officers and members.

o'clock.

in the evening.

will meet at 6:30.

ent of Sunday School.

"The New Communion"

G. Ellifott, pastor.

yeung people meet at 7 p. m.

FIRST BAPTIST CHURCH

9 45 a. m. Sunday School under

the direction of Earl Messer. This

will be the beginning of the new

charren year, and all officers and

eachers are unsed to be on time.

Everyone without a Sunday School

11:00 a. m Worship hour with

Rev. Kysar, the visiting preacher,

bringing a message on "The New

Birth." This is the last day of the

revival and it is hoped that a great

number will take advantage to hear

6:30 n to Training Union will

meet with their new officers and

leaders. Let every one come and

pledge themselves anew to the

Training work and receive a bless-

7.30 p. m. -Worship bour with

Rev. Kysar bringing his last mes-

sage of the meeting, "Behold,

Deacons meet Monday night at

7:00 o'clock at the parsonage. The

this treat man of God.

will be presented.

ning at 7 eleock.

FIRST METHODIST CHURCH

Church School under the direct

tion of M. H. Bowles opens at 11

year. There will be no service

CHURCH

Sunday School at 10 o'clock.

Rally Day will be observed and

Promotion exercises held. A pro-

gram, "Keep the Bells Ringing,"

Morning Worship II o'clock.

By Frances Gilbert Frazier Staff Writer

Lessie May lay perfectly still. It was, with a few exceptions, the first time since she had slipped out of her baby lothes she had been able to sleep until twelve o'clock on a warm, sunny June day. In fact any day, including Sunday, Lessie May had been the first to arise in the morning. It was Lessie May who softly opened the door and brought in the morning paper and the bottles of milk, still dripping icy particles.

Bob had been kind in his bungling, big-man way, during all the years of their married life. But Bob, following in the motsteps of Lessie May's parents, had soon taken Lessie May for granted. And the children, naturally, followed suit. They never thought to tell Lessie May that she made the best biscuits ever; nor how wonderful that fried chicken was she fixed for the Grammar school pieme Annie, the high school graduate and the baby of the family, gloried in her beautiful party gown but. in the excitement, forgot to tell her mother how deeply she appreciated the sacrifice that made possible the beautiful strand of pearls which had made the world a perfect Heaven on earth. Lessie May knew she could, somehow, stille the toothache that made her nights miserable even though the dentist had told her the neglect might bring on complications but Annie had looked so lovely with the pearls around her winte throat.

That was all forgotten now while Lessie May lay so peacefully sleeping. She didn't hear the cudearing words that Bob's halting, broken-voice was speaking into her ears. Annie was telling her over and over again that she was the grandest mother a gul ever had

Lessie May devotedly loved flowers and, pressed into the thinnest replica of its former sell, was a faded dandelion that Bob, when they were in the rambow of their honeymoon, had shyly stuck in the ringlet over her ear. It was in the Bible, along with their wedding date and the birth dates of their four children that had followed in quick succession; four children who were almost all babies together, it seemed, and who grew up so fast that they were up and out in the world before they could give Lessie May that long-needed

Lessie May was having that rest now and the flowers she loved so passionately were all around her the air was filled with their sweet fragrance, just as the air was filled with the many expressions of loy alty, devotion and admiration for Lessie May, A gentle breeze stirred the curtains and tenderly lifted a tendeil of grey hair on Lessie May's temple. Bob. with awkward, unaccustomed fingers smoothed it back in place. Lessie May almost rose in appreciation League and Crusaders at 7 o'clock. of this unknown caress a caress that, in other days would have lifted her to the clouds where she would sway for days.

Lessie May would never know the joy of that little mark of affection for it came too, too late. In the years that had paseed with such careless understanding, Lessie May had prayed for a single sign W. T.)-11:00 a. m. of appreciation, a single rose pinned to her shoulder: a loving W. T.1-11:00 a. m. touch of the hand. If any one had accused Bob and the children of W. T. -8:00 a. m.

BOWEL CLEANING POWER OF INNER-AID MEDICINE

One man recently took INNER-AID three days and said afterward that he never would have believed his body contained so T.1-11:00 a. m. much filthy substance. He says his stomach, intestines, bowels and W. T.)-8:00 a. m. whole system were so thoroughly cleansed that his constant headaches came to an end, several pimply skin eruptions on his face dried | not holding Lessie May high above up overnight, and even the rheu- the rest of the world, the accusamatic pains in his knee disap- tion would have been vehemently peared. At present he is an alto- denied. But Lessie May had no gether different man, feeling fine way of knowing-and now she in every way.

