

# Go To Church Sunday---Special Easter Service

## Revival At First Baptist Church Drawing Crowds

The revival at the First Baptist Church, which has been receiving such interest, will continue throughout the week with the exception of Saturday night, according to an announcement by the pastor, Rev. H. G. Hammett.

The Rev. Miller Freeman, of Rutherfordton, is directing the Junior, Intermediate choirs and the congregational singing. He is also aiding in the personal work. The pastor is bringing the gospel messages at the meetings.

A feature of the service tonight will be a candle-light Lord's Supper and Baptismal service. All the choirs together with the Rev. Freeman and the pastor will participate.

The sermon subjects for the remaining services are: Thursday, "The Symbols of Victory"; Friday, "The Shadowed World"; and Sunday morning, "The Compulsions of the Risen Lord."

## Easter Sunrise Service To Be Held At Spring Hill Baptist Church

An Easter Sunrise Service will be held at the Spring Hill Baptist Church. The pastor, the Rev. Thomas Erwin will be assisted by Rev. Will Pless and Rev. Gay Chambers.

Rev. Thomas Erwin will assist the pastor, Rev. Gay Chambers, at a revival service which is being held at the Mt. Zion Baptist Church. The public is cordially invited to attend.

## HAZELWOOD PRESBYTERIAN CHURCH

Rev. S. R. Crockett, Pastor  
Sunday School, 10:00 o'clock, Paul Davis, Superintendent.  
Morning service, 11:00 o'clock, Sermon subject, "He Is Not Here."  
Evening service, 8:00 o'clock.  
Young Peoples League, 7:30 o'clock.  
Prayer service Wednesday evenings at 8:00 o'clock.

## Evangelist



REV. O'HAM, pastor of the Church of God of Candler, who will conduct revival services at the Hazelwood Church of God, beginning on Tuesday, the 26th. The choir will start a singing service at 7:30 and the evangelist will preach at 8 o'clock. The public is cordially invited to attend the services.

## LONG'S CHAPEL METHODIST CHURCH

Lake Junaluska  
Pastor, Miles A. McLean  
Sunday school at 10:00 with R. H. Terrell, Superintendent.  
Church service at 11:00 with the pastor taking as his topic, "An Easter Message for this Tragic Year." During this service an Easter cantata, "Day of Triumph," by Gilbert, will be rendered by the choir under the direction of Chas. G. Klopp and Miss Anna Glosser, pianist.  
The young people will meet at 7:30 p. m. with the topic, "The Church at Easter."  
The Sunday evening service will be at 8:00 with the pastor speaking on the topic, "Truly this man was the Son of God."  
Saturday afternoon at 2:00 there will be an Easter egg hunt and party for the Sunday school children.

## Easter Cantata To Be Presented At Long's Chapel

A full length Easter cantata, "Day of Triumph," by Gilbert, will be rendered Sunday morning at 11:00 o'clock by the choir of the Long's Chapel Methodist Church at Lake Junaluska. The choir is under the direction of Charles G. Klopp with Miss Anna Glosser as pianist. The numbers in the choral composition will be as follows: "Christ the King is Crowned," by the choir, "The Friendly Garden," by Misses Elizabeth Glosser, alto, Edith Long, soprano, and Ruth Goodson, alto. "Set Thou a Watch," by Tyson Cathey, bass, and men's chorus, "Who will Roll the Stone Away?" by women's chorus, "He is Risen," by choir, "The Glory of the Garden," by Miss Edith Long, and Miss Ruth Goodson, and choir.

"Hail to the Dawn," by choir, "Go Your Way," by Mrs. Robert Jones, soprano, Miss Glosser, Tyson Cathey and choir, "Send the Song of Gladness Ringing," by the men's chorus, and the final chorus will be "King of Kings," by choir. Members of the choir not already mentioned are Misses Mabel McCracken, Evelyn McCracken, Betty June McCracken, Sara Long, Lucille Medford, Jeanette Crawford, Margie Limer, Stephanie Moore, Mrs. R. H. Terrell, Mrs. J. B. Soebber, R. H. Terrell, Claude Medford, Carey McCracken and Miles McLean.

## ST. JOHN'S CHURCH

Rev. A. F. Rohrbacher, Pastor  
Solemn Services will be conducted in St. John's Church during Holy Week and on Easter Sunday. On Holy Thursday a Solemn High Mass will be held at 8:00 a. m. followed by Procession. There will be Adoration of the Blessed Sacrament throughout the day.

On Good Friday a Solemn High Mass of the Presanctified will be held at 8:00 a. m. and Stations of the Cross at 3:00 p. m. It is inaugurated with Blessing of the Holy Saturday service will be inaugurated with Blessing of the Easter Water and Easter Candle at 8:00 a. m., followed by Solemn High Mass at 9:00 a. m.

