will be the pastor's subject for the morning service next Sunday. At 7:30 the last of the services sponsored by the youth department of the church will use as his subject, "How Can I Understand the Bible Better? Can I Believe All It Says?"

FIRST BAPTIST CHURCH

H. G. Hammett, Pastor.

Natural science, medicine and true New Testament Christianity have been vitally united in an aggressive onslaught upon that stark reality, human suffering. Man-kind, in the face of experiences and the findings of science and medicine, cannot reasonably deny human suffering. The only rational course is to admit the presence of pain, disease and suffering and then seek the remedy. In view of this problem the pastor concludes Sunday the February series of sermon on, "The Christian World of Suffering" or "Christ and Problem of Human Suffering."

NOTICE OF SUMMONS BY PUBLICATION STATE OF NORTH CAROLINA, COUNTY OF HAYWOOD.

IN SUPERIOR COURT. FRANK RATCLIFF Vs. LORENA M. RATCLIFF

THE DEFENDANT above named will take notice that an action has been commenced against her in the Superior Court of Haywood County for an absolute divorce on the grounds of two years separation and the defendant will further take notice that she is required to be and appear at the office of the Clerk of the Superior Court of Haywood County in the courthouse in Waynesville not later than thirty days from the 16th day of March, 1942, to answer or demur to the complaint filed in said action or the relief demanded in said complaint will be granted.

This the 17th day of February, 1942. (Signed) KATE WILLIAMSON, Assistant Clerk of Superior Court, No. 1159—Feb. 19-26-Mar. 5-12

NOTICE OF SUMMONS STATE OF NORTH CAROLINA, COUNTY OF HAYWOOD.

IN THE SUPERIOR COURT. REVA LEEKE, Plaintiff, Vs. JAMES LEEKE, Defendant.

The Defendant above named will take notice that an action entitled as above has been commenced in the Superior Court of Haywood County, North Carolina by the Plaintiff against the Defendant for a divorce on statutory grounds and the Defendant will take further notice that he is required to appear before the Clerk of the Superior Court of Haywood County, in Waynesville, North Carolina, on or before 30 days from the 26th day of February, 1942, and answer or demur to the complaint herein filed.

The Defendant will take further notice that if he fails to answer or demur to the complaint within the time required by law, the Plaintiff will apply to the Court for the relief demanded in the complaint, namely, an absolute divorce.

Given under my hand and seal of the Court, this 2nd day of February, 1942. KATE WILLIAMSON, Asst. Clerk of the Superior Court of Haywood County, North Carolina. Cogburn & Vrabel, Attorneys for Plaintiff, No. 1154—Feb. 5-12-19-26

Quota Of Tires Granted During Past Week

The report of the Haywood County Rationing board for the week ending Friday, 13th has been announced by Dan Watkins, chairman, as follows:

T. L. Blalock, engaged in mining operations, applying for 2 light truck tires was granted one tire; D. L. Pless, hauler of raw material, applying for 2 light truck tires was granted one tire.

M. O. Galloway, hauler of raw material, applying for 2 truck tires, was granted his application in full; Town of Waynesville, for garbage hauling, applying for 2 truck tires was granted full application; Hilliard Moody, applying for 2 obsolete tires was granted full application.

Edgar Rhinehart, applying for one tire, was granted application; Edgar Morrow, not qualified, was not granted his application for 1 passenger car tire; William E. Nichols, applying for 2 passenger car tires was judged not qualified; Howell Crawford, applying for 1 passenger car tire was considered not qualified; Bert Finney, applying for 2 truck tires failed to get his application as quota was exhausted.

ship at 7:30 are "The Cure for Heart Trouble," and "Final Victory Over Human Suffering," respectively.

CHRISTIAN SCIENCE LESSON-SERMON

"Mind" will be the subject of the lesson-sermon at the 11 o'clock assembly hour Sunday morning in the Masonic Temple. The Golden Text will be taken from 1 Samuel 2:3: "The Lord is a God of knowledge, and by His actions are weighed."

ST. JOHN'S CATHOLIC CHURCH

Waynesville, every Sunday 11 a. m. Bryson City, every 1st Sunday 8 a. m. Franklin, every 2nd and 4th Sunday 8 a. m. Cherokee, every 3rd Sunday 8 a. m. Murphy, every 5th Sunday (CWT) 7 a. m.

WHERE'S SUSIE?

A police surgeon in Philadelphia says one is sober if he is able to say, "Susie sat in the soup." The one we wonder about is Susie.—Portland Oregonian.

Jesus Appoints and Teaches the Twelve

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON 2-21

By NEWMAN CAMPBELL (The International Uniform Lesson on the above topic for Feb. 22 is Mark 3:13-19; Matt. 5-7; Luke 6:12-49, the Golden Text being Matt. 5:16, "Even so let your light shine before men; that they may see your good works, and glorify your Father who is in heaven.")

All through our lesson today we are told what our conduct and thoughts should be, whatever the circumstances of our lives. To be truly "blest," we should not merely obey the laws laid down by Moses for the guidance of his people, as the Pharisees did, but obey the good impulses of our hearts no matter what happens to us. This is what Jesus taught His apostles and the multitudes who came to listen to Him.