INNER-AID contains 12 Great The beautiful flowers were for Herbs; they cleanse bowels, clear others to enjoy; she cruldn't see gas from stomach, act on sluggish nor smell them liver and kidneys. Miserable peo- Can't we stop in this mad, hurryple soon feel different all over. So ing life we live and hand out a don't go on suffering! Get INNER- rose, a smile or a pleasant word to AID. Sold by all Drug Stores here those who are still living and who in Haywood county

The Christian Way of Life

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL (The International Uniform Lesson on the above topic for Oct. 7 is Matt. 22:36-39; Mark 12:28-34; Luke 10:25-37, the Memory Verse being Luke 10:27 "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself.")

THE GENERAL subject of the next quarter of study is "The Christian and His Relationships." a most timely subject for a world that is struggling to make a just and lasting peace. "The Christian Way of Life" is the first lesson in the series, for this week, and Jesus, our Master, tells us in very plain words just what that way should be.

The first two references, to Matthew 22:36-39, and Mark 12:28-34, are apparently the two apostles' versions of the same event. A lawyer or scribe was the questioner of our Lord. Scribes were authorized coypists of the law, and minutely acquainted with the text thereof. They were much looked up to, and seem to have been half lawyers and half theologians. Prof. Lenski says that though Matthew states the lawyer was "tempting" Jesus, it is not to be interpreted as meaning anything with evil intent. He was merely trying to see how Jesus would answer a disputed question. Jesus had just silenced some

when this lawyer asked him, "Master, which is the great commandment in the law? At once Jesus answered, as He ever did when questions were put to Him, "Thou shalt love the Lord thy God with all thy heart, and

with all thy soul, and with all thy "This is the first and great commandment. "And the second is like unto it,

Thou shalt love thy neighbor as "On these two commandments hang all the law and the proph-

Again in Mark 12:28-34, Jesus answers as before, beginning, however, with, "Hear, O Israel; The Lord our God is one Lord:"

Scribe Admits Truth "And the scribe said, unto Him, Well, Master, Thou hast said the

truth: for there is one God; and there is none other but He: "And to love Him with all the

GRACE EPISCOPAL CHURCH

Rev. Robert G. Tatum, Rector

Church school will begin at ten

clock, with Holy Communion and

ST. MARY'S, MICADALE

Rev. Robert G. Tatum, Rector

Schedule of Masses

Waynesville, every Sunday (E.

Andrews, every 5th Sunday (C

Bryson City, every Sunday (E

Canton, every 5th Sunday (E.

Cherokee, every 3rd Sunday (E.

Franklin, every 2nd and 4th

Murphy, every 5th Sunday (C.

Sylva, every 1st Sunday (E. W

would never know. Too, too late.

Sunday (E. W. T.)-8:00 a. m. Highlands, every Sunday (E. W.

W. T.)-8:00 a. m.

W T)-8:00 a m.

T.)—8:00 a. m.

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ermon at 11 o'clock.

standing, and with all the soul, and with all the strength, and to love his neighbor as himself, is more than all whole burnt offerings and sacrifices."

When Jesus saw how discreetly this man answered, He said to him, "Thou art not far from the kingdom of God."

. Another lawyer questioned Jesus, according to St. Luke, who is the only one to recount the story with the parable of the Good Samaritan, which followed. This lawyer asked, "Master, what shall I do to inherit eternal life?"

Jesus asked in return, "What is the written law? how readest The lawyer answered, thou?" "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself."

"Thou hast answered right," said Jesus. "This do, and thou The man, "desiring to justify himself," said to Jesus, "And who

is my neighbor?' Jesus Tells Parable

"A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead." A priest passed that way, and when he saw the wounded man he passed by on the other side. Likewise a Levi looked at him and passed by.

"But a certain Samaritan, as he Sadducees with his wise answers, fourneyed, came where he was: and when he saw him, he had compassion on him,

"And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn. and took care of him.

"And on the morrow, when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again I will repay thee." Now, said Jesus, "Which or

these three, thinkest thou, was neighbor unto him that fell among "And he said, He that shewed

mercy on him. Then said Jesus unto him, Go, and do thou like-

Should we not keep these words in our hearts, and in all our dealings with our fellow men, remember and put them into practice in the name of the Gentle Jesus and

JUNALUSKA METHODIST

Sunday School will convene at

Church service will be at 11:00

Pastor, Miles A. McLean.

heart, and with all the under- | Saviour of mankind? Distributed by Ring Features Syndicate, Inc.

