## **Bethel Vacation Church School To Begin On Monday**

The Bethel daily vacation church school will begin Monday, July 13, at two o'clock, and continue for five days a week.

The school is being sponsored by the Bethel Methodist church for children of all denominations from the beginners through the interchildren of the community enroll continue through the week. in the school for the two-week Bible school will meet at 9:45 period. The daily sessions will be two hours.

The teachers for the school are: primary, Mrs. Earl Moore; juniors, Mrs. W. P. Whitesides; and intermediate, E. M. Hoyle.

The music will be under the direction of Mrs. Hugh K. Terrell and Miss Doris Whitesides.

### Former Resident Of **County To Preach** At Maggie Sunday

Rev. Fred Setzer, pastor of the Methodist church of East Spencer, will fill the pulpit at the Methodist church of Maggie on next Sunday, it was learned here yesterday. His subject will be "Will God Bless America ?"

Rev. Mr. Setzer, native of Haywood county, has been a member of the Methodist conference for the past twenty years, and has been pastor of the churches in the following places: Hayesville, Fairview, Leicester, East Gastonia, and for the past three years pastor of the East Spencer church.

NOTICE OF SUMMONS BY PUB-LICATION

STATE OF NORTH CAROLINA, COUNTY OF HAYWOOD. L. A. MILLER Vs.

HATTIE N. MILLER.

The defendant above named will take notice that an action has been commenced against her in the Superior Court of Haywood County for the purpose of securing an absolute divorce on the grounds of two years separation and the defendant will further take notice THAT WORKS.' that she is required to appear at the office of the Clerk of the Su-perior Court in Waynesville, North Mic Carolina, not later than thirty days from the 31st day of July, 1942 and answer or demur to the CHRISTIAN SCIENCE LESSONcomplaint herein filed or the plaintiff will demand the relief herein sought. This the 8th day of July, 1942.

C. H. LEATHERWOOD. Clerk of Superior Court of Haywood County. No. 1205-July 9-16-23-30.



| themselves aprons of fig leaves to (The International Uniform cover them. above topic for July "In the cool of the day," they is Genesis 3, the Golden Text heard God calling them. They ing Ezekiel 18:4, "The soul were accustomed to meet and talk at sinneth, it shall die.") with Him then, but now they were ashamed and hid. "Where art THE STORY of man's disobedithou?" asked the Lord, and Adam ace to the first command laid answered, "I heard Thy voice in on him is the subject of the lesthe garden, and I was afraid, because I was naked; and I hid my-

# CHURCHES

FIRST BAPTIST CHURCH H. G. Hammett, Pastor. On the opening day of the revi

val service the pastor will preach at the morning worship at 11:00 o'clock on, "How To Obtain God's Blessings."

At the evening worship at 8:00 p. m., Rev. J. C. Canipe, of Boone who is to assist the pastor and mediate ages. Those in charge of church in the summer revival, will the school are anxious that all begin a series of sermons that will

a. m., with a place for every one to study God's word. The Training Union will meet at 7 p. m., to

beginners, Mrs. Turner Cathey; train Christians how to serve Christ better,

> WAYNESVILLE METHODIST J. C. Madison, Pastor.

"Burglar Proof Religion" will be the subject upon which the pastor will speak in the morning service. In the evening service at 8:00 o'clock he will speak on the subject, "Unfinished Business." Church school with classes for of that cup." all ages opens at 9:45. The Methodist Youth Fellowship holds its regular meeting at 7:00 p.m.

LONG'S CHAPEL METHODIST CHURCH

Lake Junaluska. Pastor, Miles A. McLean.

said, Take, eat; this is my body. And he took the cup, and gave Church school at 10 o'clock. Church service for this partithanks, and gave it to them, saydar Sanday will begin at 10:30 ing, Drink ye all of it; For this with the pastor preaching on a is my blood of the new testament, topic suggested by a member of the congregation, "Will the Thief remission of sins." (Matthew 26:26, on the Cross Receive as Great a Re-27, 28). ward as Paul?" The choir anthem will be, "All Hail, Immaunel," by GRACE EPISCOPAL CHURCH Gabriel. Shortly after 11 o'clock

the service will come to a close, giving the people an opportunity to attend the service at the assemoly auditorium at which Bishop Clare Purcell will preach.

Youth Fellowship at 7:30 p.m.

WAYNE7SVILLE PRESBYTE-RIAN CHURCH Rev. Malcolm R. Williamson,

Pastor.

