

Rotarians Turn Back Years; Hold A Spelling Bee

An old-fashioned spelling match for all members over forty, was the program of the Rotary Club last Friday.

Beaverdam News

Private Ray J. Rector, of Fort Bragg, visited his parents, Mr. and Mrs. Tom Rector, of 5 Patton Avenue, Canton.

Jack Smathers, of Camp Stewart, Ga., spent the week-end with Mrs. Smathers and parents.

The folks in the community gave the Rev. Robert Rogers, pastor of North Canton Baptist church an Easter pouncing Saturday morning. Parents day will be observed at the church April 19. Parents are requested to bring children and come.

Mr. and Mrs. Paul Robinson and daughter, Mary Catherine and Mr. and Mrs. Jess Ivester and daughter, June, spent the week-end in Winston-Salem. They also attended the Moravian Easter service while there.

NOTICE OF SALE NORTH CAROLINA, HAYWOOD COUNTY.

IN THE SUPERIOR COURT. BEFORE THE CLERK. T. L. Green, Administrator of the estate of Sam Carver, Deceased, VS.

Mattie Carver, Charlie Carver, Minnie Carver Leatherwood, et al. UNDER and by virtue of the order of the Superior Court of Haywood County, North Carolina, made in the Special Proceeding entitled as above, the same being No. 228, upon the Special Proceeding docket of said Court, the undersigned Commissioners of the Court will, on the 9th day of May, 1942, at 11 o'clock, A. M., at the Courthouse door in Waynesville, North Carolina, offer for sale to the highest bidder for cash or on said date and hour, offer for sale at private sale, whichever may be more advantageous to said estate, that certain one-fifth undivided interest in the following described lands, lying and being in or near Dellwood, in said County, adjoining the lands of Burgin Brothers and others, and more particularly described as follows, to-wit:

FIRST TRACT: Being the same lands conveyed to T. D. Carver by E. W. Justice, deed dated December 7, 1904, and recorded in Deed Book No. 20, at page 225, record of deeds for Haywood County, to which record reference is here made for a more perfect description of said lands.

SECOND TRACT: Being the same lands conveyed to T. D. Carver by B. F. Smathers by deed dated March, 1909, and recorded in Deed Book No. 28, page 13, to which record reference is here made for a more perfect description of said lands.

THIRD TRACT: Being the same lands conveyed to T. D. Carver by B. F. Smathers by deed dated April 6, 1903, and recorded in Deed Book No. 17, page 135, to which record reference is here made for a more perfect description of said lands.

FOURTH TRACT: Being the same lands conveyed to T. D. Carver by H. R. Ferguson by deed dated July 16, 1907, and recorded in Deed Book No. 23, page 497, record of deeds for Haywood County, to which record reference is here made for a more perfect description of said lands.

A one-fifth undivided interest in the above described lands will be sold on the above date as directed by the Court. For further details concerning this sale see the undersigned Commissioner.

This 7th day of April, 1942. T. L. GREEN, Commissioner. No. 1172—April 9-16-23-30.

MacArthur Is Made To Order For Offensive

By CHARLES P. STEWART (Central Press Columnist)

GEN. DOUGLAS MACARTHUR, Bataan's and Corregidor's defender in the Philippines and now commander of the United Nations' land, sea and air forces in the Pacific war area, of course is recognized as one of history's most brilliant soldiers. However, the utility of his actual fighting leadership wasn't the only reason for his assignment to his present post "somewhere in Australia."



Gen. MacArthur

His all-around personality is spoken of in Washington as a tremendous asset in the stimulation of boundless enthusiasm and confidence in the rank and file of his officers and men.

He's got dash; a theatrical quality. It wouldn't be sufficient if he hadn't martial ability, too, but he has.

