

On River Boy
Holds
Of Honor

part of Honor of the Pig-
District was held Monday
Canton with the opening
conducted by Francis
assistant executive of the
Council, and Louis
would that men should do to you,
do ye also to them likewise")

invocation was given by
McLean, pastor of
Chapel, Lake Junaluska.
as color bearers were
Carter, Roy Cabe, and
Chase Gene Yarborough,
Junaluska, led in the
of allegiance to the flag.

Smith was in charge
tentfoot investiture
following Larry Gene
Troop 16, Canton; Carroll
Troop 17, Can-

presented first
to Elijah Cockman, of
Clude
Robertson presented the
merit badges to Elijah
of Clyde, Troop 9, Paint-

A McLean, Lake Juna-
Troop 8, Poultry Keeping,
Carpentry, Woodwork,
sears and Hog and Pork
William E. Mainous,
Troop 12, First Aid, Louis
Troop 1, Canton, Scholar-

ward of Star Scout was
Louis Gates to Tommy
Troop 2, Waynesville, and
Troop 8, Junaluska.

Waynesville Man Gets
For Achievement

meritorious service unit
has been awarded to the
battalion of which Staff
Joseph A. Osborne is a
member.

Osborne is the son of
Osborne of Waynesville,
the "superior performance
achievement and mainten-
ance high standard of pro-
fessional military efficiency."

MALARIA
6 DAYS WITH
LIQUID FOR
MALARIAL
SYMPTOMS

Carroll Grahl, U. S. Navy, who
is stationed at Bambridge, Md.,
spent the week-end with his par-
ents, Mr. and Mrs. Linwood Grahl,
and his grandmother, Mrs. H. C.
Ferguson.

At Bethel



REV. HOBART D. GOOLSBY
is preaching twice daily at the
Bethel Baptist Church revival,
which will continue through the
29th. Rev. J. Howard Hall is pas-
tor. Services are held at 10:30
a. m. and 8 p. m.

500 Enjoy Stupka
Lecture And Color
Pictures Of Park

Between 450 and 500 people en-
joyed the illustrated lecture of
colored pictures of the Great
Smokies, which was given last
Friday night at the court house
by Arthur Stupka, Park naturalist.

Mr. Stupka showed many scenes
of the mountains, streams, peaks,
cloud effects, animal life, giving
interesting details of each one.
The one hour entertainment was
highly enjoyed by all attending,
being enlightening and educational
as well as entertaining.

Enthusiasm and appreciation
was expressed and many are an-
xious for Mr. Stupka to give a
return engagement. The Chamber
of Commerce will sponsor an-
other lecture with slides of dif-
ferent interests, and especially of
the 1,000 different kinds of flow-
ers throughout the Park on Au-
gust 17th at the Waynesville court
house. There will be no admis-
sion charges.

Abraham's Practice of Brotherhood

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL.
(The International Uniform
Lesson on the above topic for July
22 is Genesis 13-15, the Memory
Verse being Luke 6:31. "As ye
would that men should do to you,
do ye also to them likewise.")

LEAVING EGYPT. Abraham
and Lot and their goods and fam-
ilies, went into the south. Both
were very rich in gold and silver
and cattle. They went to the place
where Abraham's tent had been,
between Bethel and Hai.

So great were the possessions
of the two men that this place
was not able to support both, and
the herdsmen quarreled among
themselves. Abraham proposed to
Lot, therefore, that they should
separate. He told Lot to look
alike best, and take possession of
it, while he would go in the op-
posite direction. That was very
generous of Abraham, showing that
worldly possessions were not his
chief aim in life. He knew God
would care for him, and that was
enough.

Evidently Lot was beginning to
feel abused and to take his
herdsmen's part in their quarrels
about the flocks. Abraham said to
him, "Let there be no strife. I
pray thee, between me and thee,
and between my herdsmen and
thy herdsmen; for we be brethren."

Whole Land Before Them
Further he said, "Is not the
whole land before thee? separate
thyself, I pray thee, from me; if
thou wilt take the left hand, then
I will go to the right; or if thou
depart to the right hand, then I
will go to the left."

Lot "lifted up his eyes and be-
held the plain of Jordan, that it
was well watered everywhere, be-
fore the Lord destroyed Sodom
and Gomorrah, even as the garden
of the Lord, like the land of
Egypt, as thou comest out of
Zoar."

So Lot chose that land and
went hither, and it proved a most
unwise choice, although the pros-
pect seemed so fair.

