

**Captain Thelma Colton To Address Citizens Bible Class On Sunday**

Captain Thelma Colton, of the Mountain Division of the Salvation Army, will teach the lesson on Sunday morning to the Citizens Bible Class at the First Baptist Church, of which J. R. Morgan is the teacher. The public (both men and women) are cordially invited to visit the class and hear Captain Colton.

**Two Local Girls Display Work In Woman's College Art Exhibit**

The Woman's College of the University of North Carolina will hold a series of weekly art exhibits beginning next week of the work done by the senior art majors. Two Haywood county girls, Miss Jane Grace, of Hazelwood, and Miss Anna Medford, of Waynesville, will have work on display in the exhibits.

**CHURCHES**

**FIRST BAPTIST CHURCH**  
H. G. Hammett, Pastor  
"Why Jesus Came" and "Quenching the Spirit" are the pastor's sermon subjects for morning worship at 11 o'clock and evening worship at 7:30 o'clock, respectively. Bible study through the Sunday school will be at 9:45 a. m. At 6:30 p. m. the Training Union meets for preparation for service in God's Kingdom.

**WAYNESVILLE METHODIST**  
J. C. Madison, Pastor  
The hour for the beginning of Sunday School has been changed from 9:45 to 10:00 o'clock. This is done out of consideration for many who walk to Sunday School and find it difficult to get to Church by 9:45.

**HAZELWOOD METHODIST CHURCH**  
Rev. J. S. Johnson, Pastor  
Sunday School at 9:45. Morning Worship, 11:00. League Service, 7:00. Sunday evening worship, 7:30. Wednesday evening prayer meeting at 7:30.

**THE HAZELWOOD BAPTIST CHURCH**  
Rev. Frank Leatherwood, Pastor  
Sunday School, 10 o'clock, Frank Underwood, superintendent. Morning service, 11:00 o'clock. Sermon subject, "They Got Mad." Evening service, 7:30 o'clock. Sermon subject, "You cannot fight against God."

**WAYNESVILLE PRESBYTERIAN CHURCH**  
Rev. Malcolm R. Williamson, pastor  
R. H. Gibson, Superintendent of Sunday School. Sunday School at 10:00 o'clock. Morning Worship, 11:15 o'clock. Sermon Subject: "WHERE IS THE CHRISTIAN FRONT?"

**CHRISTIAN SCIENCE LESSON-SERMON**  
Assembly rooms, second floor Masonic Temple. Reading rooms open each Wednesday afternoon from 2 to 4 o'clock.

**Haywood Baptists To Hold 5th Annual Preachers' Revival**

The fifth annual preachers' revival of the Haywood County Baptist Association is scheduled to be held at the Ratcliff Cove church on February the 8th, it has been announced by Rev. C. H. Green, president of the group and pastor of the West Canton Baptist church. Other officers are the Rev. Joe Williams, vice president, and pastor of the East Fork Baptist church, and Rev. W. L. Sorrells, secretary-treasurer and pastor of the Allen's Creek Baptist church. A program dealing with the

eternal life." Among the citations which comprise the lesson-sermon will be the following taken from the Bible: "Beloved let us love one another; for love is of God. And we have and believe the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him." (1 John 4, 7, 16).

**GRACE EPISCOPAL CHURCH**  
Rev. William Baker, Pastor  
Holy Communion, 9:00 a. m. Church School, 10:00 a. m. Morning Prayer and Sermon, 11:00 o'clock.

**ST. JOHN'S CHURCH**  
Waynesville, N. C.  
Waynesville, every Sunday, 11 a. m. Bryson City, every 1st Sunday, 8 a. m.

problems of the pastors and their churches has been planned by Rev. Mr. Green and the members of the committee including Rev. J. Howard Hall, pastor of Oak Grove, and Rev. C. R. Upton, of Calvary church, Canton.

The meeting will start at 3 o'clock in the afternoon and will continue through 5:30 when an intermission will be given for supper. The group will convene for the evening session at 8:20.

The main divisions of the program include: an opening song and prayer service; a discussion period; sermon building; messages from J. C. Pipes, home missionary leader in Western North Carolina; Bible studies in Christian doctrines, and discussions of the church-pastor relationship.

Each session will open with a song, prayer and worship period. Among the ministers taking part in the meeting will be the following: W. L. Sorrells, C. R. Upton, W. P. McCracken, C. V. Brown, H. G. Hammett, J. Howard Hall, H. K. Marsteller, H. A. Quick, O. F. Burnett, Avery Peek, Gay Chambers, Jarvis Teague, Thomas Erwin, T. H. Parris, F. H. Leatherwood, L. J. Rogers, Ellis Arrington.

Forrest Ferguson, N. L. Stevenson, A. T. Medford, T. M. Cogburn, John Finger, Manuel Wyatt, Fred Inman, H. L. Caldwell, Eugene Moore, Irving Scott, C. N. Stepp, J. M. Woodard, J. L. Davis, C. F. Owen, Geo. Williamson, Riley Surratt, J. P. White, C. L. Allen, Will Massey, Theo. Heatherly, Daniel Smith, Charlie Hall, R. L. Gaddis.

H. P. Hicks, L. F. Clark, Will Pharr, M. T. Mann, Charles Evans, Ben Fugett, Grover Matthews, R. T. Reynolds, Jarvis Underwood, Dock Russell, Sherman Worley, and the following licensed ministers: Dave Wiggins, Woodrow Fleming, Cornelius Davis, Gordon Scruggs, Jr., James Chapman, Weaver Elliott and Neal Cable.