He's defensively super-competent, but an offensive campaign is what he was made to order for. A first-rate chance for his genius to assert itself was lacking while he remained pretty effectively marooned, with the Japs outnumbering him ten to one, on southern Luzon, though even there he took a frequent telling jab into the enemy's front. Loose in the open, it's accepted as a foregone conclusion that his raiding will begin scoring against the Axis before hostilities are many days older.

Outnumbered, but— He's outnumbered yet. Still, a larger proportion of Australia's military strength is said to be enrolled and in training than is the case in any other area on earth.

He'll have Dutch help also. From America it appears that he needs equipment more than man power, but he'll get some of that likewise.

And the anti-Jap Filipinos will continue to be useful, if he can keep them armed.

Finally, not only are the Australians, the Dutch and the Filipinos all rarin' to fight, but Generalissimo Chiang Kai-Shek's Chinese are raising anti-Japanese heck, with no loss of time, in what dispatches describe as the edge of Burma's "Shan states."

Paraphrasing "shan" is a Chinese word meaning a "mountain chain."

We hear of Shantung and Shansi provinces in northern China. "Tung" means east. "Si" means west. Accordingly Shantung is east of a certain "shan" or mountain range and Shansi is west of it. And Burma's "shan" states (the "S" in "shan" isn't entitled to the capitalized) are its mountain states.

We might as well learn a little Chinese as a by-product of the war. Strategists generally agree that General MacArthur's problem would be immensely simplified for him if we had had the forethought to build a railroad across Canada, from our northern border to Alaska, before World War No. 2 began. The Canadians were quite willing to grant us a right-of-way, but we postponed the job too long.

Had it been attended to at the time it originally was suggested, we could be air-raiding Japanese cities into heaps of ashes today, from the Aleutians. What it would do to the Japs' production of war supplies doesn't require must emphasize.

By Water Is Slow

It's true, we still can get equipment to an Alaskan base by water or by plane, but it's slower work than it would be to rush it up northward, in sufficient volume, by rail.

Meantime, it's taken for granted that General MacArthur will overcome his handicaps, but it's obvious that he has them to overcome.

The Axis powers naturally are broadcasting their version that the general "abandoned" the Philip-

Church Attendance Breaks All Records

Church	Church Services	Sunday School	Apr. 5 Mr. 29	Mr. 29 Total	Gain or Loss
Waynesville Methodist	557	157	714	570	144 gain
Hazelwood Baptist	262	154	416	350	66 gain
Canton Baptist	535	298	833	573	260 gain
Waynesville Presbyterian	136	64	200	161	39 gain
Clyde Baptist	280	172	452	388	64 gain
Clyde Methodist	158	172	330	no report	
Harmony Plains	102	82	184	113	71 gain
Waynesville Baptist	659	260	919	423	296 gain
Canton First Methodist	235	215	450	411	39 gain
Rockwood Methodist	49	50	99	83	16 gain
Canton Central Methodist	444	174	618	393	225 gain
Morning Star Methodist	180	144	324	no report	
TOTALS			5,539	3,665	

The Mission of the Seventy

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON 4-11

By NEWMAN CAMPBELL (The International Uniform Lesson on the above topic for April 12 is St. Luke 10:1-24, the Golden Text being Luke 10:2. "The harvest indeed is plenteous, but the laborers are few: pray ye therefore the Lord of harvest, that he send forth laborers into his harvest.")

THE TIME in which this lesson took place was December A. D. 29. The place was Perea. St. Luke tells us that the Master appointed 70 men to carry the gospel to various towns and villages where He Himself would later come. The time was growing short, the Lord knew, and He must quickly tell as many as possible about His gospel, and give them His message. St. Luke is the only one to tell us about this.

These 70 men were to go forth two and two, for company. They were sent "as lambs among wolves." Jesus told them. That is, they were innocent and filled with the message they had to tell, but probably had no idea how many people would be angry at it today, "nerve," as we would call it today, in hearing such an important message from these simple, ignorant, ill clothed persons, as they doubtless were.

