

Baptist Sunday School Groups To Meet Quarterly

The monthly group conventions of the Sunday schools of the Baptist churches of the county have been abandoned and in the future quarterly meetings are to be held, it was announced yesterday by R. E. Sentelle, superintendent of the county organization.

Under the new plan group conventions will be held during July as follows: Bethel group, on Sunday, 5th; Canton group on the afternoon of the 12th; Clyde group on the 19th, and the Waynesville group on the 26th.

The topics for study and discussion for the July conventions include: Sunday school enrollment, training courses for Sunday school workers.

Every Sunday school in the groups will be urged to send delegates to their respective conventions and to make reports on enrollment, it was pointed out by Mr. Sentelle.

Jonathan Creek News

The Women's Society of Christian Service of the Shady Grove Methodist church met with Mrs. Hardy Nelson on July 17 with eight members and three visitors present, Mrs. Ed Sims, Rev. G. M. Carver and Miss Margaret Boyd.

The meeting was called to order and the opening prayer and scripture reading was given by the pastor, Rev. Mr. Carver. All joined in singing hymn No. 41, "A Charge To Keep I Have." The call to worship was given in unison. Mrs. Charlie Moody and Mrs. Robert Howell gave the responsive reading. Mrs. Irene Hudson and Mrs. Jarvis Palmer gave our regular monthly program which was on the social influence of a China College in a changing environment.

Dues were collected at this time. Mrs. Moody reported that \$53.50 had been paid on the water system at the parsonage since last month. The meeting adjourned to meet at the parsonage in July with Mrs. G. M. Carver and Mrs. Lee Howell as joint hostesses. During the social hour Mrs. Nelson served delicious refreshments.

PLAY IT ON THE BAZOO

How does the Lone Star State song go—"The Ides of Taxes Are Upon You."—Detroit News.

AH, SPRING!

'Tis spring! What Rose-in-hand will toss a petal into the cup of old Khayyam?—Saturday Review of Literature.

CHURCHES

THE HAZELWOOD BAPTIST CHURCH

Rev. Frank Leatherwood, Pastor. Sunday school 10:00 a. m., Frank Underwood, superintendent. General lesson title, "Alcohol Facts Versus Drink Propaganda." Morning worship 11:00 o'clock, sermon subject, "The Merciful." Evening worship 8:00 o'clock, sermon subject, "Rest for the Weary." Training Union 7:00 o'clock. Prayer services Wednesday evening 7:30 o'clock.

LONG'S CHAPEL METHODIST CHURCH

Lake Junaluska. Pastor, Miles A. McLean. Sunday school at 10:00 with classes for all ages. Church service at 11:00. The pastor will begin a series of topics which have been suggested by members of the congregation. The first of these topics will be "Carrying On Christ's Work." There will be an anthem by the choir.

The young people will meet at 7:30 p. m. with Jeanette Crawford as leader.

FIRST BAPTIST CHURCH

H. G. Hammett, Pastor. Just as the testifying witness is a vital personality in a court trial, so is the personal witness important for Christ. In view of this need for personal testimony the pastor will preach, at the morning worship at 11:00 o'clock, on the subject, "The Power of Testimony." At the evening worship at 8:00 o'clock the sermon topic is, "Life's Only Necessity." Mr. Dewey Hyatt will lead the congregation in a Gospel song service at this hour. Two choirs will sing.

The Bible school will meet at 9:45 a. m., for fellowship and study. The topic for lesson discussion is, "Unmasking Alcohol Propaganda." The Training Union will meet at 7 p. m.

WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson, Pastor. Sunday school at 10:00 o'clock. Morning worship 11:00 o'clock. Sermon subject: "PAUL'S INTERPRETATION OF CHRISTIANITY." Young people's meeting at 7 p. m. Mid-week prayer service Wednesday evening at 8 o'clock.

WAYNESVILLE METHODIST

Rev. J. Clay Madison, Pastor. The morning service on Sunday will be read by Dr. Kenneth Clark, member of the faculty of the school of religion at Duke University in the absence of the pastor, who will fill the pulpit at the Methodist Assembly at Lake Junaluska at the same hour. Sunday evening Rev. Madison

At FDR Dinner



Vice-President Henry A. Wallace and Luis Quintanilla, Mexican Minister to the United States, are shown at a dinner given in New York's Waldorf-Astoria in honor of President Franklin D. Roosevelt, who received the annual Churchman's Award, but who, due to his heavy war responsibilities, could not attend. Wallace, who was the principal speaker, predicted that North and South America would take part in establishing a "time of true peace based on justice to all peoples." (Central Press)

will have as his subject, "The Everwhereness of God." Church school opens at 9:45. The Methodist Youth Fellowship holds its meeting at 7:00 o'clock. On Thursday evening, at the regular weekly recreational hour, the young people are sponsoring a lecture by Rev. John Everington, to which the public is invited.

CHRISTIAN SCIENCE LESSON SERMON

Assembly rooms, second floor, Masonic Temple. Sunday School 9:45. Lesson-Sermon 11:00. Reading room open Wednesday afternoons 2 to 4 o'clock. "Christian Science" will be the subject of the Lesson-Sermon on Sunday morning. The Golden Text will be taken from Peter 2:1-2, "Laying aside all malice, and all guile and hypocrisies, and envies, and all even speakings, as newborn babes, desire the sincere milk of the word, that ye may grow thereby."

