ence Davis Supt.

or Me, I Will Honor,

Pioneers 7 o'clock

nesday.

HAZELWOOD PRESBYTERIAN

CHURCH

Sunday School 10 a. m., Law-

Morning Worship 11 o'clock

Sermon subject. "Them That Hon-

CHURCH

Rev. Malcolm R. Williamson.

Pastor

Whitener Prevost, Superinten-

Sunday School at 10:00 u'clock

Morning Worship, 11:15 o'clock

### h King And 4H Clubs Innounced

st Sponsored By ty Farm Agents Health Depart-Among 500 4-H

man, Jr. son of Mr. J. Cannon. of Canton, of the Canton 4-H wen named Health King good county 4-H Clubs contest, staged by the me and farm agents of a cooperation with the ab department. nces Williams, member

he district health de-

MOT

Sermon Subject: "A Father's Laestille 4-11 Club, has ment Pioneer boys and girls and Young of serving us Miss Williams is People meet at 7:00 p. m. er of Mrs. Frank Wil-

Prayer service Wednesday evening at 8:00 o'clock. examinations were

dent of Sunday School.

CHRISTIAN SCIENCE.

FIRST BAPTIST CHURCH

L. G. Elliott, Pastor

unlettered to attend the Sunday

Then, once you are here, we in-

vite you to remain for the service

of worship which begins propintly

at 11:15. The congregational par-

ticipation in the reading of the

Scrittires responsively, and the

singing of beloved hymns will give

Cecil Club: King, Earl Brown-

Clyde Club. King, Charles W

Crabtree Club: King, H. R

Morgan, and Queen, Doris Brown

Caldwell, Jr., and Queen, Phyllis

and Queen, Louise Stamey.

When the church bell sends out

f the 500 members of | Church rooms located on the +B Clubs during the second floor of the Masonic Temple. March and April and Sunday service each morning at sults are announced 11 o'clock. On Wednesday beginh Howard R Clapp, ning this month and continuing and Miss Mary Mar- through September, testimonial and Miss Jewel Gra- meetings will be held the first Wednesday of each month

in the nine 4-H Clubs "God the Presrver of Man" will any from which the be the subject of the Lesson-Ser-Gwen were chosen mon on next Sunday. The Golden Text will be taken from Psalm 25m Club King, Carl J. 21-22, "Let integrity and uprighten Betty Jean Brook- ness preserve me, for I want on thee, Redeem Israel, O God, out or alle Club, Kung, Stanley | all his troubles."

Queen, Frances Wil-

Club King, I. J. Canmeen Fave Dills red Club King. David Its welcome peal it calls to young men. Peggy Ann No- and old, rich and poor, lettered and W. T. (-11.00 at an Tub King, Jack Chas- School at 10 o'clock, presided over een Hiawatha Shook by Earl Messer and his efficient and King, Earl Brown- staff of officers and teachers.

en Cetaldine Brown-

Will Repair Your rm Clocks

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### THE WAYNESVILLE MOUNTAINEER

### The Church Begins Its Work

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL (The International Uniform Lesson on the above topic for June 17 is Luke 24:44-48; Acts. the Memory Verse being Acts 5 29, "We must obey God rather than men.")

you a sense of belonging to the

hour is selected to harmonize with

the spirit of the day - Father's Day

The pastor will speak on the thenie

of "The Price of Leadership," The

honored guests of the may will be

the local Lion's Ultile who will sit

in a body for this special occusion

will be engaged at the specific busi-

ness of training for leadership in

responsibility this program is

open for every member of the

directed by Miss Bafsie Freeman

and her corps or nonters who take

When the evenue shadows eath

er the church will glow with rait

ent light calling trong darkness to

light" and the Local a time will used

with his people at a olelinek. The

pastor's subject will be real

On Moorday at a prime all the

junior auxiliarues de thie W. M. S.

will meet at the characterized pear

Wednesday at 5 p. in the church

will be non-free dances our a brief

period of worship at which time

the pastor will fordinate a short

meditation on the Proyer desir-

Taught His Diraches "This Kime

Daily Vacation fishie School -

in progress this week and will

continue through 1 orday of rest

The church definits a corateli

week The hours are 9 to 11 30 a mi

invitation to all contors to active

all services. We desire to be of

help to anyone who may need e-

"Come those with as and see will

ST. JOHN'S CATHOLIC CHURCH

Schedule of Masses

Waynesville every Sunday de

Andrews every die Samday in

Bryson City even. Sunday of

Canton, every 5th Sunday (E

Cherokee severy find Sunday d

Frankhin every 2nd and 4th

Highlands revers Sounday (E. W.

Murphy evens offerSunday of

Sylva, every 1st Sunday (E. W.

Welch Cove, every 1st Sumday

JUNALUSKA METHODIST

CHURCH

Pastor Miles A. McLean

H Terrell superintendent

ial number by the choir.

Sunday school at 10.00 with R

Church service at 11.00, at which

time the pastor will speak on the topic, "Disappointed in Jesus" and

Medford as the program leader:

al C. Mathson, Pastor

The Nursery will remain open dur-

Sunday (F: W. The Bill) at mu

their office sections.