They were to "carry neither purse, nor scrip, nor shoes; and salute no man by the way." This latter did not mean that they were to be uncivil, but the custom of the country was to stop, salute each other, and to chat about this and that, and the 70 had no time for that. They must work quickly to get the message delivered before their Lord came.

Peace Be to This House They were to go to a private house, and when it was opened to them, they were to give the Jewish salutation, "Peace be to this house." If the man of the house was at home and was hospitable, they should rest in that home. "eating and drinking such things as they give; for the laborer is worthy of his hire." Meaning that they earned the hospitality by their words and deeds, for they were to "heal the sick therein, and say unto them, The Kingdom of God is come nigh unto you." If they were not received cordially, however, the disciples were to shake the dust of that place from their feet, but they were to

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Fines Creek News

Mrs. D. N. Rathbone.

House cleaning is an important factor in the country homes of the farm women at this time. It is nothing unusual to see beautiful quilts flapping in the wind. But with the aid of electricity in many homes the work will not be a drudgery as in other days before electricity was available.

There was a large crowd present for the baccalaureate sermon at the Fines Creek school last Sunday. The invocation was given by the Rev. Jarvis Teague, the sermon was delivered by the Rev. J. C. Madison, of Waynesville, and the benediction by the Rev. Melton Harbin.

The graduates were: Georgia Beasley, Virginia Early, Lillian Haynes, Annie Mae Parton, Ruby Rathbone, Blyd Rogers, Roselle Trantham and Elizabeth Rogers. Charles Greene, N. C. James, Jr., Edd McCracken, Junior McElroy, James Messer, Ralph Rathbone, Sherrill Teague and Teague Williams.

Miss Ruth Greene, who is attending college at Greensboro, spent Easter with her parents, Mr. and Mrs. C. S. Greene.

Miss Lura Mae Green, student at Elon, spent the week-end visiting her parents, Mr. and Mrs. H. C. Green, at their home in Fines Creek.

Mr. and Mrs. McCrary Beasley, Mrs. Mary Beasley, Mr. and Mrs. Homer Trantham and Charles McCrary spent last Sunday visiting with Mr. and Mrs. Andy Woody at their home on Spring Creek.

Miss Lorena McCrary and Hilda James, students at Blanton's Business College, spent the spring holidays with their parents, Mr. and Mrs. C. B. McCrary, and Mr. and Mrs. Norman James.

Lee Green, of Newport News, spent the week-end with his parents, Mr. and Mrs. V. B. Green. He was accompanied by Charlie Sutton, his brother-in-law, who is visiting his wife, the former Miss Fae Green.

War-time gardens will be in fashion next year; everybody will be trying to raise food.

CHURCHES

FIRST BAPTIST CHURCH. H. G. Hammett, Pastor. Bible Day will be observed at the morning worship at 11 o'clock Sunday as the pastor preaches on the subject "The Word of Life." All are asked to bring Bibles to church to observe the spirit of this day.

At the evening worship at 8 o'clock the sermon subject is, "The Value of Human Personality," or the words of Jesus, "Ye are more value than many sparrows."

Why not go to church Sunday? You couldn't go to a better place any time. This led a great man to say, "If I were to die on Monday I would take comfort in the knowledge that I spent the last Sunday of my life on earth in God's House."

FIRST METHODIST. Bible Sunday will be observed in the First Methodist church. The pastor will speak on the subject, "The Word of Life." It is suggested that everyone follow the fine old custom of many years ago by bringing a Bible to church. "Ye Are of More Value Than Many Sparrows" is the subject for the evening service. Sunday school opens at 9:45 and the Methodist Youth Fellowship meets at 7:00.

LONG'S CHAPEL METHODIST CHURCH. Pastor Miles A. McLean. Sunday school at 10:00 with R. H. Terrell, superintendent. Church service at 11:00 with the pastor taking as his sermon

theme the county-wide topic, "Ye Are of More Value Than Many Sparrows." There will be an anthem by the choir.

