

DEATHS

Andrew Deas

Andrew Deas, 5, youngest son of Mr. and Mrs. Jim Deas, of Hampton Heights, Canton, died at 5 p. m. today in an Asheville Hospital, a result of burns received Sunday night at the home when a gas furnace caught fire from a gas leak in the living room. The mother also suffering burns from the gas in extinguishing the fire.

Funeral services were held on Monday afternoon at the Canton Central Methodist church.

Serving at the parents, two brothers, Miss Mary Deas, student at Bryson City college, and Ann Deas, student at N. C. College, David and Robert Deas, both of Canton.

The Wells Funeral home was in charge of the arrangements.

Floyd Shelton

Funeral services were conducted at 2:30 Wednesday afternoon at the Allen's Creek Baptist church for Floyd Shelton, 39, native of Wood county, who died at his home on the Balsam Road at 3:05 p. m. Sunday.

Rev. William Sorrells, pastor and Rev. William Queen, officiated. Burial was in the Buchanan cemetery.

Serving as pallbearers were: Mr. Sisk, Arthur Sisk, Roy Sisk, Mills, Ernest Lee and Dewey Lee.

Mr. Shelton, who was a former member of the A. C. Lawrence Lumber Company, is survived by the following: his wife, Mrs. Iva Sisk Shelton; one son, Jimmy Shelton; one daughter, Bobbie Shelton; his mother, Mrs. Eliza Ruff, of Waynesville, R. D. 1, two half brothers, Robert Roy Ruff, of Waynesville, R. D. 1; one sister, Mrs. Nota Jones, of Leicester, R.F.D. No. 2, and three half sisters, Mrs. Mary Strickland and Mrs. Charles Strickland, of Halifax, R.F.D. 2; Mrs. Carl Carpenter, of Hazleton, one niece, Mrs. Lois Sisk, of Waynesville, R.F.D. 1.

The Garrett Funeral Home was in charge of the arrangements.

CHURCHES

WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson, Pastor

Whitener Prevost, Superintendent of Sunday School.

Sunday School at 10:00 o'clock.

Morning Worship, 11:15 o'clock.

Sermon Subject: "STEPPING STONES OR STUMBLING BLOCKS."

Pioneer boys and girls meet at 6:30.

Young Peoples League at 7:00 p. m.

Mid-week Hymn Sing Wednesday evening at 7:30.

ST. JOHN'S CHURCH

Waynesville, every Sunday, 11:00 a. m.

Bryson City, every 1st Sunday, 10:00 a. m.

Franklin, every 2nd and 4th Sunday, 8:00 a. m.

Cherokee, every 3rd Sunday, 10:00 a. m.

Sylva, every 5th Sunday, 8:00 a. m.

Pantana Dam, every 1st Sunday, 10:00 a. m. C.W.T.

FIRST BAPTIST CHURCH

H. G. Hammett, Pastor

The pastor will continue, Sunday, the series of sermons on the theme, "The Christ I Know." The sermons for morning and evening worship, respectively, are, "Christ—The Seemingly Indifferent Savior" and "Christ—The Universal Savior." The hours of worship are, 11:00 a. m. and 7:30 p. m.

The Bible school meets at 9:45 a. m. The Training Union meets at 6:30 p. m.

LONGS CHAPEL METHODIST CHURCH

Lake Junaluska

Pastor, Miles A. McLean

Sunday school at 10:00 with R. H. Terrell, Superintendent.

Church service at 11:00 at which time the pastor will take as his topic, "Finding Our Brothers," and the text will be John 1:14, "He first findeth his own brother, Simon, and said unto him, We have found . . . the Christ." There will be an anthem by the choir.

The young people will meet at 7:30 p. m.

The pastor is attending the Evangelistic Conference at High Point this week.

WAYNESVILLE FIRST METHODIST

J. C. Madison, Pastor

Church school with classes for

Arrives In England



PVT. JAMES L. PAIGE, son of Mr. and Mrs. Lawrence Paige, of Waynesville, R. F. D. No. 1, has safely arrived in England, according to a message received by his parents.

Pvt. Paige was inducted at Fort Jackson on June 30, 1943, and was transferred to Camp Barkley, Tex., and then to Greenville, Pa. From the latter he was sent to New York and then overseas.

