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MAY 13TH TO 22ND

CHURCHES

WAYNESVILLE METHODIST CHURCH

Pastor, J. C. Madison
Church School with classes for all ages opens at 10:00 o'clock. In the absence of the pastor Dr. R. B. Templeton will bring the morning message. Dr. Templeton is a retired Methodist minister who was called back into active duty during the past winter to serve a church in Florida that he organized several years ago. In the young people's service at 8:00 o'clock the message will be brought by Rev. W. L. Hutchins, district superintendent.

GRACE CHURCH IN THE MOUNTAINS

Episcopal
Sunday School at 10:00 o'clock. Evensong at 4 o'clock with Rev. A. W. Farnum, rector of St. Mary's Church, of Asheville, in charge.

LONG'S CHAPEL METHODIST CHURCH

Lake Junaluska
Pastor, Miles A. McLean
Sunday school at 10:00 with classes for all ages. Church service at 11:00 at which time the pastor will take as his topic the words of Lt. Whittaker, "Other Hands Than Mine." There will be an anthem by the choir. Evening service at 8:00 with the pastor speaking on the topic, "Inspiration, Please." Youth fellowship at 7:30 with the topic, "Working with our prayers."

WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson, Pastor
Whitener H. Prevost, Superintendent of Sunday School.
Sunday School at 10:00 o'clock. Morning Worship, 11:15 o'clock. Sermon Subject: "LET US ALONE."
Pioneer boys and girls meet at 7:00 p. m.
Young Peoples League at 7:00 p. m.
Prayer service Wednesday evening at 8:00 o'clock.

ST JOHN'S CHURCH

Waynesville, N. C.
Waynesville, every Sunday, 11 a. m.
Bryson City, every 1st Sunday, 8 a. m.
Franklin, every 2nd and 4th Sunday, 8 a. m.
Cherokee, every 3rd Sunday, 8 a. m.
Sylva, every 5th Sunday, 8 a. m.
Fontana Dam, every 1st Sunday, 8 a. m. C. W. T.

FIRST BAPTIST CHURCH

H. G. Hammett, Pastor
"The Hope of Victory" is the subject of the pastor's sermon Sunday morning at the 11:00 o'clock worship. At the evening hour of worship at 8:00 o'clock, the pastor will preach on the theme, "The True Gospel." At this time a large number of candidates will receive the ordinance of baptism. The Bible School with classes for every age group will meet at 9:45 a. m. for study of the Word of God that is so needed for the saving and remaking of a better world. The Training Union, a vital force in the training of church members, will meet at 7:00 p. m.

Peter and John Preach to Samaritans

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL
(The International Uniform Lesson on the above topic for May 16 is Acts 8:4-25, the Golden Text being John 4:35, "Lift up your eyes, and look on the fields, that they are white already unto harvest.")

THE FIRST three verses of the eighth chapter of Acts tells of Saul's persecutions of the Christians, and their dispersal to various parts of the country to escape him. Philip was one of those who left Jerusalem. This was not Philip the apostle, but Philip the evangelist. He was the one who had previously been chosen to oversee the daily ministrations of the poor in the Christian church.

Philip went to Samaria. This city was the capital of the northern kingdom of Israel, and was located on an oblong hill northwest of Shechem. It was charmingly situated, and because of the precipitous sides of the hill on which it stood, it was considered a city of great strength. However, Alexander the Great took it in 331 B. C., and it suffered greatly under John Hyrcanus in 119 B. C., when it was almost destroyed. Pompey rebuilt it and so did Herod the Great, who not only restored its former beauty, but extended, strengthened and adorned it magnificently. There are only ruins today to show its greatness of centuries ago.

Felt Safer in Samaria

Philip probably felt safer from the persecutors there than in many other places. The Jews abhorred the Samaritans, who worshiped Jehovah, observed the Sabbath, but rejected all scriptures except the Pentateuch. They regarded Gerizim, not Jerusalem, as the holy city. "Thou art a Samaritan" was the most injurious accusation a Jew could utter. Philip was a Hellenist, one who adopts Greek as his mother tongue, so he would have less prejudice against the Samaritans than the native Jews.