Among the citations which comprise the Lesson-Sermon were the following from the Bible: "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might

have hope."—Romans 15:4.

GRACE EPISCOPAL CHURCH

Rector Rev. Raymond E. MacBlain. Fourth Sunday after Trinity, June 28, 1942. 9:45 a. m. church school. 11:00 a. m. morning prayer and sermon.

ST. JOHN'S CHURCH

Waynesville, St. John's Church every Sunday 8:00 and 11:00 a. m. Sylva, Community House, every Sunday 11:00 a. m. Cherokee, Qualla Hall, every 3rd Sunday 8:00 a. m. Bryson City, St. Joseph's Church, every Sunday 8:00 a. m. Franklin, American Legion Hall, every 2nd and 4th Sunday 8:00 a. m. Highlands, School Auditorium, every Sunday 11:00 a. m. Murphy, Regal Hotel, every 1st and 5th Sunday (C. W. T.) 7:00 a. m.

THE OLD HOME TOWN By STANLEY



Everybody knows what a woman thinks of a man when she marries him; what intrigues the neighbors is what she thinks of him after five years.

Private Jones



Announcing The Opening Of The Waynesville Art Gallery

Tuesday, June 30th -- 7:30 P. M.

2 SALES DAILY 10:30 A. M. 7:30 P. M.

We have the largest stock we have ever shown

SPECIAL INSPECTION

Saturday June 27 7:30 To 9:00 Evening

Monday June 29 Afternoon & Night

Alcohol Facts Versus Drinking Propaganda

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON 6-27

By NEWMAN CAMPBELL

(The International Uniform Lesson on the above topic for June 28 is Proverbs 21:17; 23:32; Isaiah 5:20-23; Hosea 4:11; Joel 3:2, 3; Ephesians 5:18, the Golden Text being Proverbs 1:10, "If sinners entice thee, Consent thee not.")

"HE THAT loveth pleasure shall be a poor man; he that loveth wine and oil shall not be rich." So said the Jewish Proverb, written about 1,000 B. C., nearly 3,000 years ago. It is just as true today as it was then in what we call ancient times.

Wine and oil, used at rich men's banquets, were expensive then, and they are not cheap today. If men and women spend much money on them they will not have enough for the necessary things of life—homes, food and clothes. And if alcoholic liquors are drunk to excess, not only are the drinkers poorer in pocket, but they are poorer in body and in spirit. Excessive drinking of such things never made a man better, either in body or soul. It will make his body deteriorate, and if indulged in for any great length of time, it may cause his death. And his spirit will suffer. During indulgence he may do all sorts of things he would not dream of doing while sober. And after it he will be anything but happy. He will feel guilty, depressed—mentally and physically unfit.

"At the last it biteth like a serpent, and stingeth like an adder," we read. The danger of a snake or serpent is in the poison it injects into a human body. That is just what alcohol does. It poisons the body. When a man goes to a hospital facing an operation he is asked if he is a drinking man. If he says he is his chances of getting better are much less than those of the man who is not a drinker. Hard drinking may bring on a form of insanity called "delirium tremens," when the sufferer's hands and tongue shake, and he will have fearful hallucinations.

Woe to the Conceited
"Woe unto them that are wise in their own eyes, and prudent in their own sight!"
"Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink:"

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"Which justify the wicked for reward, and take away the righteousness of the righteous from him!"

Self conceit was characteristic of many people in Isaiah's time, and it was also true of the priests, Pharisees and scribes in Jesus' time. He rebuked them many times for their cocksureness and hypocrisy. They were so sure that they "knew it all," as we say today, that they would not listen to His voice when He tried to lead them in the right path, but opposed Him in every way, and at last caused His death.

We all know someone who is conceited, always bragging about how good he is. Such people seldom have any foundation for the self-confidence, and seldom make good in life. Men may be strong in body and character—"men of strength"—but if they "mingle strong drinks," as Isaiah says, they grow weak, not only in body, but in morality. They may grow so "poor in spirit" that they may fall so low as to steal from their employers or take bribes, trying to make good the money they have spent for liquor and other excesses, and land in prison, disgracing themselves and their families—for the innocent always suffer with the guilty.

Finally, in writing to the Ephesians, St. Paul asked them to "be not drunk with wine, wherein is excess; but be filled with the Spirit." No person who is an habitual drunkard can truly be a Christian. He may be the finest of men when he is sober. But when he is under the influence of liquor he will not know what he is doing. His baser feelings will be uppermost, and how can he be Christlike—a follower of the Master?

Those who try to live like Christ, earnestly day by day, being kind, gentle to all about them, loving, generous, honest, need have no regrets and no fears for their future. Whatever comes to them they take—rejoicing in the good, bearing courageously the ill. They are the type of people who make good friends, fine neighbors, desirable citizens of any community; examples for the young. In them the Spirit of God reigns. Their lives grow ever more abundantly satisfying. They are the truly happy.



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More speed gives our pilots greater fighting effectiveness...

FLY HIGHER...

American planes can out-climb and out-maneuver enemy ships...

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American planes can fly longer distances with heavier bomb loads...

than Axis planes...because of 100-Octane Aviation Gasoline pioneered by Esso

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