

CHURCHES

GRACE EPISCOPAL CHURCH
 Rev. Robert G. Tatum, Rector
 Union Thanksgiving Service at
 First Baptist Church 9:00 o'clock
 Thursday morning.
 Church school at 9:30 a. m.
 Morning prayer and sermon at
 11:00 o'clock.
 Young People's sermon League
 and Crusaders at 7:00 p. m.

ST. MARY'S, MICADALE
 Evensong and sermon at 3:00
 o'clock p. m.

FIRST BAPTIST CHURCH
 Sunday School at 9:45 a. m. Earl
 Messer superintendent. There are
 classes with able teachers for all
 age groups.

Morning worship at 11 a. m. The
 pastor will speak on this subject:
 "No Collections!" with Scripture
 taken from I Corinthians 16:2.

Baptist Training Union meets at
 6:45 p. m. under the general direction
 of Miss Hattie Freeman. Mr.
 Emmett Balentine is the associate
 director.

Evening worship at 7:30 p. m.
 The pastor will speak on the sub-
 ject: "A True Vision of the Father"
 with Scripture taken from John
 14:8-11.

Monday at 7:30 p. m. the officers
 and teachers will meet for the final
 session of the study course.

Tuesday at 7:30 p. m. the Bud-
 get Committee will meet in the
 church office.

Wednesday at 7:30 — Mid-week
 worship and choir rehearsal,
 worship and choir rehearsal.

Friday at 7:00 p. m.—Cottage
 prayer meeting. (Place to be an-
 nounced).

WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson,
 pastor.
 Whitener Prevost, superintendent
 of Sunday School.

Sunday School at 10 o'clock.
 Morning worship 11 o'clock.
 Sermon subject: "Thou Art the
 Man"

Pioneer boys and girls and young
 people meet at 6:30 p. m.
 Prayer service Wednesday eve-
 ning at 7:00 o'clock.

CHRISTIAN SCIENCE

Church rooms located on second
 floor of Masonic Temple. Church
 services every Sunday morning at
 11 o'clock.

The subject of the lesson-sermon
 next Sunday will be "Soul and
 Body," and the Golden Text will
 be taken from II Corinthians 5:1.
 "We know that if our earthly house
 of this tabernacle were dissolved,
 we have a building of God, an
 house not made with hands, eternal
 in the heavens."

Christians Working Together

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By **NEWMAN CAMPBELL**
 (The International Uniform
 Lesson on the above topic for Nov.
 25 is Matt. 25:37-40; John 17;
 Acts 15:1-36; Phil. 2:12-18, the
 Memory Verse being I Cor. 3:9.
 "We are God's fellow-workers.")

THE FIRST reference in to-
 day's lesson is in Matthew, and
 Jesus is telling His disciples of the
 judgment when "the Son of
 Man shall come in His glory . . .
 and before Him shall be gathered
 all nations. And He shall separate
 them one from another, as a shep-
 herd divideth his sheep from the
 goats."

Jesus told them that the faith-
 ful would be rewarded because "I
 was an hungred, and ye gave Me
 meat. I was thirsty, and ye gave
 Me drink. I was a stranger, and ye
 took Me in. Naked and ye
 clothed Me. I was sick and ye
 visited Me. I was in prison and ye
 came unto Me."

The righteous would ask when
 they had done this to the Lord,
 and He would answer, "Inasmuch
 as ye have done it unto one of the
 least of these my brethren, ye
 have done it unto Me."
 This may seem rather a strange
 passage with which to start a les-
 son on Christians working to-
 gether, but if they do work to-
 gether in the community, they
 must naturally do good to every-
 one with whom they come in con-
 tact who needs help of any kind.

The Last Supper

It was on Thursday, April 6,
 A. D. 30, that the Lord was gath-
 ered at supper with His disciples.
 Jesus "lifted up His eyes to heav-
 en, and said, "Father, the hour
 is come; glorify Thy Son, that Thy
 Son also may glorify Thee."

"I have glorified Thee on earth:
 I have finished the work which
 Thou gavest Me to do."

This was on the evening of His
 betrayal and not many hours be-
 fore His crucifixion. The first five
 verses of this 17th chapter of John
 are Christ's petition for Himself.
 The rest of the prayer is for His
 disciples "which Thou gavest Me
 out of the world: Thine they were,
 and Thou gavest them me; and
 they have kept Thy word."

He asks His Father to keep safe
 these men who are dear to Him
 and who are doing God's work.
 "Sanctify them through Thy
 truth: Thy word is truth. As Thou
 hast sent Me into the world, even
 so have I also sent them into the
 world."

"And for their sakes I sanctify
 Myself that they also might be
 sanctified through the truth."
 "Neither pray I for these alone,
 but for them also which shall be-
 lieve on me through their word."

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Jesus sanctified Himself for His
 disciples, so should every one who
 has influence over others—minis-
 ters of the Gospel, Sunday school
 teachers, mothers and fathers of
 young children, teachers in the
 public schools. All should dedicate
 and sanctify themselves for their
 work, for it is holy work, God's
 work in the world.

Now there were certain men
 who came down to the church at
 Antioch who insisted that all who
 believed in Christ and joined with
 the members, should virtually be
 Jews, obeying the laws of Moses
 regarding circumcision, or they
 could not be saved. Paul and Bar-
 nabas disagreed, and "had no small
 disputation with them."