The people of Samaria gave Philip their attention, listened to his preaching and heard and saw the miracles which he did, "for unclean spirits, crying with loud voice, came out of many that were possessed with them; and many taken with palsies, and that were lame, were healed. And there was great joy in that city."

Now there was in Samaria a certain man named Simon. He was a sorcerer and made out that he could not only do deeds of

magic, but that he was "some great one," meaning an almost supernatural being. The inhabitants of the city had regard for him because for a long time he had "bewitched them with sorceries." When, however, the people listened to Philip's preaching of Christ, and believed, Simon listened, too, and became a believer. He was baptized and remained with Philip, wondering at the miracles that he saw performed.

Peter and John Come

Now when word of Philip's success reached Jerusalem, it was considered wise to send Peter and John to Samaria, as there was sure to be some questioning of this conversion of the hated race of Samaritans. Peter and John prayed with the believers that they might receive the Holy Ghost, then they laid their hands on them and they DID receive the Spirit.

When Simon saw this he decided that here was a new way to make money—for he really was a mercenary man, who thought more of money than of anything else. His baptism had not changed his heart, you see. So he went up to Peter, saying, "Give me also this power, on whomsoever I lay hands, they may receive the Holy Ghost." And he offered money.

Peter naturally was indignant. "Thy money perish with thee," he said sternly, "because thou hast thought that the gift of God may be purchased with money."

"Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Repent, therefore, of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. For I perceive that thou art in the gall of bitterness, and in the bond of iniquity."

Peter had a number of faults as we know, but he was not a money lover, and the idea of any man buying the precious gifts of God was hateful to him.

For the moment Simon was ashamed of himself, and he asked, quite humbly, "Pray ye to the Lord for me, that none of these things which ye have spoken come upon me." We may wonder if he was really sorry for his sins or just wanted to escape punishment.

How sad if he never came to realize how many precious things there are that money will not buy—love and health, character, spiritual purity.

Peter and John returned to Jerusalem, preaching the gospel in many of the villages of the Samaritans, as they went.

CHRISTIAN SCIENCE LESSON-SERMON

Assembly rooms on second floor Masonic Temple.

Reading rooms open from 2 to 4 o'clock on each Wednesday afternoon.

"Mortals and Immortals" will be the subject of the lesson-sermon on Sunday. The Golden Text will be taken from II Corinthians 5:16, "Henceforth know we no man after the flesh."

Among the citations which comprise the lesson-sermon will be the following from the Bible: "Know

ye that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture." (Psalms 100:3).

Case for Juvenile Court

A bill will be introduced to permit boys of ten to act as caddies, but it seems wrong to expose youngsters of that age to such language.—Indianapolis Star.

If the put out of cigarets were as large as the output we'd have fewer forest fires.

Spanish-American War Veteran Dies At Home Here

The date had not been set late last night for the funeral of John Caines, 64, Veteran of the Spanish American War, who died at his home on the Dellwood Road, at 10 o'clock Tuesday morning. The family are awaiting word from a son in the U. S. Army, now stationed in Helena, Mont.

The funeral, when held, will be conducted at the home with the Rev. H. G. Hammett, pastor of the First Baptist Church in charge of the service.

Mr. Caines was a native of North Carolina, but came to this section from California. He had been in ill health for sometime.

Surviving are his widow, Mrs. Maude Caines; three sons, Harley Burch Caines, U. S. Army, of Helena, Mont., Lee Caines, of Newport

Two Cars Collided On Brown Avenue Yesterday

Two cars collided on Brown avenue about four o'clock yesterday afternoon, doing an estimated damage of about \$100, according to Chief of Police John F. Evans.

A 1936 Ford, driven by John Chambers was struck by a 1933 Dodge driven by John Piercy. The Ford was damaged, while the Dodge had a bent fender.

An occupant of the Ford had a slight arm injury.

Cleopatra's Love Bower Uncovered By A Bomb

When an Italian plane dropped bombs on a Libyan city, the ruins of an Egyptian shrine were discovered. The ruins have been hunting for many years. Read about this strange discovery in the May 22nd issue of

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