## aptist Leader Preach Twice n County Sunday

Rev. M. A. Huggins, general secof the North Carolina Bap-State Convention, last week nded out ten years in that ee, and on Sunday, will preach in Haywood,

At eleven o'clock he will preach the Hazelwood Baptist church d at three will address a countyde men's meeting at the Clyde

sptist church. Rev. Mr. Huggins is well known Haywood, as he usually comes for the associational meeting

reported that this year was summer. first time that the Baptists of state had contributed a million nore dollars to missions within

The quarterly convention of the ville group of the Sunday Haywood County Association which was duled to meet next Sunday fermon at the Pleasant Balsam ch, has been postponed to Auest 2nd. The date conflicted with meeting of the Baptist group men at which time Dr. Huggins, retary of the State Baptist anvention is scheduled as the sin speaker.

#### M. A. McLean To Hold Revival At Mount Zion

The Rev. W. H. Neese, of Crab-Mount Zion Methodist beginning Sunday night, 26, and continuing for one dles A. McLenn, pastor at Lake

At the service for parents a Rible will be given to the largest for young people small edditions of the books of the Bible will be given as souvenirs. The hour for services will be at 8:30 each night, with a song service and other musi-

#### Bethel Methodists To Have Dual Program Sunday; Starts At 10

Commencement of the Bethel Methodist daily vacation Bible school will be held Sunday, starting at ten o'clock, and continuing for two hours. A church rally will be part of the program. Beginning at eleven o'clock, the gogram will be conducted by the

### Noah: God's Covenant With Mankind

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

on the above topic for July 26 is Genesis 6-9, the Golden Text being Genesis 9 15, "I will remember My covenant.")

GOD'S DRAMATIC decision to destroy the life He had created on the earth is the subject of the lesson today "Sons of God," good men who obeyed the Lord, were making marriages with women who, although beautiful, were not good women. Things went from bad to worse until the Lord "saw that the wickedness of man was great in the earth, and that every magination of the thoughts of his heart was only evil continually."

Then the Lord repented that he had made man, and was grieved. He decided to destroy this creature and every other living thing upon the earth. But there was one man whom He would not destroy. and his name was Noah. He had a wife and three sons, Shem, Ham and Japhet. These sons were also married and had children. Noah was "a just man and perfect." God said to Noah, "The end of all flesh is come before me; for the earth is filled with violence through them: and, behold, I will destroy them with the earth."

He told Noah to build an ark of gopher wood, and directed him how to build it, giving dimensions, so that it is thought the finished trk was 525 feet long, 871/2 feet with a carrying capacity of 2,411,718 tons, as nearly as can be estimated.

Noah Obeys the Lord

There was to be a window in the ark so that Noah and his people could see up, but not down, and he was to take two of every living thing, beasts, birds, creeping things, so that when the floods feceded the earth could be made plenteous again. Noah did all the things as he was commanded, and then it started to rain and for 40 days and 40 nights there was a ontinual downpour. The ark floated upon the top of the flood caused by these rains, for even the highest mountains were cov-

ered with water. For 150 days the water stayed upon the earth, and then God caused a great wind to blow to dry up the water. The ark was found resting on the 17th day of the seventh month—which would be October upon Mount Ararat, in Armenia. In the following Jantary the tops of the mountains were seen, and Noah sent forth a taven, then a dove. The dove could not find a place to perch and came back, and after another seven days Noah sent the dove out again, and she returned with an **Sunday Speaker** 



REV M. A. HUGGINS, general secretary of the North Carolina Baptist Convention, will make two appearances here Sunday. eleven o'clock he will preach at the Hazelwood Baptist Church, and at three o'clock, he will speak to the Baptist men of the county at the Clyde Baptist Church, Mr. Huggins has been secretary for ten

### **Death Claims** D. A. Walsh, Of Fort Pierce, Fla.

D. A. Walsh, 70, prominent business leader, of Fort Pierce, Fla. who has spent the past four summers here as a guest in the home of died at 7:12 o'clock Saturday announces a revival to be held night, at the Haywood County Hospital.

Mr. Walsh suffered a heart attack three days before his death The preacher will be Rev. and was taken to the hospital for treatment.

Mr. Walsh was a native of Cansigns are planned for parents, early manhood. In later years he had resided in Florida when had organized a real estate and insurance firm. He was also enfamily present, and at the service gaged in growing citrous fruits. He is survived by his widow, who was at their Michigan home at the time of his death, and one son, W.

C. Walsh, of Fort Pierce. The latter came here following his father's death and took the body to Fort Pierce for burial.

#### Marshall G. Tolly To Be Associated With Massie Funeral Home

Marshall G. Tolly, native of Anderson, S. C., is now associated with the Massie Funeral home. Mr. Tolly came here from Union, S. G, where he was connected with

Mr. Tolly is a graduate of the

# the Bailey Funeral home.

By NEWMAN CAMPBELL olive leaf in her mouth. Noah The International Uniform knew then that the waters had almost subsided. After another seven days he again sent the dove out and she did not come back.