Before entering the service Pvt. Paige was employed by the Unagusta Manufacturing plant. He is attached to the Medical Corps.

Cpl. John Summerow On 12-Day Furlough

Cpl. John Summerow is spending a 12 day leave in Hazelwood with his parents, Mr. and Mrs. G. C. Summerow. Cpl. Summerow volunteered for service in February, 1943, was first sent to Fort Bragg, then Camp Swift, Texas, and spent some time in Louisiana on maneuvers before being sent to his present post, Fort Leonard Wood, Mo.

all ages opens at 10:00 o'clock.

At the 11 o'clock service Rev. W. L. Hutchins, superintendent of the Waynesville Methodist District, will deliver the sermon.

The pastor will fill the pulpit at the evening service at 7:30 o'clock.

The Methodist Youth Fellowship opens its recreational program at 6 o'clock. The youth worship follows at 6:30.

Prayer service is held at the church each Wednesday evening at 8 o'clock.

Jesus Crucified

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL

(The International Uniform Lesson on the above topic for March 19 is Mark 15:21-47, the Golden Text being Isaiah 53:5. "He was wounded for our transgressions. He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed.")

IN HIS description of the crucifixion of Jesus, Mark is brief, merely mentioning the dreadful act, but emphasizing the brutal actions of the mob and its scoffing of the suffering Lord.

Jesus was required to carry His own cross out of the city of Jerusalem, but evidently faltered, and a centurion summoned a man who happened to be passing at the moment, one Simon a Cyrenian, who had just come from the country. He carried the cross the remainder of the way. It is the only mention of this Simon, but because he was at the spot at the time he won lasting fame.

Arrived at Golgotha, which is interpreted as the "place of the skull," they gave Jesus a drink of wine mixed with myrrh—a precious commodity of trade and one of the gifts brought by the magi to Jesus at His birth. It was used, mixed with wine, to numb the pain of criminals about to be crucified, and so was offered to Jesus, but He refused it.

Cast Lots for Garments

"And when they had crucified Him," Mark writes, "they parted His garments, casting lots upon them, what every man should take."

The soldiers were as callous as could be, you see. There was no question but that anything Jesus had worn belonged to them. They were not offered to relatives and friends who would treasure them for the memories they brought of their loved one.

Over Jesus' head they placed a superscription, "The King of the Jews." Two thieves were crucified with Him, one on each side. Other gospels tell us one of the thieves was converted.

"And they that passed that way railed upon Him, wagging their heads and saying, Ah, thou that destroyest the temple, and buildest it in three days, save Thyself,

and come down from the cross." The chief priests and scribes forgot their dignity and were also present at the crucifixion, but they didn't mingle with the common mob, but talked among themselves, saying, "He saved others; Himself He cannot save."

When the sixth hour had come, three hours after Jesus was nailed to the cross, "There was darkness over the whole land until the ninth hour." At this ninth hour Mark records Jesus' fourth cry from the cross, "My God, My God, why hast Thou forsaken Me?" One ran to Him, offering a drink of sour wine on a sponge. This wine, or vinegar, was usually drunk by laborers in the fields. Some of those standing by said He called on Elijah, the prophet. Again Jesus cried and then died. At that moment, while the darkness still veiled the earth, the veil of the temple in Jerusalem which separated the Holy Place from the Most Holy was rent in twain from top to bottom.

Truly the Son of God

As He died, the Roman soldier standing at the foot of the cross exclaimed, "Truly this man was the son of God."

"There were also women looking on afar off, among whom were Mary Magdalene and Mary, mother of Jesus the less and of Jesus and Salome." The disciples ran away, and, as far as we know, none were at the foot of the cross on which their Lord and friend died, but the women did not leave Him. Many others were there who came with Him unto Jerusalem, Mark tells us.

We now hear of another man who has never before been mentioned in the scriptures—Joseph of Arimathea, "an honorable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus."

Pilate, Mark says, "marveled if He were already dead." He called the centurion, and when he knew that He was, he gave the body to Joseph. Joseph brought fine linen, and "they took Him down, and wrapped Him in the linen, and laid Him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre."

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