ynesville Teachers Hold Meeting At h School Saturday

teachers of the Waynesville schools will hold a meeting high school building on Satmorning, it has been aned by M. H. Bowles, district

teachers are asked to as the at 10:30. The program will the a discussion of plans for

News From onathan Creek

woman's society of Chrisheld their August M. Carver conducted the ral articles on the advantages nited brotherhood of different thes and denominations. program on "Community

was presented by Mrs. R. Howell, Mrs. Frank R. Kenand Mrs. L. M. Owen. le September meeting will be with Mrs. Frank R. Kennedy.

y A. Howell has returned to Louis, after a visit with his her, Mrs. E. J. Howell.

and Mrs. R. E. Owen had as Mrs. Fred Sutton and chil-

nong those attending the REA ing held in Clyde last week Mr. and Mrs. Troy Leather-Mrs. Tom Rainer, Mrs. R. Howell, and Rev. and Mrs. G.

oger Ferguson, of Statesville,

he revival and Bible school is in progress at the Shady e church will continue for an-

farmers in this section are being to cut tobacco.

he current needed to make the nt of magnesium which goes a magnesium bomb-20 kilhours-could be saved by an age American home willing ut its use of electricitiy by just

WAYNESVILLE METHODIST J. C. Madison, Pastor.

In the morning service the pastor will use as his subject, "Deliver Us From Evil." The theme for the evening message will be, "In the Bundle of Life."

Sunday school opens at 9:45 and the Methodist Youth Fellowship meets at 7:00 o'clock in the evening.

Sermon subject: "TI OF THE CHURCH."

Evening service at A special musical processing services at A

FIRST BAPTIST CHURCH H. G. Hammett, Pastor. At the morning worship at 11:00 o'clock the pastor will preach on the subject, "Greater Than Man."

At the evening worship the sub-

ject is, "Intimacy With Jesus." The Bible school will meet at service with Mrs. Tom Rainer. 9:45 a. m. to study the subject, "God's Help is Always Available." Mrs. L. M. Owens read The Training Union, with Hattie Siler Freeman as director, will meet at 7 p. m., for preparation for Christian service.

> CHRISTIAN SCIENCE LESSON-SERMON

Assembly rooms, second floor, Masonic Temple.

Sunday school 9:45.

Reading rooms open Wednesday afternoon from 2 to 4 o'clock. "Christ Jesus" will be the sub

ject of the lesson-sermon at the assembly hour on Sunday morn-The Golden Text will be guests last week, the latter's taken from John 1:17, "The law was given by Moses, but grace and truth, came by Jesus Christ." Among the citations which com-

prise the lesson-sermon will be the following from the Bible: "The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. And John bare record, saying I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not; but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending and remaining on him, the same is he which baptizeth with ith the bean crops harvested the Holy Ghost." (John 1:29-32-33.) An evening service will be held

at 8 o'clock on Wednesday, Sept. 2nd, in the assembly room.

LONG'S CHAPEL METHODIST CHURCH

Pastor, Miles A. McLean. Sunday school at 10:00 with classes for all ages.

Church service at 11:00, during which service recognition will be given to the public school teachers was driving like heck but the of the community. The pastor lent overtook him and broke will give to the teachers a special message entitled, "On Guard On the

Jacob Seeks God's Help

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON 8-29

By NEWMAN CAMPBELL (The International Uniform on on the above topic for gust 30 is Genesis 31-33, the lden Text being Psalm 46-1. od is our refuge and strength. very present help in trouble.")

JACOB LIVED with Laban. mother's brother, for 20 years, prospered, although Laban not always treated him well. had married Leah, Laban's daughter, and Rachel, the inger, for whom he had labored en years. His marriage to sh had been made by Laban high trickery. Leah had borne m several sons, however, and ichel had one son, Joseph.