Youth Fellowship Sunday evening at 7:30. Choir practice Thursday evening at 7:30. Recreation for young people Friday evening at 7:30.

GRACE EPISCOPAL CHURCH. Rev. Raymond E. MacBlain, Rector. Sunday, April 12, 9:45 a. m. church school. 11:00 a. m. morning prayer and Sermon.

CHRISTIAN SCIENCE LESSON-SERMON. "Are sin, disease and death real?" will be the subject of the lesson-sermon at the 11 o'clock assembly hour on Sunday morning in the Masonic Temple. The Golden Text will be taken from James 5:15: "The prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

Among the citations will be the following: "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made." (John 1:1-3.)

WAYNESVILLE PRESBYTERIAN CHURCH. Rev. Malcolm R. Williamson, Pastor. Sunday school at 10:15 o'clock. Morning worship 11:15 o'clock. Sermon subject: "THE WORD OF LIFE."

Evening worship 8:00 o'clock. Sermon subject: "YE ARE OF MORE VALUE THAN MANY SPARROWS."

Three Haywood Girls Honored At W. C. T. U.

Misses Alma Jackson, daughter of Mrs. R. W. Jackson, of Waynesville, made the Alpha honor roll for the winter quarter at West Carolina Teachers College. Siler Freeman, daughter of Mr. and Mrs. H. B. Freeman, of Waynesville, and Hilda Brown, daughter of Mr. and Mrs. C. E. Brown, of Waynesville, also made the Alpha honor roll, a student named made a minimum of 40 points. The grading system of the college is based on the point scale of A, B, C, D, and E. For the grade of A three points; for the grade of B two points; and for the grade of C, one point, and for the grade of D, no points.

BIRTH ANNOUNCEMENTS. Mr. and Mrs. Herbert B. Brown announce the birth of a daughter, Cecelia Elizabeth, on March 28, in Canton.

SPARROWS. Young people's meeting at 8 p. m.

ST. JOHN'S CATHOLIC CHURCH. Waynesville, every Sunday 8 a. m. Bryson City, every 1st Sunday 8 a. m. Franklin, every 2nd and Sunday 8 a. m. Cherokee, every 3rd Sunday 8 a. m. Murphy, every 5th Sunday (CWT) 7 a. m.

Economy in affairs of state depends upon a strong-willed executive who doesn't need votes away.

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24-Lb Bag
Yukon's Best Flour 1.15

PURE LARD
4 lb. 60¢ 8 lb. \$1.19
carton ctn.

24-Oz. Health Club
Baking Powders 19¢

Six Delicious Flavors
JELLO 3 pkgs. 20¢
Or Jello Pudding

Stock Up On These
JUICES

Campbell's 14-ounce
TOMATO 3 for 23¢

46-ounce Cans
Grapefruit Juice 2 for 35¢

Quart Bottles C & E
GRAPE JUICE 25¢

46-ounce Cans Sunshine
ORANGE JUICE 32¢

EVERYBODY LOVES MEAT
SERVE IT MORE OFTEN

PORK LIVER 23¢ lb.

PORK CHOPS 31¢ lb.

Breakfast Bacon 29¢ lb.

WEINERS 23¢ lb.

NATIVE ROUND STEAK 33¢ lb.

NATIVE BEEF STEAK 22¢ lb.

Santo or Akuppa
COFFEE 2 lbs. 41¢

Pound Jar
Old Mansion Coffee 33¢

Regular 5c Boxes
SALT 3 boxes 10¢

Phillips 20-ounce
PORK & BEANS 10¢

SOAPS

PALMOLIVE SOAP
4 for 21¢

KLEK
Small Size
2 for 15¢

SUPER SUDS
Large Size
2 for 38¢

OCTAGON SOAP
Giant Size
4 for 19¢

OCTAGON POWDERS
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1 Large—1 Small.
Both For **26¢**

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1 Large—2 P&G Soap
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