**Last Rites Held For Dr. Leopold Knopf, Native of Germany**

Funeral services were held on Sunday afternoon at 3 o'clock at the Garrett Funeral Home for Dr. Leopold Knopf, 67, native of Bromberg, Germany, who died at 5:30 o'clock Friday afternoon at the Haywood County Hospital, following a heart attack.

The Rev. J. Clay Madison, pastor of the Waynesville Methodist church, and Rev. M. R. Williamson, pastor of the Presbyterian church, officiated. Burial was in Greenhill cemetery.

Serving as pallbearers were: Heinz Rollman, Dan Watkins, Charles E. Ray, Ben Sloan, C. W. Minette, and Dr. S. P. Gay. Dr. Knopf came here two years ago with Mrs. Knopf and they had decided to locate permanently. They had come to this country in 1935. It is understood that Mrs. Knopf will continue her residence here.

A few months ago they started the construction of a home, which will be finished in the near future. They have made many friends during their residence here.

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ing their residence here. Dr. Knopf was an attorney-at-law in Germany, prior to his coming to this country.

**WANT ADS**

**WANTED**—Will pay cash for used Eagle ranges regardless of condition. See Massie Furniture Company. Jan. 7-14-21-28

**WANTED** — Three farm tenant families. General agricultural and livestock. References required. Apply at the United States Employment Service, 114 N. Main Street. Waynesville. Jan. 21-28

**HIGHEST CASH PRICES** paid for green or dry lumber. Want immediately four quarter maple, birch, beech, basswood, ash and red or water oak. For prices and specifications write Morgan Manufacturing Company, Inc., Black Mountain, N. C. Jan. 28 Feb. 4-11

**WANTED**—Men between the ages of 18 and 45 that are not directly subject to military service to fill the ranks of the local company of the North Carolina State Guard. Others are giving of their time to do their part on the home front. Are you doing your part? Jan. 28

**FOR SALE**—Good used bicycle. Priced at \$20.00. See Roy Davis, Waynesville, Route 1, Box 245. Jan. 28

**BABY CHICKS**—C. O. D. Heavy mixed \$8.85 hundred. Light mixed \$5.85 hundred. Nichols Hatchery, Kingston, Georgia. Jan. 28-Feb. 4

**LOST** — Pocketbook containing driver's license and money. Reward. Return to Dwight Hall, Waynesville. Jan. 28

**Jesus the Bread of Life**

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL

(The International Uniform Lesson on the above topic for Jan. 31 is John 6, the Golden Text being John 6:35, "Jesus said unto them, I am the bread of life.")

**AFTER THE** scenes in our last lesson, Jesus went over the sea to Galilee. A great multitude followed Him because they had seen the miracles He did.

Jesus went up into a mountain and sat there with His disciples. St. John tells us that it was near the time of the feast of the Passover. Jesus saw the great numbers of people, and said to Philip, "Whence shall we buy bread, that these may eat?"

St. John explains that Jesus knew what He was going to do, but asked the question to prove Himself.

Philip said, "Two hundred pennyworth of bread is not sufficient for them, that every one may take a little."

Andrew, Simon Peter's brother, told Him that there was a lad which had five loaves and two small fishes, "but what are they among so many?" he asked.

**Told to Seat Themselves**  
Jesus told them to make everyone sit down, but as there was much grass in the place, the men sat down, leaving free space for the women and children so the disciples could pass among them to give them food. After all had eaten as much as they wished, Jesus commanded that the broken pieces be gathered up so that nothing would be wasted. The remainder of the food was gathered up, and it filled 12 baskets.

When the crowd saw this miracle, they said, "This is of a truth that prophet that should come into the world."

Jesus, perceiving that these people would undoubtedly take Him by force to make Him an earthly king, departed into a mountain alone.

It was now evening, and the disciples desired to go across the sea to Capernaum, but Jesus had not returned from the mountain, where He undoubtedly went to pray. The disciples started without Him, but the sea arose and a great wind blew. Then they saw Jesus walking toward them on the water, and they were afraid.

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But Jesus said to them, "It is I; be not afraid." Then they willingly received Him into the ship and immediately it was at the land.

The next day when the people found they had gone, they followed them across the Sea of Galilee, "And when they had found Him on the other side, they said unto Him, Rabbi, when camest thou hither?"

Jesus could read their minds and said, "Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled."

Then He told them not to labor for earthly food that was likely to perish, but for spiritual meat which would endure unto everlasting life.

"What shall we do, that we might work the works of God?" they asked Him.

"Jesus answered and said unto them, This is the work of God, that ye believe on Him whom He hath sent." The people asked for a sign "that we may see and believe Thee? what dost Thou work? Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat."

"Then Jesus said unto them, verily, I say unto you, Moses gave you not that bread from heaven; but My Father giveth you the true bread from heaven."

**Followers Doubt**  
As Jesus talked to them, explaining that He was the bread of life of which He spoke, and that if they partook of Him and believed in Him, they would not perish, but live, some murmured, saying, "Is this not Jesus, the son of Joseph, whose father and mother we know? How is it then that He saith, I came down from heaven?"

He taught them things in the synagogue and in Capernaum, but afterwards many of His followers murmured against Him, saying, "This is an hard saying; who can hear it?" Many of His disciples "went no more with Him."

To the chosen 12 Jesus said, "Will ye also go away?" Simon Peter answered, saying, "Lord, to whom shall we go? thou hast the words of eternal life."

Jesus answered that He had chosen the 12, but that one of them, even of His chosen, would at last betray Him.

THE GOVERNMENT ASKS—

**Won't You Please Return All Milk Bottles?**

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