Now Jacob saw that Laban no ager looked upon him with dship, and decided he had In a dream the nd appeared to him and told to go back to his old home, he gathered his wives and chilm, servants and nocks and arted. Unknown to him, howservants and flocks and er, Rachel stole the images or mod luck charms from her fa-ers house and took them with

Laban found out that his imes had been stolen, and thinkg Jacob had done it he started jursuit. He overtook Jacob on seventh day, in the mount of lead, but during the night Lan had a dream wherein the Lord peared to him and told him do no harm to Jacob. Laban fused Jacob of stealing the ims and Jacob told him to search them and to put to death eever he found had them. Everywhere Laban searched, t Rachel had them hidden in furniture of the camel she de, and when her father came search she sat on them and d him she could not rise to Lute him as she was not well.

Asks for Covenant

laban then asked Jacob to ake a covenant with him, and sob had his servants pile up ones and Laban said, "This heap a witness between me and thee the day" They called the place span meaning watchtower, for aban said, "The Lord watch beseen me and thee, when we are one from another."

The two men still did not trust ch other, you see, but early the lighters, and their children, ed them and departed. Jacob went on his way, then,

at he had another to face, the in whom he had wronged 20 ars before, his brother Esau. The messengers brought word that Esau was coming to meet him, and with him were 400 armed men. This terrified Jacob still more, and he divided his flocks so that if Esau seized one

group the others might escape.

Jacob prayed to God to protect him, saying. worthy of the least of all the mercies, and of all the truth which Thou hast showed unto Thy servant; for with my staff I passed over this Jordan, and now I am become two bands. Deliver me, I pray Thee, from the hand of my brother, and from the hand of Esau; for I fear him, lest he will come and smite me, and the mother with the children.

Offers Princely Gift

He then prepared a princely gift for his brother of "goats, sheep, camels and horses, and told his servants to go ahead and present them to Esau. That night Jacob took his wives and children and passed over the ford Jabbok. That left him alone, and all that night he wrestled with a man and could not overthrow him, and the man touched Jacob's thigh with his hand and threw it out of joint, so that he was helpless. Nevertheless, as the day broke Jacob would not let the man go, and the man said, "Let me go," but Jacob answered, "I will not let thee go, except thou bless me.

"And he said unto him, What is thy name? And he said, Jacob. And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God, and with men, and hast prevailed." And he blessed Jacob, but would not tell his name. Jacob called this place Peniel, "for I have seen God face to face, and my life is preserved,"

When Jacob saw his brother coming next morning, he put his female servants and their children in front, and his wives and children last, last of all being Rachel and Joseph. Jacob passed them and bowed himself to the ground seven times before Esau, but Esau ran to meet him, embraced him, fell on his neck and kissed him and both wept. Jacob's femily was then introduced and Esau asked Jacob and his family to his home, but Jacob went another way and set up a home for

himself near the city of Shalem.
Esau had at first refused the
gift Jacob offered him, saying he was rich and didn't need it, but Jacob prevailed upon him to

he sent messengers before to tell Esau he was coming had great riches, hoping to favor in his brother's sight.

Distributed by King Features Syndicate for us to accept trickster, a liar, and a coward, and Esau appears to us to be the better man. But Jacob had some courage and great deterministics.

At 7:30 p. m. the young people us through successfully.

will meet. choir practice.

WAYNESVILLE PRESBYTE-RIAN CHURCH Rev. Malcolm R. Williamson,

Pastor. Sermon subject: "THE ELDERS

Evening service at 8:00 o'clock. A special musical program presented by Mrs. Henry McFayden and the Canton Methodist choir. R. H. Gibson, superintendent of Sunday school.

Sunday school at 10:00 o'clock. Morning worship 11:00 o'clock. Young people's meeting at 7:00

Mid-week prayer service Wednesday at 8 o'clock.

The recently elected ruling elders, R. H. Gibson and E. A. Wilstalled at the morning hour of preaches at Bethel in the morn-

THE HAZELWOOD BAPTIST CHURCH

Rev. Frank Leatherwood, Pastor. Frank Underwood superintendnt. Sunday school at 10:00 a. m. General lesson title, "Jacob Seekng God's Help."

Golden Text, "God is our refuge and strength, a very present help in trouble." No danger is so great,

Thursday at 8:00 p. m. will be subject, "The Christian and the Lord's Supper." Evening service 8 o'clock. Ser-

non subject, "The Acid Test." Prayer services each Wednesday vening at 7:30 o'clock.