AFTER HEALING multitudes, Jesus went to a mountain alone and communed with His Father all night. When morning came His disciples came to Him and He chose 12 of them to be constantly with Him and to do His work after Him. He chose Simon, whom He surnamed Peter, and James, son of Zebedee, and John, his brother; Andrew and Philip, Bartholomew, and Matthew, Thomas and James, son of Alphaeus, Thaddeus and Simon the Cananite; and Judas Iscariot, who was His betrayer.

The multitudes followed Him there also, and seeing them Jesus went up into a mountain and taught, saying: "Blessed are the poor in spirit; for theirs is the kingdom of heaven."

"Blessed are they that mourn; for they shall be comforted. "Blessed are the meek; for they shall inherit the earth. "Blessed are they which do hunger and thirst after righteousness; for they shall be filled. "Blessed are the merciful; for they shall obtain mercy. "Blessed are the pure in heart; for they shall see God. "Blessed are the peace makers; for they shall be called the children of God. "Blessed are they which are persecuted for righteousness sake; for theirs is the kingdom of heaven."

Love, Not Hate The law stated that we should not kill, but Jesus said that whoever is even angry with his brother without cause, shall be in danger of judgment. Don't go to church expecting to be helped if you have a grudge against a brother or friend. First go and be reconciled to your brother, and then whatever gift you bring to the altar will be acceptable.

A new law He gave: "Ye have heard it said Thou shalt love thy neighbor and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you, and persecute you." From practical experience we know that hating people usually comes from misunderstanding them. If we do our part to understand and do what we can for them, lovingly, we are almost sure to overcome their anger and find we can be friends.

In this remarkable sermon, Jesus taught His disciples how to pray, according to Matthew. He gave them what we call the Lord's prayer, and warned them not to pray like the hypocrites, standing in public places so that everyone could hear them and think how religious they were, but pray to God the Father in secret.

"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and thieves break through and steal. But lay up for yourselves treasures in heaven . . . for where your treasure is, there will your heart be also."

"Judge not, that ye be not judged," is another admonition of the Savior which is difficult for us to remember and to practice. (Distributed by King Features Syndicate, Inc.)

Boys Of 17 and 18 Urged To Enroll Now In CCC Camp

Applications May Be Received At The County Welfare Office.

Now is the best time for boys of 17 and 18 to enroll in the CCC according to the authorities. CCC training and job experience that enrollee receives in the CCC is big benefit when going out to a job in the defense industry or private business, it was pointed out.

Thousands of boys have received their start, after leaving the CCC from their financial aid, experience and training obtained in camp. In order to enroll in the CCC young man must meet the following requirements: be a citizen of the United States, unemployed, of good character, between the ages of 17 and 23 and one-half year unmarried, out of school, and physically and mentally fit.

There are many educational advantages in camp such as a reading room, which carries numerous magazines and some daily newspapers, and a library. The camp library contains several hundred books, both in fiction and non-fiction.

Classes are held in the CCC, and if an enrollee desires, he may take advantage of attending a class in classes of his choice, and thereby receive training that helps fit him into work in shipyards, defense factories and other such activities. Many boys are unable to hold defense jobs due in big part to their inexperience.

There is one CCC camp in Haywood County, 22 miles from Waynesville, located at Catalochee. Truck from the camp on Catalochee is in town each day, and the enrollee is accepted he is given free transportation to the camp. Applications are taken at the county welfare office.

Floorwalker (to attractive young salesgirl): "I notice that your customer didn't buy anything, did he seemed quite pleased anyway. What did he want?" Salesgirl: "Me for the dance last night."

To relieve COLDS Misery of 666 LIQUID TABLETS SALVE NOSE DROPS COUGH SYRUP Try "Rub-My-Tam"—A Wonderful Remedy

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NORTH CAROLINA FACTS!

ALL THE CIGARETTE PAPER MADE IN THE AMERICAS IS PRODUCED NEAR BREVARD, N.C.



WITHIN 125 YARDS OF ABANDONED CAPE HATTERAS LIGHTHOUSE, N.C., LIE 15 OR MORE SHIP SKELETONS. HATTERAS WATERS ARE CALLED "THE GRAVEYARD OF THE ATLANTIC"

IN 1941, NORTH CAROLINA'S BEER INDUSTRY PAID \$2,111,000 IN TAXES TO THE STATE!

This Committee was formed in 1939 to help preserve the great benefits to North Carolina from the sale of legal beer. Our "Clean-up or Close-up" program is dedicated to wounding out those very few beer retailers who imagine they may disregard the law. The great majority of North Carolina's beer retailers are responsible, valuable citizens, whose places are a credit to their communities. You can help your state and this program. Buy your beer, if you drink it, only in wholesome, law-abiding places. BREWERS AND NORTH CAROLINA BEER DISTRIBUTORS COMMITTEE Edger H. Bain, State Director, Suite 813-817 Commercial Bldg. Raleigh

For Quality and Real Service, see These Firms! SAVE TIME SAVE MONEY

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