R. H. Gibson, superintendent of Sunday school 10:00 a. m. Morning worship 11:00 o'clock. Sermon subject: "RELIGION

Young people's meeting 7:00

Mid-week prayer cervice Wednesday evening 7:00 o'clock.

SERMON Assembly room second floor Ma

onic Temple. Sunday school 9:45.

Lesson-sermon 11:00 Reading room open Wednesday afternoon 2 to 4 o'clock.

"Sacrament" will be the subject

NOTICE SERVING SUMMONS BY PUBLICATION NORTH CAROLINA, HAYWOOD COUNTY. IN THE SUPERIOR COURT. HAYWOOD COUNTY,

SALLIE A. ATKINSON IF SHE BE ALIVE, IF NOT HER HEIRS AT LAW AND HER HUSBAND, IF ANY, BY WHATEVER NAME HE MAY BE KNOWN. The defendants, Sallie A. Atkin-

ous visits to factories and shipyards. During these visits she displays a decided interest in the work being done by her subjects. In this photo she is shown laughing heartily as she enjoys a chat with women welders in a factory in Scotland. (Central Press) of the lesson-sermon on next Sun- title, "Adam and Eve; Temptation day. The Golden Text will be tak- and Sin." en from I Corinthians 11:28, "Let Golden Text, "The soul that sin-

THE WAYNESVILLE MOUNTAINTER

a man examine himself, and so let neth, it shall die." But there is a him eat of that bread, and drink way of escape through Christ. Morning service 11 o'clock, sernon subject, "Peace Makers." Among the citations which com-

Evening service 8 o'clock, Training Union 7 o'clock. Prayer services Wednesday vening 7:30 o'clock.

ST. JOHN'S CHURCH

Waynesville, St. John's Church very Sunday 8:00 and 11:00 a.m. Sylva Community House, every Sunday 11:00 a. m. Cherokee Qualla Hall, every

Brd Sunday 8:00 a. m. Bryson City, St. Joseph's Church,

very Sunday 8:00 a. m. Franklin, American Legion Hall, every 2nd and 4th Sunday 8:00 a. Rev. Raymond E. MacBlain, Rector. Sunday, July 12, 7:30 a. m., Holy

Highlands, School Auditorium, every Sunday 11:00 a. m. 11:00 a. m., morning prayer and Murphy, Regal Hotel, every 1st and 5th Sunday (C.W. T.) 7:00 Tuesday, July 14, Auxiliary meeting in Parish House.

> America is the crucible of God. It is the melting pot where all the races are fusing and reforming these are the fires of God you've come to . . . Into the cruci-ble with you all. God is making the American.-Zangwill.

Young people's meeting 7:15. STATE OF NORTH CAROLINA. Preaching at Hazelwood every COUNTY OF HAYWOOD. Sunday morning and evening ex-

cept on the morning of the second ON MONDAY, the 27th day of and the fifth. On these dates Mr. July, 1942, at the Courthouse door in the Town of Waynesville, North Carolina, at eleven o'clock A. M. the undersigned Superintendent of Education of Haywood County will Rev. Frank Leatherwood, Pastor. sell to the highest bidder for cash Sunday school 10:00 o'clock, that certain tract or parcel of land Frank Underwood Sunday school lying and being in Pigeon Townsuperintendent. General lesson ship, Haywood County, and which was formely used for school pur-poses, which said tract or parcel of land has become useless for said school purposes, and which was formerly known as Garden Creek

school property, and is described in metes and bounds as follows: TRACT I: BEGINNING on a stake on top of a ridge, and being the corner of James H. Plott and Smathers and runs N. 32°

daughter, Mrs. Georgia Purcell, of Canton, spent last week visiting Those making up a party and in Newport News with Mrs. Fer-going to Wilkens Creek for the guson's son, Mr. and Mrs. Roe Fourth were: Mr. and Mrs. Bill Ferguson. Rathbone and family, Mr. and Mrs. Dave Hall, Mr. and Mrs. Will Russell and family, Mr. and Mrs. Clyde Whyte. A picnic dinner was enjoyed. With the gasoline and rubber shortage the travel on the Fines Creeks highways has decreased. Travel on the Fourth was very Reeves Rathbone. heavy. Mr. and Mrs. Sherman Justice

**Fines Creek News** 

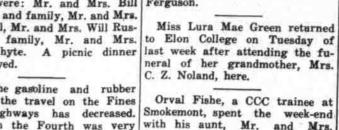
By Mrs. D. N. Rathbone.

thing that is palatable.

will be canned and stored away for winter use.