HAZELWOOD METHODIST

CHURCH Rev. G. M. Carver, Pastor. Sunday school 10:00 a, m. Morning worship 11 o'clock. Evening worship 8 o'clock. Prayer services each Wednesday evening at 8 o'clock.

HAZELWOOD PRESBYTERIAN CHURCH S. R. Crockett, Pastor.

Sunday school 10 a. m., Paul Davis, superintendent. Preaching services at 11 a. m. and 8 p. m., except 2nd and 3rd Sunliamson, will be ordained and in- days, on these dates Mr. Crockett

ings, services as usual in the evenng at the Hazelwood church. Young People's Union at 7:15.

ST. JOHN'S CHURCH

Waynesville, St. John's Church every Sunday 8:00 and 11:00 a, m. Sylva Community House, every Sunday 11:00 a. m. Cherokee Qualla Hall, every

3rd Sunday 8:00 a. m. Bryson City, St. Joseph's Church,

Home Front." There will be an no task so difficult, no burden so school Buses Will Make Regular anthem by the choir. Runs Despite Rationing Of Tires

> Thirty-nine buses will convey more than 4,000 students to the intendent of education,

At present there are sufficient tires and with recapping and a drivers there are several substi-few additional supplementing tires tute drivers, all of whom have that may be granted from time to time by the rationing board, Mr. Messer expects the supply to carry through the coming school

The school board has been notified by state educational author ities that when the buses wear out, there will be no new ones until after the duration. Mr. Messer states that in another year he feels sure that it will be necessary to reorganize the program of transportation, but for the present, the schedule of last year will be fol-

There have been two schools for

every Sunday 8:00 a. m. every 2nd and 4th Sunday 8:00 a.

Highlands, School Auditorium, very Sunday 11:00 a. m. and 5th Sunday (C.W. T.) 7:00 Fred Landis Safford, Hugh Love

bus drivers held at the high school Haywood county schools during during the current year. Courses the coming year, it was learned included instruction in the operfrom Jack Messer, county super- ation of buses with great emphasis on safety.

In addition to 39 regular bus successfully passed the necessary examinations given them.

This year due to the number of men drafted and volunteering for service in the armed forces it will be necessary to employ some student drivers, it was learned from Mr. Messer. They are all over 16 years of age, and have been given special training and have passed all the required examinations. Among the drivers who will serve

the county during the coming year are: Charlie Grasty, Wilfred E. Cogdill, Neal C. Leatherwood, Keith D. Ketner, Harold G. Wiggins, Truman N. Cutshaw, James R. Grasty, Clem Cabe, Ralph B. Winchester, Edward H. Plott, Wil-Franklin, American Legion Hall, Frady, Jr., Lewis Hardin Messer, Loranza Inman.

Also Burney Price, Robert S. Williams, Jarvis W. Teague, William Y. Conard, Zimmery Lee Murphy, Regal Hotel, every 1st Fish, Wilburn Frank Kirkpatrick. Rogers, Jack Ferguson, Jesse

Cordell Haney, Thomas William Brown, Chester Franklin Mease, Floyd Sharpe, George Howard Don-aldson, W. P. Whitesides, Woodrow Wilson Chambers, John C. Sharpe, Frederick B. Burnette, Chester Sellers, Terrell V. Grogan, Clay Holland Woody, Manson Reeves, Jr., Chas. Whitehouse, and Robt. Hawkins, Jr.

The Hundred Years War, we are told, actually lasted 116 years. Imagine remembering a war as being shorter than it really was.

A new ink glows in the dark. This should be an effective means of preventing one stumbling over the wastebasket at night.

PUT YOUR SEWING MACHINE TO WORK

Women can be of great help to Uncle Sam by putting their sewing machines to work salvaging textile and clothing waste and keeping the budget within bounds. Mrs. Christine Frederick, noted home economist, offers valuable liam T. Freeman, Joseph Liner suggestions for sewing in the September 6th issue of

The American Weekly The Big Magazine Distributed With The BALTIMORE SUNDAY AMERICAN

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