

Waywood Enter The Forces

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Methodist Circles Will Meet On 5th

The circles of the Woman's Society of Christian Service of the First Methodist church will meet on Tuesday, February 5th, as follows:

Circle Number 1, with Mrs. Guy Massie at 3 o'clock in the afternoon.

Circle Number 2, with Mrs. Noble Garrett at 7:30 in the evening.

Circle Number 3, with Mrs. J. M. Mock at 3 o'clock in the afternoon.

Circle Number 4, with Mrs. C. C. White at 7:30 in the evening.

Circle Number 5, with Miss Martha Stringfield at 7:30 in the evening.

Rev. H. W. Baucom Becomes Pastor In Washington

Rev. Herbert W. Baucom, Jr., son of Rev. and Mrs. H. W. Baucom, of Black Mountain, formerly of Waynesville, has recently been installed as pastor of the Takoma Park Baptist church in Washington, D. C., it was learned from friends here.

Rev. Mr. Baucom is a graduate of Wake Forest College and was at one time pastor of the Murphy Baptist church. The installation services included participation of a number of ministers of the District of Columbia, and Dr. Frederick E. Reissig, executive secretary of the Washington Federation of Churches.

His father was for several years pastor of the First Baptist church of Waynesville.

Charles Woodard Arrives In States

Charles Woodard, S.K., 3/c, U.S. navy has arrived in the States according to information received by his wife here. He entered the service on May 17, 1944, and took his boot training at Camp Peary, Va.

He was then transferred to Norfolk, Va., for special training after which he was assigned to duty aboard the USS French, DE Number 367. He left the States in December, 1944, and has served in the Pacific theater since that date.

At the time he entered the service he was owner and manager of Charlie's place in East Waynesville.

Sauterkraut, says OPA, does not enter significantly into the cost of living. Correct, but it exerts a powerful influence on the odor.

Philadelphia Evening Bulletin.

Philadelphia Evening Bulletin.

Feast Days of a People

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL (The International Uniform Lesson on the above topic for Feb. 3 is Leviticus, the Memory Verse being Psalm 126:3, "Jehovah hath done great things for us, whereof we are glad.")

IN POINT of time, the book of Leviticus covers only one month, while our commentator says the book of Genesis covers 2,370 years, and Exodus 140 years. Leviticus was written to secure the Jews "their physical, moral and spiritual well-being."

"They were a nation apart, and this book of the Old Testament has, by its implicit directions on every phase of Jewish religious life, kept them apart from other peoples—distinct—as no other nation has been kept, although the laws laid down for them may not have been kept perfectly.

Jehovah had brought them out of slavery in Egypt; had helped them in every conceivable way. He had forgiven their many backslidings and promised them a land "flowing with milk and honey"; therefore they should sanctify themselves and spend their days doing His will and worshipping Him according to His laws. They were to be a "nation of priests, a peculiar treasure."

"Sanctify yourselves therefore, and be ye holy; for I am Jehovah your God. And ye shall keep My statutes, and do them: I am Jehovah who sanctifieth you."

Passover Is First These were the feasts set for the Hebrews—the feasts of Jehovah: The first was the Passover, commemorating, of course, the passing over by the angel of death the houses of the Hebrews whose doorposts were sprinkled with the blood of a newly slain lamb. This was to be celebrated "in the first month, on the fourteenth day of the month at even." This would be about the beginning of April. This day was the "preparation of the Passover." Most workers were to relinquish work "either from morning or from noon." Leaven was eaten until noon and must be burned in the afternoon. Every Israelite who was "sanctified" and did not live further than 15 miles from the walls of Jerusalem, had to appear before the Lord in the Holy City with an offering in proportion to his means.

The next day, the 15th, was the "feast of unleavened bread." "Seven days shall ye eat unleavened bread." There was a strict law that all leaven must be banished from the houses after the beginning of the Passover.

Next came the feast of first fruits, which was observed during

the week of unleavened bread. On the day the Passover was killed, men marked the spots in the grain fields where the sheaf of the first fruits were to be reaped. Next day, at sunset, three men went to the selected field, and with witnesses present, cut the marked ears of grain and brought them into the sanctuary. Next day the third, the sheaf was waved before the Lord.

On the fiftieth day after the sheaf waving was the Pentecost, the Feast of Weeks, "and ye shall offer a new meal-offering unto Jehovah."

Silver Trumpet Blown "In the seventh month, on the first day of the month, shall be a solemn rest unto you, a memorial of blowing of trumpets, a holy convocation." That fell on the first of September-October. There was a blowing of trumpets and rejoicing from morning until evening. It is thought that the trumpets used in the blowing were the silver ones which are described in Numbers.

"Towbelet on the tenth day of this seventh month is the day of atonement; it shall be a holy convocation unto you, and ye shall afflict your souls; and ye shall offer an offering made by fire unto Jehovah. And ye shall do no manner of work in that same day; for it is a day of atonement, to make atonement for you before Jehovah your God. All the chapters devoted to rules concerning this great day of atonement, Yom Kippur.

It was only on this day that the high priest entered into the Holy of Holies with the blood of sacrifice. He sprinkled it first upon the mercy seat seven times. He made atonement first for himself, and for his house, then for "the uncleanness of the children of Israel."

The Feast of the Tabernacles came on the "fifteenth day of this seventh month," the last of the great annual festivals. It was observed for a week. "And ye shall take you on the first day the fruit of goodly trees, branches of palm trees, and boughs of thick trees, and willows of the brook, and ye shall rejoice before Jehovah your God seven days.

"Ye shall dwell in booths seven days; that your generation may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt."