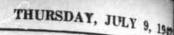
Milas Lee Green, of Kannapolis, Green. pent the week-end here with his parents, Mr. and Mrs. J. B. Green.

Wiley McClure, Charles Green and as her guest over the week-end her of Leicester.



Crops have never looked better on Fines Creek than at this time. The farm women have taken advantage of the good growing season and have in their garden every-

Lots of these garden vegetables



### Canton Baptist Sunday School Group To Hold Quarterly Convention

The quarterly meeting of nine Sunday schools in the Cana group of the Haywood county Bay tist Sunday school association w be held at Calvary Baptist chun next Sunday afternoon at 23 o'clock, it has been announced R. E. Sentelle, superintendent the county group.

The first thing on the progra will be a report of the enrolin in all of the schools in the area of May 10, and of July 5. 06 matters of business include a cussion of teacher' and works training courses.

In cases where the individu of Beaverdam, were Sunday guests in cases where the individual schools are too small to spone teachers training courses, plus Mr. and Mrs. Wiley Caldwell. are to combine the churches a M. C. Green, of Kannapolis, was have one school, it was announ the week-end guest of his parents,

by Mr. Sentelle, Sunday schools in the Cant area include: Canton First church North Canton church, West Canto church, Calvary, Oak Grove, Ben erdam, Sunny Point, and La

here with Mr. and Mrs. V. B. Branch

Miss Lorena McCrary, a student He was accompanied home by Mrs. of Blanton Business College, had cousin, Miss Callie Elean Nolas

Mr. and Mrs. Marvie Green.

Howard Green, of Tennessee, ar-

rived Saturday to spend some time

M. C. Green, also of Kannapolis.

Mrs. Hubert Ferguson and





England's Queen Elizabeth spurs on her country's war effort by numer-

prise the lesson-sermon will be the

following from the Bible: "And

as they are eating, Jesus took

bread, and blessed it, and brake it,

and gave it to the disciples, and

Communion.

uperintendent.

Preaching 11:00.

Evening service 8:00.

Crockett preaches at Bethel.

THE HAZELWOOD BAPTIST

CHURCH

ermon

9:45 a. m., church school.

HAZELWOOD PRESBYTERIAN

CHURCH

S. R. Crockett, Minister.

Sunday school 10:00, Paul Davis,

Queen Chatswith Women Welders

a today.

The Lord God had placed Adam d Eve in this beautiful garden here they had everything that cart could wish. There was enty to eat without working for all the beasts had been named d were subservient to Adam, id life was very beautiful to am and Eve. Of the fruit of all trees in the garden were they aitted to eat, save one-the of the knowledge of good and r al

But "the serpent was more subthan any beast of the field nich the Lord God had made." Of course serpents in our day do t speak, so it must have been : evil spirit which spoke to Eve out of the serpent's body.

"Yea, hath God said, Ye shall not eat of every tree of the gar-"" he asked her. We may eat of the fruit of

very tree in the garden except one, Eve answered-the tree of nowledge of good and evil. "God th said, Ye shall not eat it, ither shall ye touch it, lest ye

Now God had not said just that. He had said if they ate of it they would die, not if they touched it, so you see Eve was exaggerating. if not lying. She knew very well that she should not have been standing talking to the serpent about such a thing, but have gone right away and avoided temptation

The serpent answered her. "Ye shall not surely die: for God doth know that in the day ye eat there-of, then your eyes shall be opened. and ye shall be as gods, knowing good and evil

#### **Yielding** to Temptation

That was indeed subtle, for the fruit of the tree looked particularly tempting, and added to that it would make her wise, the serpent said; so she ate some of it, and offered some to Adam, and he too ate Now they had been created wearing no clothes. They were perfectly unselfconscious about it. as the primitive peoples are today There was no reason why they should cover themselves. They were beautiful. just as God had made them. But now they began to feel naked and they made

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self.' "And He said, Who told thee thou wast naked? Hast thou eaten of the tree, whereof I com-manded thee that thou shouldst not eat?"

"The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat," Adam answered. It was a contemptible answer, was it not ? Not a manly admission that he was wrong, but throwing the blame on "the woman Thou gavest to be with me." seeming to imply that God was to blame for giving him the woman. And Eve, too, when she was asked about it said, "The serpent

beguiled me, and I did eat ' Then the Lord God cursed the serpent, saying that he should crawl on his belly all his days, and that there should be enmity between man and serpents forever. And to Adam and Eve the punishment was that they would no longer be allowed to live in the garden of Eden, but outside, where Adam must work for his bread by the sweat of his brow. Not only fruitful plants and trees would flourish there, but also thorus and thistles. He must till the ground and labor hard for the rest of his life, and his children after him.