John Davis, Miss Ruth Harris will be guest speaker. The R. A.'s will meet at the church Monday afternoon at 5:00

Stand At The Door

tain the group at supper.

Wednesday night at 7:30 Midweek prayer service followed by choir rehearsal. Miss Ruth Harris will be the guest speaker, telling of her experiences as a Japanese prisoner. Everyone is invited to attend all these meetings, and take a part in some phase of the church activities.

KOREANS RESENT FURTHER JAP RULE

at which time the Rev. John H. Carper, former chaplain in the U. S. Army, will give the message leased from fifty years of Japaof the hour. The World-wide Com- nese domination was turned into munion service will be observed resentanced by the liberated Koat this hour, with the members of reads when they learned that Japa-ST. JOHN'S CATHOLIC CHURCH the church making a Christ loyalty | nese officials would remain in office, even though under direct or-The young people will meet at ders from Lt Gen John R. Hodge.

7:00 p. m. at which time there will be an installation service for the

> The Following Haywood Men Have Received Honorable Discharges From Military Service,

At the morning hour Holy Com-According To Records Received Here. munion will be observed. This is designated as pledge Sunday for the church. It is hoped that every member will be present Sunday morning and make his or her the Waynesville area of Haywood Mull, from army at Fort Bragg.

Franklin Rabb, from Army, at Fort The Methodist Youth Fellowship Bragg. Staff Sergeant Larry Cecil Ar-

WAYNESVILLE PRESBYTERIAN ical center, Washington, D. C. Tech/5 Paul James Ledford,

Rev. Malcoim R. Williamson, from Army at Fort Bragg. Private John P. Gaddis, from Whitener Prevost, superintend-Army at Fort Bragg. Private First Class Hugh Rog-

Army at Fort Bragg

ers, from Army at Fort Bragg. Private First Class Willard Odor Rector, from Army at Fort Bragg Sergeant Walker E. Wood, from

Private Harry Willard Connard Quarterly Communion service from the Army at Fort Bragg. will be held following a brief Com-Private William David Parton munion message on the theme; from Army at Fort Bragg.

Private First Class Dock Cold-Pioneer hoys and girls and well, from Army at Fort Bragg. Private First Class Lucius Pow-Laymen's smuser Wednesday eyeell Pressley, from Army at Greens-

> Private First Class Clyde Thomas Mills, from Army at Fort Brage Private First Class Dec J. Kirkpatrick from Army at Fort Brang. Private Guy Underwood, from Army at Fort Bragg.

Among those discharged from the Canton area were: William Taylor Flynn, Walter Marvin Jones is invited to make this your home. Cecil Driseal Collette, Ralph Cleo-Rogers, Charles Woodfin David-Horace William Robinson Walter Bennett Lee, Paul Columbus James, Ralph R. Anderson, Charles Wiley Holland, Lloyd G. Parker, Willard McCoy Davis,

Alexander Augustine Shumolis Jr., Roy Mitchell McKinnish, Ho race Ellis, Arnold Vaughn Owen Ralph Mack Thompson, Alvin Lea Willis, David C. Devlin, Alfred Thomas Swanger, James R. Dixon Mease Paul Best, E. D. Clark, James Perry Childers, Weaver Edward Robinson, Howard W. Grogan, Henry Robinson, Walter Roberts. Lee Jasper Wilson.

Paul White Moody, Sherrill R. McAninch, Louis G. Ensley, Edgar Andrew Sheppard, George pastor and Mrs. Elliott will enter-Clyde Rhinehart, and Talmadge Pressley Fletcher The Rubye Daniel Y. W. A. will

Private First Class Robert Frankmeet Monday at 7:30 with Mrs. lin Smathers, from army at Fort Bragg.

Carroll Baxter Meadows, from army at Fort Ord, Calif. T/5 Cecil Frank Cable, from army at Camp Chaffe, Ark,

Master Sgt. Wayne B. McCracken, from army at Fort Bragg.

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Welcome Home



Honor

Among those discharged from Private First Class Albert Dewey pledge for the next Conference county during the past week were: Private Loyd Cagle, from army Private First Class Honner at Camp Butner.

Corporal Cowans Ledford, from army at Fort Bragg.

Private First Class William Aldrington, from Army, at Army med- ridge, Jr., from army at Fort

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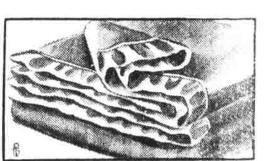
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