"Abraham dwelled in the land
of Canaan, and Lot dwelt in the
cities of the plain, and pitched his
tent toward Sodom." Sodom was
a wicked city, later destroyed.

After the two men had separat-
ed, the Lord told Abraham to look
to the north, south, east and
west, and all the land that he
could see would be given him, and

to his seed forever. He also prom-
ised to make Abraham's seed "as
the dust of the earth; so that if a
man can number the dust of the
earth, then shall thy seed also be
numbered." So Abraham removed
his tent and dwelt in "the plain of
Mamre which is in Hebron, and
built there an altar unto the
Lord."

Now we come to an account of
the first war mentioned in the
Bible, and it was a war of aggres-
sion, such as the war being fought
today. Chedorlaomer was the
leader, it appears, but a number
of others were with him. He cap-
tured the five cities of the plain,
including Sodom and Gomorrah,
and they were forced to pay trib-
ute to him. They did so for 12
years, and then rebelled. Chedor-
laomer brought other kings with
him and they swept over even the
south country, and Lot, and all of
his people, were captured.

Reports to Abraham
One man escaped and went to
Abraham and told him about it.
Did Abraham say, "Well, it's none
of my business. He got himself
into this; let him get himself out?"
He did not. He took his servants,
318 of them, who had been born
in his house and trained by him;
he armed them and they set out
to do battle. He conquered the
aggressors, and "pursued them
unto Hobath," and brought back
Lot, his goods and his people.

The king of Sodom, Melchizedek,
went to meet him, and offered
bread and wine, for "he was the
priest of the most high God." This
is the only time Melchizedek is
mentioned in the Bible, and there
is no record of his ancestry, so
that it is said he had no father
or mother. He offered Abraham all
the goods that had been recovered
from Chedorlaomer, but Abraham
refused them, saying he would not
even take a "shoelatchet."

After this the Lord renewed His
pledge to Abraham; but Abraham
complained that he had no chil-
dren, and the Lord promised that
he should have a child. Abraham
did not question this, but believed
implicitly in the promise.

After sacrificing to the Lord,
Abraham fell into a deep sleep,
and an "horror of great darkness
fell upon him." The promises of
the Lord were renewed, but it was
told him that his descendants were
to be strangers in a strange land
for 400 years, but that Abraham
himself "shall go to thy fathers in
peace; thou shalt be buried in a
good old age."

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Program At Lake
For This Week

July 19-26

July 19, 8 p. m. Sermon: Dr.
M. A. Franklin, pastor Highland
Park Methodist Church, Birming-
ham, Ala. Opening of Young Peo-
ple's Leadership School.

July 20, 8 p. m. Sermon and
musical program: Dr. Lee Tuttle,
pastor will speak on this subject:

"Horizons of Faith" Jesus and
the woman at the well are the chief
characters in this New Testament
drama.

Training Union at 7:00 p. m.
Miss Hattie Freeman and her
faithful workers extend a cordial
invitation to all who will attend.

Evening worship at 8 o'clock.
The Testimony of Jesus About His
Mission will be the theme of the
pastor's sermon.

Mid-week service Wednesday
night at 8 o'clock, followed by
choir rehearsal. This brief ser-
vice of prayer and praise will be-
gin promptly at 8 o'clock and last
45 minutes. The pastor is giving a
brief discussion of the prayer
Jesus taught His disciples. "Our
Debts and Our Debtors" is the
portion for next week—"And for-
give us our debts, as we forgive
our debtors."

We cordially invite the summer
visitors, and all others who have
no church home, to attend these
services. Be sure to attend church
somewhere every Sunday.

HAZELWOOD PRESBYTERIAN
CHURCH
Pastor, Rev. S. R. Crockett.
Sunday School 10 a. m. Law-
rence Davis, superintendent.
Morning Services 11 o'clock. Ser-
mon subject, "What They Forgot."
Pioneers 7 o'clock.
Prayer services Wednesday eve-
ning at 8 o'clock.

ST. JOHN'S CATHOLIC CHURCH
Schedule of Masses
Waynesville, every Sunday (E.
W. T.)—11:00 a. m.
Andrews, every 5th Sunday (C.
W. T.)—11:00 a. m.
Bryson City, every Sunday (E.
W. T.)—8:00 a. m.
Canton, every 5th Sunday (E.
W. T.)—8:00 a. m.
Cherokee, every 3rd Sunday (E.

pastor, and choir Central Methodist
Church, Asheville.

July 21, 9 p. m. Moving picture,
"Two Girls and a Sailor".

Sunday, July 22, 11 a. m. Ser-
mon Bishop Paul B. Kern, 8 p. m.,
Sermon, Rev. Paul Worley, Marion,
Va.