After 370 days, a little over a year, the earth was dried up, and God commanded Noah and his family to come forth. Noah's first act was to build an altar to the Lord, doubtless to offer thanks for his deliverance, and this is the first time the word altar appears in the Bible, although Cain and Abel offered sacrifices, you remember. A sacrifice was offered, and it pleased the Lord, who said in His heart, I will not again curse the ground any more for man's sake, for the imagination of man's heart is evil from his youth, neither will I again smote any more every thing living, as I have done.

Adam, the first man, was created good, but with a free will by which he yielded to temptation and fell. So his descendants were 'evil from their youth," by inher-

God blessed Noah and his sons and told them to "Be fruitful and multiply, and replenish the earth. "And the fear of you and the

dread of you shall be upon every peast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea: into your hand are they delivered."

Every living thing was given to man for food, but he was not to eat anything unless he first killed it. Also, "Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made He man." This is the first time in the Bible that the Lord is mentioned as laying down laws

fer man to follow. God then said: "This is the token of the covenant which I make between Me and you and every living creature that is with

you, for perpetual generations:
"I do set My bow in the cloud,
and it shall be for a token of a covenant between Me and the earth. And it shall come to pass. when I bring a cloud over the earth, that the bow shall be seen

in the cloud. "And I will remember My covenant."

The word rainbow is not found in the Old Testament, but appears twice in the New. Even today everyone looks eagerly for a rainbow when the sun shines while it

rains, and rejoices in the sight. Even Noah, who had all these blessings bestowed upon him, was not quite perfect, however, as at the end of our lesson we find that he became drunk with wine and

disgraced himself. Distributed by King Features Syndicate, Inc.

WAYNESVILLE METHODIST J. C. Madison, Pastor.

"The Silence of Jesus" is the subject announced by the pastor for the 11:00 o'clock hour Sunday. In the evening he will speak on the subject, "The Two Passengers." Church school under the direction of Mr. Homer Henry, opens

at 9:45. At 7:00 o'clock the Methodist Youth Fellowship holds its regular meeting.

The basement auditorium of the church is open each Thursday evening as a recreation center for young people.

CHRISTIAN SCIENCE LESSON SERMON

Assembly rooms, second floor, Masonic Temple. Sunday school

morning. Reading room open Wednesday afternoon 2 to 4 o'clock.

"Truth" will be the subject of the lesson-sermon next Sunday. The Golden Text will be taken from Hebrews 4:12, "The word of God is quick and powerful, and sharper than any two-edged sword, piercing even to the dividing assunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents

of the heart." Among the citations which comprise the lesson-sermon will be the following from the Bible: "In the beginning was the Word, and the Word was with God, and the Dr. and Mrs. Sam L. Stringfield, Word was God. And the Word was Bethel. made flesh, and dwelt among us, (and we behold his glory, the glory of the only begotten of the Father,) full of grace and truth.

FIRST BAPTIST CHURCH

H. G. Hammett, Pastor. "A Whole Day With Jesus" the subject of the pastor's sermon at morning, worship at 11:00 o'clock Sunday. At the evening sermon. worship at 8:00 o'clock the ordiin a candle light service. The pastor will preach on the subject, "Necessities to the Christian."

Bible school will meet at 9:45 a. m. Sunday. The Training Union will meet at 7:00 p. m.

LONG'S CHAPEL METHODIST CHURCH Lake Junaluska.

Pastor, Miles A. McLean. Sunday school at 10:00 with classes for all ages.

Public worship at 11:00 with the pastor taking as his text, Mark "Jesus Entered Into the Ship . . . and taught them many things by parables." There will Gupton-Jones College of Embalming in the class of 1936, and is well qualified both from training experience for his position m. with the local firm.

Mr. Tolly and his wife and small daughter will maintain their residence in the Funeral home on Miller street.

be an anthem by the choir.
Young People's Fellowship at 7:30 with Miss Venia Rhinehart as leader on the topic, "What It Means to be a Christian."

WAYNESVILLE PRESBYTE-RIAN CHURCH Malcolm R. Williamson, Pastor.

R. H. Gibson, superintendent of Sunday school at 10:00 o'clock,

Morning worship 11:00 o'clock. Sermon subject: 'THE SALT OF THE EARTH." Young people's meeting at 7:00

Mid-week prayer service Wed-

nesday evening at 8:00 o'clock. THE HAZELWOOD BAPTIST

CHURCH Rev. Frank Leatherwood, Pastor. Sunday school 10:00 a. m. General lesson title, "Noah, God's Covenent With Mankind."

Golden Text, "I will remember my covenent." Christian do you remember your covenant with the Lord?

Morning services 11:00 o'clock. Evening services 8 o'clock. Training Union 7:00 o'clock. Prayer services each Wednesday vening at 7:30 o'clock.

HAZELWOOD PRESBYTERIAN CHURCH S. R. Crockett, Pastor.

Sunday school 10:00 a, m., Lawence Davis, superintendent. Preaching 11 a. m. and 8 p. m. very Sunday except the morning of the second and fifth, on these Sundays Mr. Crockett preaches at

Young people's meeting 7:15 Sunday morning subject, "Curs-

GRACE EPISCOPAL CHURCH Sunday, July 26-7:30 a, m. Holy communion.

ing the Slackers.'

