

Baptist Leader To Preach Twice In County Sunday

Rev. M. A. Huggins, general secretary of the North Carolina Baptist State Convention, last week returned after ten years in that office, and on Sunday, will preach twice in Haywood.

Sunday Speaker



REV. M. A. HUGGINS, general secretary of the North Carolina Baptist Convention, will make two appearances here Sunday.

Death Claims D. A. Walsh, Of Fort Pierce, Fla.

D. A. Walsh, 70, prominent business leader, of Fort Pierce, Fla., who has spent the past four summers here as a guest in the home of Dr. and Mrs. Sam L. Stringfield, died at 7:12 o'clock Saturday night, at the Haywood County Hospital.

Mr. Walsh suffered a heart attack three days before his death and was taken to the hospital for treatment.

Mr. Walsh was a native of Canada, but moved to Michigan in early manhood. In later years he had resided in Florida, where he had organized a real estate and insurance firm. He was also engaged in growing citrus fruits.

He is survived by his widow, who was at their Michigan home at the time of his death, and one son, W. C. Walsh, of Fort Pierce. The latter came here following his father's death and took the body to Fort Pierce for burial.

Marshall G. Tolly To Be Associated With Massie Funeral Home

Marshall G. Tolly, native of Anderson, S. C., is now associated with the Massie Funeral home. Mr. Tolly came here from Union, S. C., where he was connected with the Bailey Funeral home.

Noah: God's Covenant With Mankind

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON 7-25

By NEWMAN CAMPBELL (The International Uniform Lesson on the above topic for July 25 is Genesis 9-9. The Golden Text being Genesis 9:15, "I will remember My covenant.")

GOD'S DRAMATIC decision to destroy the life He had created on the earth is the subject of the lesson today "Sons of God," good men who obeyed the Lord, were making marriages with women who, although beautiful, were not good women. Things went from bad to worse until the Lord "saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually."

Then the Lord repented that he had made man, and was grieved. He decided to destroy this creature and every other living thing upon the earth. But there was one man whom He would not destroy, and his name was Noah. He had a wife and three sons, Shem, Ham and Japhet. These sons were also married and had children. Noah was "a just man and perfect."

God said to Noah, "The end of all flesh is come before me; for the earth is filled with violence through them: and, behold, I will destroy them with the earth."

He told Noah to build an ark of gopher wood, and directed him how to build it, giving dimensions, so that it is thought the finished ark was 525 feet long, 87 1/2 feet wide, with a carrying capacity of 2,411,718 tons, as nearly as can be estimated.

Noah Obeys the Lord There was to be a window in the ark so that Noah and his people could see up, but not down, and he was to take two of every living thing, beasts, birds, creeping things, so that when the floods receded the earth could be made plenteous again. Noah did all the things as he was commanded, and then it started to rain and for 40 days and 40 nights there was a continual downpour. The ark floated upon the top of the flood caused by these rains, for even the highest mountains were covered with water.

olive leaf in her mouth. Noah knew then that the waters had almost subsided. After another seven days he again sent the dove out and she did not come back.

After 370 days, a little over a year, the earth was dried up, and God commanded Noah and his family to come forth. Noah's first act was to build an altar to the Lord, doubtless to offer thanks for his deliverance, and this is the first time the word altar appears in the Bible, although Cain and Abel offered sacrifices, you remember. A sacrifice was offered, and it pleased the Lord, who said "in His heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth, neither will I again smote any more every thing living, as I have done."

Adam, the first man, was created good, but with a free will by which he yielded to temptation and fell. So his descendants were "evil from their youth," by inheritance.

God blessed Noah and his sons and told them to "Be fruitful and multiply, and replenish the earth." "And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea: into your hand are they delivered."

Every living thing was given to man for food, but he was not to eat anything unless he first killed it. Also, "Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made He man." This is the first time in the Bible that the Lord is mentioned as laying down laws for man to follow.

God then said: "This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations: 'I do set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud.'

"And I will remember My covenant."

The word rainbow is not found in the Old Testament, but appears twice in the New. Even today everyone looks eagerly for a rainbow when the sun shines while it rains, and rejoices in the sight.

Even Noah, who had all these blessings bestowed upon him, was not quite perfect, however, as at the end of our lesson we find that he became drunk with wine and disgraced himself.

CHURCHES

WAYNESVILLE METHODIST

J. C. Madison, Pastor. "The Silence of Jesus" is the subject announced by the pastor for the 11:00 o'clock hour Sunday. In the evening he will speak on the subject, "The Two Passengers."

Church school under the direction of Mr. Homer Henry, opens at 9:45. At 7:00 o'clock the Methodist Youth Fellowship holds its regular meeting.

The basement auditorium of the church is open each Thursday evening as a recreation center for young people.

CHRISTIAN SCIENCE LESSON

Assembly rooms, second floor, Masonic Temple. Sunday school 9:45 Sunday morning. Reading room open Wednesday afternoon 2 to 4 o'clock.

"Truth" will be the subject of the lesson-sermon next Sunday. The Golden Text will be taken from Hebrews 4:12, "The word of God is quick and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

Among the citations which comprise the lesson-sermon will be the following from the Bible: "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word made flesh, and dwelt among us, (and we beheld his glory, the glory of the only begotten of the Father,) full of grace and truth."