Monday, July 23, Opening of
School of Missions, 8 p. m. Ad-
dress, Dr. L. B. Huzzard, Illinois
Wesleyan University.

Tuesday, July 24, 8 p. m. Ad-
dress: Dr. Chas. F. Boss, executive
secretary, Commission on World
Peace, Chicago.

Wednesday, July 25, 8 p. m.,
Missionaries' Night: Miss Susie
Mays (China), Miss Ruth Wolf (N.
Africa), Miss Annie Mae White
(Africa).

Thursday, July 26, 8 p. m. Ad-
dress: Dr. Hugh C. Stuntz, Presi-
dent, Scarritt College, Nashville,
Tenn.

W. T.—8:00 a. m.
Franklin, every 2nd and 4th
Sunday (E. W. T.)—8:00 a. m.
Highlands, every Sunday (E. W.
T.)—11:00 a. m.
Murphy, every 5th Sunday (C.
W. T.)—8:00 a. m.
Sylva, every 1st Sunday (E. W.
T.)—8:00 a. m.

**It's An Important
Matter!**
Don't make the mistake of "waiting until to-
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CHURCHES
GRACE EPISCOPAL CHURCH
Rev. Robert G. Tatum, Rector
Holy Communion 8:00 a. m.
Church School 10:00 a. m.
Morning Prayer and Sermon
11:00 a. m.
Young People's Service League
and Crusaders 7:00 p. m.
Holy Communion every Wed-
nesday 10:00 a. m.
Confirmation Class, Wednesday,
8:00 p. m.
FIRST METHODIST CHURCH
Rev. J. C. Madison, Pastor
Church School with classes for
all ages opens at 10:00 o'clock. The
nursery remains open during the
church hour.
For the morning service the pas-
tor will speak on the subject, "Sun-
ward I've Climbed." At 8:00
o'clock a musical program will be
given featuring Charles Medlin,
cellist, from the Julliard School
of Music, and Sol Cohen, violinist,
head of the music department of
High Valley Camp.
The Youth Fellowship will meet
at 7:00 o'clock.

JUNALUSKA METHODIST
CHURCH
Pastor, Miles A. McLean.
Sunday school at 10:00 with
classes for all ages.
Church service at 11:00, at which
time the pastor will speak from
the text "Jesus Christ, the Same
Yesterday, Today, and Forever."
(Heb. 13:8). There will be an
anthem by the choir.
The young people will meet at
7:30 p. m. and Miss Delores Under-
wood will be program leader, tak-
ing as her topic, "What I Learned
At Assembly This Year."
CHRISTIAN SCIENCE
Church rooms located on second
floor of Masonic Temple. Sunday
service each morning at 11 a. m.
On the first Wednesday of each
month testimonial meetings will
be held in the evenings.
Life will be the subject of the
lesson-sermon on Sunday morn-
ing. The Golden Text will be
taken from Luke 20:37-38, "Now
that the dead are raised, even
Moses shewed at the bush, and the
God of Jacob. For he is not a
God of the dead, but of the liv-
ing; for all live unto him."
HAZELWOOD BAPTIST
CHURCH
Sunday School 10 a. m. Frank
Underwood, superintendent.
Morning service 11 a. m. Sub-
ject, "Carnal Christians."
Evening service 8 o'clock. Ser-
mon subject, "Refuge In the Lord."
B.T.U. at 7 o'clock.
Prayer services Wednesday eve-
ning at 8 o'clock with choir prac-
tice immediately after.
FIRST BAPTIST CHURCH
Rev. L. G. Elliott, Pastor
Sunday School at 10:00 a. m.
Earl Messer, superintendent. The
studies in the book of Genesis
should be of value at this particu-
lar time. The lesson for Sunday
embraces the 13th and 14th chap-
ters, showing Abraham's practice
of Brotherhood.
Morning worship at 11:15. The
ADMINISTRATOR'S NOTICE
Having qualified as adminis-
trator of the estate of Captain George
E. Plott, deceased, late of Hay-
wood County, North Carolina, this
is to notify all persons having
claims against the estate of said
deceased to exhibit them to the
undersigned at Waynesville, North
Carolina, on or before the 17th
day of July, 1945, or this notice
will be pleaded in bar of their
recovery. All persons indebted to
said estate will please make im-
mediate payment.
This is the 17th day of July, 1945.
JOHN A. FLOTT,
Administrator of the Estate of
Capt. George E. Plott, deceased.
No. 1450—July 19-Aug. 23