On Easter Sunday there will be Solemn High Mass at 11:00 a. m. The officiating ministers during the above services will be Rev. Vincent Mahoney, of St. John's Church, Waynesville; Rev. Brendan Burns, of St. Patrick's Church, Murphy; and Rev. Dr. Adrian Carroll of the Catholic University of America, Washington, D. C.

The choir for all services will be in charge of Rev. Sister Mary Anthony, Mus. D.

## FIRST BAPTIST CHURCH

H. G. Hammett, Pastor  
At the morning worship Sunday at 11:00 o'clock the pastor will preach on the subject, "The Compulsions of Easter." The choir will render special music appropriate to the Easter theme. The Bible reading will be taken from the Gospel of John, chapter 21. This will be the last sermon in the series on this great Gospel.

At the evening hour the worship will be at the high school auditorium with all churches participating. The Bible School will meet at 9:45 a. m. for the study of God's Word. The Training Union will meet at 6:30 p. m. for growth and development in service.

## HAZELWOOD METHODIST CHURCH

Rev. Joseph S. Johnson, Pastor  
Church school at 10:00 o'clock. Morning service with Rev. W. M. Robbins in charge, at 11:00 o'clock.  
Youth Fellowship at 7:00 o'clock. Evening service with Rev. J. S. Johnson preaching.  
Wednesday prayer service at 8:00 o'clock.

## Late Extra! Point Rationing News!

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## The Risen Lord (Easter Sunday)

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL  
(The International Uniform Lesson on the above topic for April 25 is John 20:1-17, the Golden Text being Mark 16:6, "He is risen.")

EASTER SUNDAY, and the text, "He is risen." The first day of the week—Sunday—Mary Magdalene went to Jesus' tomb very early before it was light, probably around 5:30 a. m., and there she found the stone had been rolled away from the entrance. Sure that His enemies had robbed the sepulchre of His body and taken it away, Mary rushed to Simon Peter and John and told them, "They have taken away the Lord out of the sepulchre, and we know not where they have laid Him."  
Peter and John hastened to see for themselves, John reaching the tomb first. He stooped down and looked in and he saw the linen clothes lying there. He did not go in, however.

Simon Peter came then and went into the sepulchre and saw the linen clothes Jesus had worn lying with the linen clothes, but was neatly folded in a place by itself. John then went in and saw this for himself, and "he believed." John tells us, Jesus had tried to tell them that He would die and then rise again, but they could not seem to understand. "For as yet they knew not the scripture that He must rise again from the dead."

### Men Go Home

The disciples then went home, but Mary stood at the sepulchre weeping. As she cried she stooped down and looked in, and there she saw two angels in white sitting,

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the one at the head, and the other at the feet, where the body of Jesus had lain.

"Woman, why weepest thou?" they asked. "Because they have taken away my Lord, and I know not where they have laid Him," she answered.

When she had said this she turned, and there stood Jesus, but she did not recognize Him—maybe because her eyes were so full of tears, perhaps because He was changed somewhat.

Jesus said to her, "Woman, why weepest thou? whom seekest thou?" Thinking it was a gardener because such a man was most likely to be about at that early hour, Mary said, pleadingly, "Sir, if thou hast borne Him hence, tell me where thou hast laid Him, and I will take Him away."

Then Jesus said gently, "Mary," and she recognized Him and said, "Master!" Can you imagine a little of her feelings of joy and thanksgiving? She had seen Him tortured and killed, yet here He was, standing before her. She would have clung to Him, possibly, but He said, "Touch Me not; for I am not yet ascended to My Father, but go to My brethren, and say unto them, I ascend unto My Father, and your Father; and to My God and your God."

So the very first person whom the Lord saw and spoke to after His resurrection was a woman. While we cannot doubt the love of His disciples for our Lord, it was a woman who possibly loved Him best. She could not bear to leave Him alone in His tomb, and she would not rest until she found His body was gone, but stayed there, questioning until she heard the glad tidings, "He is risen!"

## Methodist County Youth Group Hold Sunrise Service

The Methodist Youth Fellowship group of Haywood County, which is composed of the Epworth Leagues of the Methodist churches of the county, will hold their annual sunrise service at the cross overlooking Lake Junaluska at 7:00 o'clock Easter morning.

Included on the program will be several numbers by the Waynesville high school band. Dr. E. P. Billups, pastor of the Canton Methodist Church will be the principal speaker.

The public is cordially invited to attend the service.

## CHRISTIAN SCIENCE LESSON-SERMON

Assembly rooms on the second floor of the Masonic Temple. Reading room open each Wednesday afternoon from 2 to 4 o'clock.

"Probation After Death" will be the subject of the lesson-sermon next Sunday. The Golden Text will be taken from Psalms 49:15, "God will redeem my soul from the power of the grave; for he shall receive me."

Among the citations which comprise the lesson-sermon will be the following from the Bible: "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst and said unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus unto them again, Peace be unto you; as My Father hath sent me, even so send I you." (John 20:19-21).