Eve must accompany him, and her children should be born with pain and suffering. But the merciful God provided them with garments of skins to cover them.

They were driven forth, and a cherubim with a flaming sword guarded the tree of life, lest these two who had disobeyed the good God's command, should eat also of the tree of life and live forever Thus death, too, came by the disobedience of these two whom God had made and provided for so abundantly

No man. woman or child can live without obeying certain rules. Unhappiness and suffering, even death, come to those who disobey even earthly laws. Resist temptation. Strive to live blamelessly, doing what is right in the eyes of man, but even more, by the laws of God the Father, if you would really live. For "The soul that sinneth, it shall die."

son, if she be alive, if not her heirs at law and her husband, if any, by whatever name he may be known, will take notice that an action entitled as above has been commenced in the Superior Court of Haywood County, North Carolina, to foreclose liens for taxes due Haywood County; and said defendants will further take notice that they are required to appear at the stake; thence 5, 11.72 in order and they are required to appear at the and 121/2 feet to a stake in Plott and Court of said county at the Courthouse in Waynesville, North Carolina, within thirty days after the 20th day of July, 1942, and answer or demur to the Complaint of said action or the plaintiff will

apply to the court for the relief demanded in said complaint. This the 17th day of June, 1942. C. H. LEATHERWOOD, Clerk Superior Court, Haywood

County. No. 1197-June 18-25-July 2-9

STATE OF NORTH CAROLINA, COUNTY OF HAYWOOD. ON MONDAY, the 20th day of NORTH CAROLINA. July, 1942, at the Courthouse door HAYWOOD COUNTY. in the Town of Waynesville at eleven o'clock A. M., the under- HAYWOOD COUNTY,

signed Superintendent of Educa-VS. tion of Haywood County will sell W. T. ANDREWS, if he be to the highest bidder for cash, a alive, if not his heirs at law, certain tract or parcel of land ly- and his wife, if any by whating and being in Waynesville ever name she may be

used for school purposes, which The defendants, W. T. Andrews, said tract or parcel of land has if he be alive, if not his heirs at become useless for school purposes, law, and his wife, if any by whatand is described in metes and ever name she may be known, bounds as follows. BEGINNING on a rock 15 feet titled as above has been commenc-North of a large stone near a ed in th Suprior Court of Haywood branch known as Spruce Pine County, North Carolina, to fore-Branch, and on the side of the close liens for taxes due Haywood road leading through Ratcliff Cove County; and said defendants will and runs South 45° West 75 feet further take notice that they are with said road to a rock; thence required to appear at the office of South 45" East 57 feet to a large the Clerk of the Superior Court rock; thence North 60° East 75 of said county at the courthouse feet to a rock; thence North 45° West 60 feet to the BEGINNING, within thirty days after the 20th Containing day of July, 1942, and answer or demur to the Complaint of said -acres, more less. Being the same lands as were formerly used as the Ratcliff Cove action or the plaintiff will apply to the court for the relief de-School Property. This the 11th day of June, 1942.

HAYWOOD COUNTY BOARD OF EDUCATION.

By Jack Messer, Superintendent of Education. No. 1194-June 18-25-July 2-9

poles and to the line to a White Oak in the Plott and Smathers line; thence with said line two calls back to the BEGINNING. containing 44 square poles more or less.

TRACT II: BEGINNING on a White Oak, it being the corner of a lot conveyed by Mrs. Harriett Smathers to the County Board of Education, and runs S. 721/2 East 11 poles and 91/2 feet to a stake; thence N. 67 East 16 poles to a stake; thence S. 111/2 West 4 poles Smathers line; thence with said line three calls to the BEGINNING. Containing One acre and 36 rods, more or less.

The Board of Education reserves the right to reject any and all bids at said sale.

This the 23rd day of June, 1942. HAYWOOD COUNTY BOARD OF EDUCATION.

By Jack Messer, Superintendent of Education. No. 1200-June 25-July 2-9-16

NOTICE SERVING SUMMONS BY PUBLICATION

IN THE SUPERIOR COURT.

Township, and which was formerly known,

will take notice that an action enin Waynesville, North Carolina,

manded in said Complaint.

This the 17th day of June, 1942. C. H. LEATHERWOOD,

Clerk Superior Court of Haywood

County. No. 1196-June 18-25-July 2-9