It must have been a very picturesque sight to see a nation living in these leafy tents. This was the harvest festival—when the vintage had been gathered. So was Israel taught to celebrate the goodness of God.

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At The Churches

GRACE EPISCOPAL CHURCH Rev. Robt. G. Tatum, rector. Church school at 9:30 a. m. Morning prayer and sermon at 11:00 a. m. Young People's Service League and Crusaders at 6:00 p. m.

ST. JOHN'S CATHOLIC CHURCH Schedule of masses: A.M. Waynesville, every Sunday 11:00 Bryson City, 1st Sunday 8:00 Canton, 5th Sunday 8:00 Cherokee, 3rd Sunday 8:00 Cullowhee, 1st Wednesday 7:00 Franklin, 2nd Sunday 8:00 Murphy, 5th Saturday 8:00 Sylva, 4th Sunday 8:00 Welch Cove, 1st Saturday 8:00

CHRISTIAN SCIENCE Church rooms are located on the second floor of the Masonic Temple. Services each Sunday morning at 11 o'clock. "Love" will be the subject of the Lesson Sermon on next Sunday. The Golden Text will be taken from Ezekiel 34:15-16. "I will feed my flock and will cause them to lie down, saith the Lord God. I will seek that which was lost, and bring again that which was driven away, and will bind that which was broken, and will strengthen that which was sick."

FIRST METHODIST CHURCH Church school at 10:00 o'clock. M. H. Bowles superintendent. Worship service at 11:00. Sermon by the pastor, Paul W. Townsend. Methodist Youth Fellowship at 6:30. Aletha Cagle, president. The Sub-district monthly meeting of the Youth Fellowship will be held at the First Methodist church, Canton, Monday night, February 4th. All members are urged to make plans to attend. We meet at Waynesville Methodist church at 6:45 and there will be transportation for everyone.

FIRST BAPTIST CHURCH Sunday school at 9:45 a. m. Earl Messer superintendent, and Ben Phillips, associate superintendent. Morning worship at 11 o'clock. The pastor's sermon topic is: "The High Cost of Religion." Baptist Training Union at 6:30 p. m. Miss Hattie Freeman, director. Evening worship at 7:30. The pastor will speak on "The School of Christ." The deacons will hold their February meeting on Monday evening,

7:30, in the church office. Circles of the Woman's Missionary Society will meet Tuesday afternoon and evening — time and places to be announced. Mid-week worship and choir rehearsal Wednesday night at 7:30. We meet in the assembly room of the Intermediate department. The Junior Royal Ambassador Chapter will meet at the church on Thursday afternoon at 4:00 o'clock. We cordially invite the public to attend these worship services. If there is a stranger in town we especially invite him to make this his church home.

WAYNESVILLE PRESBYTERIAN CHURCH Rev. Malcolm R. Williamson, pastor. Whitener Prevost, superintendent of Sunday school. Sunday school at 10 o'clock. Morning worship at 11 o'clock. Sermon subject: "The Office of the Deacon." Ordination and installation of deacons at the close of the morning service. Young Peoples League meets at 6:30 p. m.

Farm Questions and Answers

QUESTION: What are the prospects for getting new farm machinery this year?

ANSWER: Not too bright. The actual production of new farming implements during the last three months of 1945, a peacetime period, was approximately 10 per cent less than in the last quarter of 1944, a war period. Extension Service specialists report.

QUESTION: What are the rates of payment to be made under the 1946 AAA program for seeding winter cover crops?

ANSWER: State AAA men report the following rates of payment cover the crops seeded with inoculated seed in well-prepared seedbeds. Crimson clover, 15 cents per pound, hairy vetch, 12 cents per pound; Austrian winter peas, 5 cents per pound, and annual ryegrass, 8 cents per pound.

QUESTION: Is it really better to prepare tobacco plantbeds in the fall?

ANSWER: Extension Service tobacco specialists say positively "yes." Farmers who prepared beds last fall and applied cyanamid and uramon to kill weeds, though delayed now by wet weather in planting seed, are far ahead of farmers who must prepare beds from scratch.

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Timely, Practical Household Suggestions

By RUTH CURRENT N. S. State College

White spots on varnished furniture may be caused by standing water, hot dishes or alcohol, according to wood experts and furnishings specialists.

If the spots are slight, they may be removed simply by rubbing with camphorated oil or oil of peppermint—get 10c worth at the drug store. Or they may disappear when the surface of the furniture is washed with a mixture of 1 quart of warm water; 3 tablespoons of boiled linseed oil, and 1 tablespoon of turpentine; then dried with a soft dry cloth, and rubbed with furniture polish.

For more severe white spots a mixture that may be used is salt and salad oil. Dip the finger in oil, then in salt, and rub. Repeat until the spot disappears. Then dry and polish. Or use a paste made of powdered pumice and linseed oil, and rub over the spot with the finger or soft cloth until the spot disappears. Don't rub too

hard—you might remove the varnish.

A good tailor does not press wool completely dry, for it scorches very easily. Rather, he lifts the wool garment from the pressing board while the last bit of steam is still rising from it. Then he pats or beats out that little whiff of steam with his hand. This keeps the wool from having a hard-pressed look.

It is a good idea to be particular about the cloths used for pressing. When using new material for this purpose, wash and rinse it thoroughly so that not a bit of starch or sizing remains. Keep the cloths clean always and wash out every trace of starch, if by any chance the iron gets too hot. A scorched cloth can discolor the garment underneath.

More farm markets are in prospect for civilians in 1946 than in 1945 and canned fruits will be much more plentiful.

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50 Size Bottle Genuine Anacin Tablets 59c

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