## RICHLAND BAPTIST CHURCH

Rev. D. S. Smith, Pastor  
Sunday school at 10:00 a. m.  
Rev. A. C. Arrington will preach at the 11 o'clock service.  
Prayer service at 7:00 p. m.  
Rev. E. P. Arrington, of Hazelwood, will preach at the evening service at 8:00 o'clock.  
Weekly prayer service each Wednesday night at 8:00.

## Memorial And Easter Services To Be Held At Woodland Baptist Church

A memorial service for the community will be held at the Woodland Baptist Church Friday evening at 8 o'clock. The main speaker will be Rev. Pless.

All the friends, mothers, and sweethearts of the community cordially invited to attend as the public in general.

On Easter Sunday afternoon at 2:30 o'clock there will be a service presented at the church, "The Lunge of the Cross," by the senior girls of the church, with the young ladies and juniors also taking part. The public is invited.

## Holiness Churches Are Reorganized And Services Announced

The Congregational Church has been reorganized under the supervision of the pastor, Rev. C. V. Parkstone. The new planning Sunday school will be held every Sunday morning at 10:30 o'clock and preaching Sunday morning services at 11:00 a. m. The preaching services will be the first and third Sunday evenings of each month. The pastor also serves the Holiness Church at Cove Sunday school will be held each Sunday afternoon at 2 o'clock. Preaching services the second, fourth Saturday and Sunday evenings. The public is cordially invited to both services.

## WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williams, Pastor  
Sunday School at 10:00 a. m. Morning worship, 11:00 a. m. Sermon Subject, "THE CHURCH'S HOPE."  
Pioneer and Young Peoples meeting at 7:00 p. m.  
Prayer service Wednesday evening at 8:00 o'clock.  
Special Easter message will be the morning service. This will be furnished by the church choir under the leadership of Mr. Chas. Isley. Mrs. L. M. Mason will play the organ.

## Inside WASHINGTON

U. S. and South America Should Swap Journalists | Tour of Henry Wallace Bound to Help Relations

By CHARLES P. STEWART  
Central Press Columnist

SWAPPING OF NEWSPAPERMEN between the United States and Latin America is what we both need for the development of profitable as well as pleasant intercontinental relations both now and after the war.

Our big news gathering and disseminating associations handle their job efficiently, so far as concerns the stuff that journalists call spot news. These concerns wouldn't welcome any governmental butting in, and it wouldn't serve a desirable end.

Rather, more intimate chattiness is what is required. Vice President Wallace's tour of our neighbors' capitals has been exactly the correct thing. Its only drawback is that, unavoidably, it has had to be too hurried. Henry doubtless has his adverse critics at home, but his temperament was made to order for our western hemispherical Latins. However, he ought to be assigned to circulate permanently among them and keep them lined up pro-Yankee-ly.

The vice president, incidentally, is a newspaperman. Maybe that is one of the reasons why he is so eccentric. It is immaterial, though, because, for the present, he can't be spared from here long.

There are some more Yankee newspapermen journeying southward and the Latins are sending some few of their craftsmen here.

It is a gratifying tendency, but it ought to be kept up. We made a corking good start on Pan-American news unity in the era of World War No. 1.

We then called our organization the Committee on Public Information—presently compacted into COMPUB, just as the Office of War Information today is contracted to OWI.

George Creel progressed a darned sight more harmoniously with the COMPUB than has been the case with Director Elmer Davis of the OWI.

That is, Elmer's had a lot of friction, George had none to speak of. For one thing, George is of a blander temperament than Elmer. The latter is decidedly pugnacious when provoked. He seems to enjoy controversy. George dodged it all he could and avoided calling names even when compelled to express himself in the face of criticism.

Conditions were different, too.

Creel's COMPUB started from scratch. No enemies were laying for it in advance. Lowell Mellett had been running the government's publicity ahead of Elmer's OWI and part of the criticism of Elmer's regime is a slop-over from Lowell's administration.

Politics didn't enter into George's operations, either.

Nobody ever accused him of plugging for an additional presidential term. His information bureau unquestionably was exactly what it purported to be—a convenient source of war news, and a reliable one. And unquestionably it TRIED to be so.

During most of the period of our participation in World War No. 1, I ran the COMPUB service, as locally territorial editor for the River Plate Republics, though the fact is that my area covered a considerable wider range than that, extending all the way up and down the South American east coast, from Patagonia up to, or somewhat beyond, the equator, and back into the interior as far as Chile.

Now, what we should have done was to keep that service going following the war's end.

It should have been maintained, rather for publicity-promotion than for news-distributing purposes, for our organization was liked, and we simply pinched it out. Of course that sketched our news influence.

The nub is, our requirement is for a good bit of intelligent propaganda work, consistently kept up, to solidify this hemisphere. Maybe the Rockefeller inter-American bureau will accomplish the stunt, but it would have been a generation sooner with it if George Creel's work had been kept up to date, since the end of the last opportunity.



Henry A. Wallace

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