

FIRST BAPTIST CHURCH

H. t. Hammett, Pastor. Righteousness That Saves," and d's Ifs," are the pastor's sermon jects for Sunday morning and ning worship respectively. The hour of worship is 11:00 ock. The evening hour of wor-

is 7:30 o'clock. he Bible School meets for imtant Bible study at 9:45 a. m. s for growth and development as service of the Kingdom work, the meeting.

DNG'S CHAPEL METHODIST (HURCH

Lake Junaluska Pastor, Miles A. McLean Pastor, Mills at 10:00 with se- us be first gatherers, and glorify see for all ages. purch service at 11:00 with the or taking as his topic, "The Sern yel of Cheerfulness," and as his ity." But I determined this with you in haviness," 2 Cor. 2:1. God."

he League will meet at 7:00 at 7:30 o'clock. with the topic, "Comrades

AYNESVILLE METHODIST

J. C. Madison, Pastor The Peace of Revenge" will be subject of the pastor's message afternoons from 2 to 4 o'clock. the morning service. In the ng he will speak on the sub-"The Invine Compassion." nday School with classes for Youth Fellowship meets at

ACE EPISCOPAL CHURCH Rev. William Baker, Pastor ely Communion, 9 a. m. hurch School 10 a. m. rning prayer and sermon 11

L. Mary's Church, Micadale unday School 3 p. m. rening prayer and sermon

HE HAZELWOOD BAPTIST CHURCH v. Frank Leatherwood, Pastor

day School 10:00 o'clock. nk Underwood, superintendent. eral lesson title, "Jesus Win-Souls." Golden text, "He that peth receiveth wages, and gath-th fruit unto life eternal." Let day, 8 a. m. C. W. T.

FC Haywood Home **Building & Loan To Hold Annual Meet**

The annual meeting of the stockolders of the Haywood Home Building and Loan Association will be held on Tuesday, the 19th at 7:30 o'clock at the office on Main Street, according to an announce-ment by L. N. Davis, secretary of he Association.

The purpose of the meeting is to hold an election of the board of 6:30 p. m. the Training Union directors. R. L. Prevost, president of the Association, will preside over

L. N. Davis, secretary, will give an annual report of the past year's activities during the meeting.

our Heavenly Father.' Morning service 11:00 o'clock Sermon subject, "The Test of Real-

Evening service, 7:30 o'clock, eff that I would not come again Sermon subject, "My Duty Toward

Training Union 6:30 o'clock. will be an anthem by the Prayer service Wednesday evening

> CHRISTIAN SCIENCE LESSON-SERMON

Assembly rooms, second floor floor Masonic Temple. Reading rooms open Wednesday

"Life" will be the subject of the lesson-sermon on Sunday. The Golden Text will be taken from Romans 6:25 "The gift of God is ages opens at 9:45. The Metho- eternal life through Jesus Christ our Lord."

Among the citations which comprise the lesson-sermon will be the following from the Bible: "My son, forget not my law; but let thine heart keep my commandments; For length of days, and long life, and peace, shall they add to thee." (Proverbs 3:1-2).

> ST JOHN'S CHURCH Waynesville, N. C.

Waynesville, every Sunday, 11

Bryson City, every 1st Sunday,

Franklin, every 2nd and 4th Sunlay, 8 a. m. Cherokee, every 3rd Sunday, 8

Sylva, every 5th Sunday, 8 a. m. Fontana Dam, every 1st Sun-

Jesus Winning Souls

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL (The International Uniform sson on the above topic for Jan. is John 4:1-42, the Golden Text ing John 4:36, "He that reapreceiveth wages, and gather-

fruit unto life eternal.") IN THIS leaden we are with sus in Samaria, where He and a disciples tarried on their way Galilee. The Samaritans and ws hated each other, and many ws would not pass through that of the country, although it a direct road to Galilee. They ould rather cross the Jordan er twice and make a goodly de-

ir than pass that way Jesus, however, seems to have id no such scruples He and His ciples took the great North ed, and at noon they came to cob's well, near the city of char His disciples went to the y to get food, and Jesus, tired ith the journey, rested at the

To the well came a woman of maria, and Jesus asked her if e would give Him a drink. "How it that thou, being a Jew, askdrink of me, which am a womof Samaria?" she answered.