Theme Song of hear-

grams and summer

dont Come

do threemont

W T.) 11 00 a m

W. T - 8:00 a in

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T) 11.00 a m

W To Ruo a m

8:00 a in

(C W T = 11.00 a. m)

At 7.00 p m the Framing Uni n

The sermon too the morning

spirit of the Samtuary

Prayer services 8 o'clock Wed- the many phases of church life and

WAYNESVILLE PRESBYTERIAN church both volume and old and is

THE FIRST episode in today's lesson occurs on the evening of the day of Christ's resurrection, in Jerusalem. The disciples were gathered together after two of them had met Him on the way to Emmaus and brought Him with them. They thought He was a spirit, but He proved it was indeed He in the risen flesh, "And He said unto them. These are My words which I spake unto you, while yet I was with you, that all things must needs be fulfilled, which are written in the law of Moses, and

the prophets, and the psalms, concerning Me." "Then opened He their mind. that they might understand the

scriptures: And He said unto them. Thus it is written, that the Christ should suffer, and rise again from the dead the third day; And that repentanace and remis-sion of sins should be preached in His name unto all the nations, beginning in Jerusalem."

Thus began the preaching and teaching to all the nations-in other words, the beginning of the church.

With all of the book of Acts contained in our lesson, we can only concentrate on a few episodes that show us the spirit of the men who started this holy work. The teacher may, however, like to em-Lellish the lesson with other incidents occurring in this interesting bank, which tells of the works of The apostler.

#### Beggar in the Temple

Feter and John went to the temple to pray, and there they found man, lame from birth, who tagged alms. Peter said, "Silver and gold have I none; but such as I have I give thee; in the name of Jesus Christ of Nazareth rise up and walk Everyone knew of this lame loggar, and when he walked into the temple, leaping and praising Cool, they were all excited, and they could do would stop it. "wondered greatly." Peter ex- Again the priests calle planned to the people that this initiacle came through Jesus Christ, whom they had crucified, preferring a murderer be liberated instead of this Holy One.

As the two were preaching the repentance of sins, the priests and captain of the temple, and the Sadducees came upon them. This new, and to them shocking, doctrine was gaining ground, so they Christ."

Distributed by King F-atures Syndicate. Inc.

the text will be taken from S: Luke 23:8 There will be a specog the morning hour, The young people will meet at 7.45 p. m. with Miss Lillian Lenox FIRST METHODIST CHURCH beath of a Forgotten Man-Church School with classes to) all ages will open at 10 sectors.

off meet at 7 o'clock.

30 o'clock

remain to be fed

un p in

Church School, 10/30 a m

Micadale

laid hands on these men who taught it, and "put them in hold unto the next day; for it was now even

before the high priests and asked, By what power, or by what name,

them fearlessly. It was through the Lord Jesus whom they had hung upon a tree, as he said. This man was "the stone which was set at naught of your builders, which is become the head of the corner. Neither is there salvation in any other for there is none other name under heaven given among men, whereby we must be saved.

When the priests saw that these were ignorant men, they marveled.

Fearful that the gospel would spread, they called Peter and John and commanded them not to speak or teach in the name of Jesus. Peter and John would not be intunidated, however, and answered, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we

which we have seen and heard." the priests feared the mob might

"Did we not straitly command you that ye should not teach in this name?" they asked, and Peter

Again the priests called the

of the council, rejoicing that they

honor for the Name.

For the morning service Rev be in the pulpit. The pastor will be filling an appointment in High-

> GRACE CHURCH IN THE MOUNTAINS

Next day the two were brought

have ye done this?" Peter, filled with the Holy Ghost, addressed Priests Marvel

and seeing the healed man with them, they could say nothing against it. They sent them out and considered among themselves as to what next they should do.

cannot but speak the things After further threatening they were let go, but of course they continued preaching more zealous ly than ever, and many were concerted. Again they were brought before the priests who had heard of their converts. They were brought without violence because

done them if they were violent.

answered, "We ought to obey God rather than men." The priests were infuriated and would have killed the disciples then, but a man by the name of Gamaliel, a renowned lawyer, arose and told Them to restrain themselves. Other sects had risen and died out, he said if this strange new doctrine

was intrue it would die likewise but it it was the truth, nothing

apicettes to them, and to show their displeasure they beat them, and then let them go. "They therefore departed from the presence

were counted worthy to suffer dis-"And every day, in the temple and at home. they ceased not to teach and to preach Jesus as the

John S. R. Crockett F.G. Huggin, former minister, will Stationed At Marillo

John S. R. Crockett, student ands at that hour. At 8 o'clock | flight engineer son of Rev. and he pastor's subject will be "The Miss S R Grackett, of Hazetwood is now stationed at Amarillo, Tex-The Methodist Youth Fellowship. He was inducted in the service at Fort Bragg on Febr 17, 1944

while he was a student at David son College

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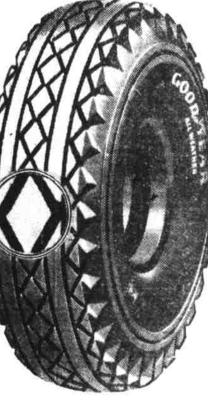
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> HAYWOOD HOME ASSOCIATION

m the following place. Miann Rev. Robert G. Tatum, Rector South Georgia, Maxwell Field and Holy Communion, 8:00 a m Gunter Field His hirather Phy C Taylor Morning Prayer and Sermon Crockelt veteran of the Mirican and Italian campaigns, is now sta-Young Peoples Service Learne. tioned at Mianu

### CARD OF THANKS

St. Mary's Chapel We well to express our relateful Evensong and Sermon, 3:00 p. 19. Thanks to the many triends for their kindness and beautiful Bowers dur Sea battles are much neater my the illness and death of our When the enemy is beaten, he beloved husband, son and brother doesn't clutter up the scenery or

Mrs. Ralph Sease, Mr. and Mrs. Jack Sease and family

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