9:45 a. m. church school. 11:00 a, m, morning prayer and

nance of baptism will be observed SAINT MARY'S EPISCOPAL CHURCH, MICADALE

(Allen's Creek.) Beginning Monday, July 27, and continuing for two weeks, there will be services each night at 7:30. Congregational singing and a sermon by Rev. R. E. MacBlain. The public is cordially invited to take part in this community meeting.

ST. JOHN'S CHURCH Waynesville, St. John's Church very Sunday 8:00 and 11:00 a. m.

Sylva Community House, every Sunday 11:00 a. m. Cherokee Qualla Hall, every 3rd Sunday 8:00 a. m. Bryson City, St. Joseph's Church,

very Sunday 8:00 a. m. Franklin, American Legion Hall, every 2nd and 4th Sunday 8:00 a

Highlands, School Auditorium, every Sunday 11:00 a. m. Murphy, Regal Hotel, every 1st and 5th Sunday (C.W. T.) 7:00

# **Induction Center**

State headquarters of the se- soap. lective draft service have noti-

The only articles they advise the state director. draftees to take with them are: one towel, one razor, one tooth

Most selectees remain overnight tion center.

fied the local draft board of the at the induction station and others articles selectees should carry are required to remain several with them to the induction station. days, it was pointed out by the

Neither clothing nor toilet articles are furnished to selectees brush, one comb, and one cake of until after they have been inducted and are delivered to the recep-



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# Summary Of Uniform Annual Budget Estimate Of Haywood County, North Carolina

FOR THE FISCAL YEAR BEGINNING JULY 1, 1942, AND ENDING JUNE 30, 1943 Published in Compliance with Requirement of the "County Fiscal Control Act" - Sec. 7 Ch. 146, P. L., 1927 (THE FOLLOWING BUDGET STATEMENT WAS SUBMITTED BY T. J. CATHEY, COUNTY AUDITOR)

	COLUMN 1 Total Budget	COLUMN 2 Estimate of	COLUMN 3 (Col. 1, Less Col.	COLUMN 4 Estimates of Un- collectible Taxes,	COLUMN 5 (Col. 3 plus Col.	COLUMN 6 Estimate of	COLUMN 7 Estimate of	COLUMN 8 Tax Rate
FUND	Requirements	Revenue To Be Available Other Than Tax Levy	2) Tax Levy to Balance Budget	Commissions on Collections and Tax Payers' Discount	4) Total Amount of Tax Levy	Property Valuation	Tax Rate on \$100 Valuation	Of Last Preceding Levy
General Fund	\$ 37,600.00	\$ 9,510.00	\$ 28,090.00	\$ 910.00	\$ 29,000.00	\$23,200,000.00	.1250	.1250
Special Fund	12,890.00	2,549.00	10,341.00	215.00	10,556.00	23,200,000.00	.0455	.0568
Poor Fund	16,600.00	5,042.00	11,558.00	506.00	12,064.00	23,200,000.00	.0520	.0550
Building Fund	7,882.67	2,492.67	5,390.00	410.00	5,800.00	23,200,000.00	.0250	.0250
Debt Service Fund	96,765.00	10,705.00	86,060.00	2,100.00	88,160.00	23,200,000.00	.38	.42
Penalty Fund	3,000.00	3,000.00	.00	.00	.00	23,200,000.00	.00	.00
County Hospital Fund	70,660.00	62,144.40	8,515.60	950.00	9,465.60	23,200,000.00	.0408	.0399
Capital Outlay	5,431.46	1,179.06	4,252.40	86.00	4,338.40	23,200,000.00	.0187	.0150
Old Age Asst. Fund	16,575.00	3,016.00	13,559.00	825.06	14,384.00	23,200,000.00	.0620	.0635
Aid Dep. Children	5,756.25	1,581.25	4,175.00	465.00	4,640.00	23,200,000.00	.02	.0215
Welfare Department	13,500.00	2,780.00	10,720.00	1,112.00	11,832.00	23,200,000.00	.0510	.0545
SCHOOL FUND								
Current Expense	38,756.58	20,080.58	18,676.00	.00	18,676.00	23,200,000.00	.0805	.0894
Capital Outlay	17,154.60	3,304.20	13,850.40	.00	13,850.40	23,200,000.00	.0597	.0979
Debt Service	115,572.82	20,499.22	95;073.60	.00	95,073.60	23,200,000.00	.4098	.4265
Canton Charter Dist	23,423.00	4,863.00	18,560.00	.00	18,560.00	23,200,000.00	.08	.08
TOTALS	\$481,567.38	\$152,746.38	\$328,821.00	\$7,579.00	\$336,400.00	\$23,200,000.00	1.45	1.57

NORTH CAROLINA COUNTY OF HAYWOOD:

Approved by Board of County Commissioners, in regular session, July 20, 1942. D. J. NOLAND, Commissioner GEO. A. BROWN, Jr., Chairman

R. T. BOYD, Commissioner