Would Give Living Water

Jesus' answer was: "If thou ewest the gift of God, and who is that saith to thee, Give me to ink, thou wouldn't have asked Him and He would have given

ee living water" The woman, probably not unratanding said, "Sir, thou hast thing to draw with, and the well deep from whence then hast ou that living water? Art thou eater than our father. Jacob, ich gave us the well, and drank eof t welf, and his children,

Jesus Enswer was: "Whosoever inketh of this water shall thirst min But whosoever drinketh of water that I shall give him all never thirst, but the water at I shall give him shall be in ma well of water springing up

o everlasting life ' Woman Misunderstands

The woman asked Jesus to give er that water, "that I thirst not, ther come hither to draw" She idently thought it some magic tion that would relieve her of first for the rest of her life. Of urse it was not physical thirst sus meant, but spiritual, the acplance of the message He had ought satisfying the thirsty and making it thereafter free

Jesus then told the Samaritan man to go and call her husband a rie might give him the meser "I have no husband," she antred, and Jesus said to her that spoke the truth because she ad had five husbands and the an with whom she was then livg was not her husband You see, woman with whom Jesus alked was not even a good woma She was what we call a sin- and in truth."

ner, but the Lord, who knew of her sin, still talked to her, giving her the message which should save her. Isn't that a reproof to those who keep themselves away from those we consider "bad"?

If Jesus, who had no faults, could freely associate with those the world called evil, surely we should not hold ourselves aloof.

The Samaritans and the Jews quarreled about the location of the temple. The woman reminded Jesus of this, saying: "Our fathers worshiped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship." She was anxious, you see. to turn the talk from her own affairs. Jesus' answer was:

"Woman, believe me, the hour cometh, when ye shall neither in this mountain (Mount Gerizim), nor yet at Jerusalem, worship the Father Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh and now is, when the true worshiper shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him. God is a spirit: and they that worship Him must worship Him in spirit and in truth.

Speaks of Messiah

The woman then spoke of the coming of the Messiah, saying ti-t when He came, He would tell them all things. "Jesus saith unto her, I that speak unto thee am He."

The disciples returned and found Jesus talking to this woman and wondered, but did not ask Him why He talked to her They offered Him food, but He refused, as He said, "I have meat to eat, that ye know not of." They didn't understaand that and asked each other if anyone had given Him

anything to eat Jesus was filled with enthusiasm and told His disciples that they had no need to wait for the harvest; "Lift up your eyes and look on the fields, for they are white already to harvest." He had found a fertile field ready for the harvest right in Samaria. He was

telling them. Many of the Samaritans believed on Him from what the woman had told them, and many more after they had seen and heard Him. They asked Him to stay with them. Jesus tarried with them two days, and then went on

to Galilee.
Truly, "He that reapeth receiveth wages, and gathereth fruit unto life eternal," as our Golden Text says. The wages Jesus re-ceived for His reaping were in-deed the "fruit unto life eternal." the spiritual salvation of these

poor people who heard Him. Not only in a temple dedicated to worship may we truly worship God. But wherever we are—on a mountain, a valley, in our offices, workshops, schools, etc. "God is a spirit, and they that worship Him must worship Him in spirit

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Pennies for Bonds



Shown "swimming" in twenty-five thousand pennies in her Baltimore, nome is six-year-old Faith E. Hall. She has put the pennies back into circulation by purchasing War friends to convert their pennies into the shortage of copper coins.

The general knows best, but we get awfully tired of reading that labor needs in advance. our boys are hard-pressed for want of enough air support.

old men could do as well.

Local Employment Mrs. John D. Everett Office Serves

1,318 Last Month During the month of December the United States Employment Service rendered job information and placement service to a total of 1,-318 persons in Haywood County, according to Mrs. Edith P. Alley, manager of the local office. There were 152 placements made in essential employment. 116 ap-

placed on similar work through

Included in the total placement

ly handicapped workers, 3 veterars, and 1 negro. In addition to this U.S. Employment Office number of verified placements many referrals were made to local inthe Civil Service Commission. Due to the transfer of the U.S.

clearance orders.