Sent to Jerusalem

The church decided therefore to
 send Paul, Barnabas and certain
 others to Jerusalem to the apos-
 tles and elders to try to settle the
 question. They were received at
 Jerusalem and reported, when
 there rose up certain of the sect
 of the Pharisees which believed
 that it was needful to circumcise
 Gentiles and to keep the law of
 Moses.

The apostles met to consider
 this matter, and after much dis-
 puting, Peter rose and said that
 "God made choice among us that
 the Gentiles by my mouth should
 hear the word of the gospel and
 believe."

"And God, which knoweth the
 hearts, bare them witness, giving
 them the Holy Ghost, even as He
 did unto us."

"And put no difference between
 us and them, purifying their
 hearts by faith."

This being so, Peter asked "why
 tempt God, to put a yoke upon the
 neck of the disciples which nei-
 ther our fathers nor we were able
 to bear?" After Peter, Barnabas
 and Paul spoke, and then James,
 brother of Jesus, all agreeing. A
 letter was written to the Gentiles
 in the Antioch church telling them
 that if they would refrain from
 certain practices—abstaining
 from meats offered to idols, and
 from blood from things strangled,
 and from impurity of life, noth-
 ing further would be demanded of
 them.

Paul and Barnabas, and also
 Judas, called Barsabbas, and Silas,
 chief men among the brethren,
 were sent with the letter which
 was read to the congregation at
 Antioch, and Judas and Silas ex-
 hortated the brethren and confirmed
 them.

In his letter to the Philippians
 Paul gave excellent advice (as us-
 ually) about the conduct of Chris-
 tians in the church. "Do all things
 without murmuring and disput-
 ings, that ye may be blameless,
 without rebuke."

Their Marriage Took Place In Tenn.



Lieutenant and Mrs. J. Robert Mason, whose marriage was solemnized
 on September 12 in the First Methodist church in Humboldt, Tenn.
 The bride was before her marriage Miss Eileen Massie, talented daugh-
 ter of Mr. and Mrs. James E. Massie, of Waynesville. Lieutenant Mason,
 a native of Dallas, Texas, served with the Persian Gulf Command and
 upon his return to this country toured the States with the band show,
 "This Is Your Infantry." He is now stationed at Fort Benning, Ga.,
 where he is in command of the Infantry School.

Miss Edna Faye Ensley Is Married To William Richard Muse

Mrs. Bertie Ensley, of Sylva,
 formerly of Hazelwood, has an-
 nounced the marriage of her
 daughter, Miss Edna Faye Ensley
 to William Richard Muse, the son
 of Mr. and Mrs. Vance Muse, of
 Waynesville. The marriage took
 place in Clayton, Ga., on Saturday
 evening, May 19.
 Mr. Muse is now serving in the
 United States Marine Corps, and
 is stationed at Parris Island, Mrs.
 Muse is making her home for the
 present with her mother.

Sgt. Clarence Wyatt Now At Oglethorpe

Sgt. Clarence R. Wyatt, son of
 Mr. and Mrs. Herman Wyatt R.F.D.
 No. 1, Waynesville, is currently sta-
 tioned at the Redistribution Station
 at Fort Oglethorpe, Ga., where
 he will spend two weeks before re-
 porting to his new assignment in
 the United States.
 Sgt. Wyatt was returned recently
 to the States from an eight months
 tour of duty in the European the-
 ater, which included service in
 England, France, Belgium and Ger-
 many. He served as a truck driver.
 His decorations include the Euro-
 pean theater ribbon, with two cam-
 paign stars; good conduct medal,
 Combat Infantry badge and Ameri-
 can theater of operations medal.

Caroline Miller Guest Of AAVV Of Bryson City

Mrs. Clyde Ray (Caroline Miller)
 well-known author, was the guest
 speaker at the annual dinner meet-
 ing of the Bryson City branch of
 the American Association of Uni-
 versity Women, which was held on
 Monday evening at the Brookside
 Grill.

Miss Gertrude Flannagan, presi-
 dent, presided at the meeting and
 Mrs. Harold Bacon, vice presi-
 dent, introduced the speaker, remind-
 ing the group that Mrs. Ray was
 the author of the novel, "Lamb in His
 Bosom," which was awarded the
 Pulitzer prize for writing the most
 distinguished novel of the year.
 She also spoke of the author's most
 recent book "Lebanon," which was
 published in 1944.

Mrs. Berlin Thomasson and Mrs.
 Dan Wood were hostesses for the
 meeting, at which the members are
 privileged to invite guests outside
 the organization.

Mr. and Mrs. Jack Harville, of
 Washington, D. C., arrived on Sat-
 urday for a visit here with the lat-
 ter's brother-in-law and sister, Mr.
 and Mrs. Hugh Jolley.

W. Curtis Russ, accompanied by
 Mrs. Russ and young daughter,
 Marguerite Russ, spent the week-
 end in Atlanta, where the former
 went on business.

CARD OF THANKS

I wish to express my many
 thanks for the flowers and the kind-
 ness shown during the death of
 my brother, Hewey Nelson, ex-
 soldier.

MRS. BURL MCGAHA

WANT ADS

FOR SALE — Automatic wood
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 Nov. 22

IF INTERESTED in a Piano, see us
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 payments. L. J. Ward, C. S.
 Bishop. Nov. 22

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ANNOUNCES THE OPENING OF HIS OFFICES

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9 TO 12 AND 2 TO 5

WAYNESVILLE

EVENING BY
APPOINTMENT