FIRST BAPTIST CHURCH

H. G. Hammett, Pastor. "A Whole Day With Jesus" is the subject of the pastor's sermon at morning worship at 11:00 o'clock Sunday. At the evening worship at 8:00 o'clock the ordinance of baptism will be observed in a candle light service. The pastor will preach on the subject, "Necessities to the Christian."

LONG'S CHAPEL METHODIST CHURCH

Lake Junaluska. Pastor, Miles A. McLean. Sunday school at 10:00 with classes for all ages. Public worship at 11:00 with the pastor taking as his text, Mark 4:1-2, "Jesus Entered Into the Ship . . . and taught them many things by parables." There will

be an anthem by the choir. Young People's Fellowship at 7:30 with Miss Venia Rhinehart as leader on the topic, "What It Means to be a Christian."

WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson, Pastor. R. H. Gibson, superintendent of Sunday school. Sunday school at 10:00 o'clock. Morning worship 11:00 o'clock. Sermon subject: "THE SALT OF THE EARTH."

THE HAZELWOOD BAPTIST CHURCH

Rev. Frank Leatherwood, Pastor. Sunday school 10:00 a. m. General lesson title, "Noah, God's Covenant With Mankind." Golden Text, "I will remember my covenant." Christian do you remember your covenant with the Lord?

HAZELWOOD PRESBYTERIAN CHURCH

S. R. Crockett, Pastor. Sunday school 10:00 a. m., Lawrence Davis, superintendent. Preaching 11 a. m. and 8 p. m. every Sunday except the morning of the second and fifth, on these Sundays Mr. Crockett preaches at Bethel.

GRACE EPISCOPAL CHURCH

Sunday, July 26-7:30 a. m. Holy Communion. 9:45 a. m. church school. 11:00 a. m. morning prayer and sermon.

SAINT MARY'S EPISCOPAL CHURCH, MICADALE

(Allen's Creek). Beginning Monday, July 27, and continuing for two weeks, there will be services each night at 7:30. Congregational singing and a sermon by Rev. R. E. MacBlain. The public is cordially invited to take part in this community meeting.

ST. JOHN'S CHURCH

Waynesville, St. John's Church every Sunday 8:00 and 11:00 a. m. Sylvia Community House, every Sunday 11:00 a. m. Cherokee Qualla Hall, every 3rd Sunday 8:00 a. m. Bryson City, St. Joseph's Church, every Sunday 8:00 a. m. Franklin, American Legion Hall, every 2nd and 4th Sunday 8:00 a. m. Highlands, School Auditorium, every Sunday 11:00 a. m. Murphy, Regal Hotel, every 1st and 5th Sunday (C.W. T.) 7:00 a. m.

Articles Draftees Asked To Take To Induction Center

State headquarters of the selective draft service have notified the local draft board of the articles selectees should carry with them to the induction station.

The only articles they advise the draftees to take with them are: one towel, one razor, one tooth brush, one comb, and one cake of soap.

Most selectees remain overnight at the induction station and others are required to remain several days, it was pointed out by the state director.

Neither clothing nor toilet articles are furnished to selectees until after they have been inducted and are delivered to the reception center.

Advertisement for BALENTINE'S featuring various food products like meat, soap, and vegetables. Includes text: 'AT BALENTINE'S YOU SAVE!', 'BRING US YOUR PROCTER & GAMBLE COUPONS', 'IVORY SOAP 10c', 'DUZ 25c', 'OXYDOL 10c', 'IVORY SOAP 4 for 25c'. Also includes a coupon for meat values.

Summary Of Uniform Annual Budget Estimate Of Haywood County, North Carolina FOR THE FISCAL YEAR BEGINNING JULY 1, 1942, AND ENDING JUNE 30, 1943

Published in Compliance with Requirement of the "County Fiscal Control Act" - Sec. 7 Ch. 146, P. L., 1927 (THE FOLLOWING BUDGET STATEMENT WAS SUBMITTED BY T. J. CATHEY, COUNTY AUDITOR)

Table with 9 columns: FUND, COLUMN 1 (Total Budget Requirements), COLUMN 2 (Estimate of Revenue To Be Available Other Than Tax Levy), COLUMN 3 (Col. 1, Less Col. 2) Tax Levy to Balance Budget, COLUMN 4 (Estimates of Uncollectible Taxes, Commissions on Collections and Tax Payers' Discount), COLUMN 5 (Col. 3 plus Col. 4) Total Amount of Tax Levy, COLUMN 6 (Estimate of Property Valuation), COLUMN 7 (Estimate of Tax Rate on \$100 Valuation), COLUMN 8 (Tax Rate Of Last Preceding Levy). Rows include General Fund, Special Fund, Poor Fund, Building Fund, Debt Service Fund, Penalty Fund, County Hospital Fund, Capital Outlay, Old Age Asst. Fund, Aid Dep. Children, Welfare Department, SCHOOL FUND, Current Expense, Capital Outlay, Debt Service, Canton Charter Dist., and TOTALS.

NORTH CAROLINA COUNTY OF HAYWOOD: Approved by Board of County Commissioners, in regular session, July 20, 1942. GEO. A. BROWN, Jr., Chairman. D. J. NOLAND, Commissioner. R. T. BOYD, Commissioner.