Employment Service from the So-Manpower Commission which be-Bonds. Faith has appealed to her came effective in December, the channeling of employer labor orsavings stamps and thus alleviate ders through the U. S. E. S. for war activity work enables the local (Central Press) office to make a more equitable distribution of available labor. There can also be a better estimate of

The present labor supply in Haywood County indicates there are yet many workers, both men and Law, Asheville. women, who should be making a Americanism: Running short of contribution to the war effort in plicant in work at home. Local

Former Local Resident Dies in Jefferson City

Friends here have been notified f the death of Mrs. John D. Everett which occurred on January 2, in Jefferson City, Tenn. Mrs. Everett formerly resided here when her husband was superintendent of the Waynesville high school.

Mrs. Everett was active in the religious and club organizations of at his home Wednesday at midhe community. Mr. Everett is night after a lingering illness. plicants were placed in local plants now a member of the faculty of on war activity work and 36 were Carson-Newman College.

Miss Fisher Transferred figure were: 49 women, 7 physical- From Draft Board To

Miss DeBrayda Fisher, who for dustry, on clearance orders and to the past two years has served as clerk to the selective service board, Crawford, of Clyde; nine grand-Waynesville, has been transferred children, two great-grandchildren; to the United States Employment two sisters, Mrs. Charles Garner cial Security Board to the War Service as interviewer in the local

> Miss Fisher is spending the week in Raleigh receiving induction training after which she will assume her new duties. Prior to her service with the selective service day afternoon at 2:30 o clock with local U. S. employment office durboard Miss Fisher was a teacher in the Waynesvile township schools. She is a graduate of Duke University and the C. L. Love School of

good soldier material; using fit agricultural or industrial employ- needs are taken into consideration young soldiers for many jobs that ment, according to Mrs. Alley. It by the local office before workers is impossible to place every ap- are sent outside the county.

Funeral Held For Opportunities T. N. Crawford Of Clyde On Saturday

Died After A Lingering Illness; Owned Service Station In Clyde.

Thomas N. Crawford, 73, wellknown business man of Clyde, died On December 17, last, Mr. Crawford and his wife, Mrs. Charlotte Crawford, celebrated their 51st wedding anniversary.

Surviving are three daughters, Mrs. T. A. Clark and Mrs. J. Benny Patton, of Canton, and Mrs. Ernest McCorkle, of Mt. Holly; four sons, Norvill J., of Asheville, T. Vaughn, of Wilmington, Del., Troy W., of Jacksonville, Fla., and Ralph M. and Mrs. John Smith, of Canton, and one brother, P. P. Crawford, of the Iron Duff section of Haywood county.

Funeral services were held at the Clyde Baptist church Saturthe following ministers officiating: The Rev. G. C. Cox, Asheville; the Rev. Dr. H. K. Masteller, Canton, and the Rev. T. H. Parris, of Clyde, Burial was in Bon-A-Venture cemetery.

Wells funeral home, Canton was in charge of arrangements.

late James N. and Mrs. Adeline vice station at Clyde.

For Jobs Through **Employment Office**

A number of farm hands from this county have been sent to State Colege in Raleigh for a special six weeks course in dairy farming by the local U.S. employment office.

These trained men will be returned to the county to work on dairy farms or if no openings exist they wil be placed elsewhere in the state, it was learned from Mrs. Edith P. Alley, manager of the local office.

Present enrollment in national defense training, machinist, welding and sheet metal, totals 43. These classes are conducted in Canton under the direction of H. F.

Seven women are now enrolled in the sheet metal class and a number of women have already completed courses and accepted em-

Vacancies now exist in these classes and there is urgent need for more trainees. Full information on current job opportunities and training may be had at the ing each day in Waynesville and each Thursday from 9 a. m. to 1:30 p. m. at the Y. M. C. A. in

Crawford, of the Iron Duff section. For a number of years he engaged in farming and lumbering. For the Mr. Crawford was a son of the past 15 years he operated a ser-

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ED SIMS, Manager

Waynesville