THE CHURCHES

pastor, will Hird Sunu clock. Sunday anday at ten

LE PRESBYTERIAN HURCH

11:00 o'clock.

My Brother's les League at 6:30.

Wennesday eve-HODIST CHURCH

of opens at 10:00 Bowles, superin-

Sermon by the The Trumpeter pane people are dation. The mesenth Fellowship Alatha Cagle, presi-

AN SCIENCE

re located or of the Masonic each Sunday o'clock. "Christ subject of the eal Sunday. The be taken from Rehold, the days Lord, that I will avid a righteous ng shall reign and execute judgment w earth. And this ereby he shall be nd our righteous-

machs Inches Of Gas And Bloat

of gas I was afraid r, bitter substance broat from my upter meals. I got it worked inches t from me. Waistw. Meals are a isc Inner-Aid to the in actual testimon living right here

the new formula mal inices from these herbs clear gas from gish liver and e people soon over, So don't go FIRST BAPTIST CHURCH

Sunday School at 9:45 a. m. Earl Messer, Superintendent; Ben Phillips, Associate Superincendent. "A People Finding a Homeland" is the general lesson topic for next Sunday.

Morning worship at 11 o'clock. The sermon topic will be "Home Religion." Parents and children will profit by this timely message. Returned service men and newly married couples need to consider this matter of home religion.

Baptist Training Union meets at 6:30 p. m. Miss Hatsie Freeman, director, and her staff of workers need the support of the church in this training program. The general theme for March is: "Christ Above All As Saviour.'

Evening worship at 7:30. The pastor will deliver the second sermon in the series of messages on Walking with Jesus to the Cross." The topic of this second discourse will be: "The Scriptures Must Be

The Junior choir, under the supervision of Mrs. Olive Green and Mrs. Ben Phillips, will meet at the church for rehersal Monday afternoon at 3:30.

The board of deacons will have their monthly meeting in the church office Monday night at 7:30. The Woman's Missionary Society will observe the week of prayer for Home Missions Monday through

Mid-week service and choir rehersal Wednesday night at 7:30. The pastor will bring a brief meditation on "The Voices of Passion." Judas, who betrayed his Lord, will speak for himself.

All of us need spiritual help hese days, so let us go to the church of our choice and find help

	ST. JOHN'S CATHOLIC CHURCH	
	Schedule of masses:	A.M.
	Waynesville, every Sunday	11:00
	Bryson City, 1st Sunday	8:00
	Canton, 5th Sunday	8:00
	Cherokee, 3rd Sunday	8:00
1	Cullowhee, 1st Wednesday	7:00
	Franklin, 2nd Sunday	8:00
1	Murphy, 5th Saturday	8:00
	Sylva, 4th Sunday	8:00
	Welch Cove, 1st Saturday	8:00

HAZELWOOD PRESBYTERIAN CHURCH

Rev. S. R. Crockett, pastor. Sunday School at 9:45-Lawson Summerow, superintendent. Morning worship 11:00 o'clock-Sermon subject: "The Witness of

Moses.' Prayer service Wednesday evening at 7:00 o'clock.

GRACE EPISCOPAL CHURCH Robert G. Tatum, Rector Church school at 9:45 p. m. Sermon and Holy Communion, 11:00 a. m.

Young People's service league and crusaders at 6:00 p. m.

Agricultural leaders are seeking r-Aid. Sold by to discourage the feeding of wheat here in Haywood to cattle during the 1946 grain



e TOGGERY

A People Finding a Homeland

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

walked around the city walls. The

priests blew their trumpets, but

the people did not shout because

Joshua told them not to until he

gave the word. Six days they

marched around the frightened

city, returning to their camp at

night. On the seventh day they

rose at dawn and compassed the city seven times. At the seventh

time, when the priests blew the

trumpets, Joshua told the people

'shout; for the Lord hath given

you the city." So the people shout-

ed with a great shout, and the

priests blew their trumpets so

that the wall fell down flat and

the Israelites entered and cap-

Divides Land Among Tribes

Joshua was a great military leader, and after the land was

conquered he divided it up among

the tribes of Israel, although not

even in her greatest days, under

David and Solomon, did she ever

fully acquire the territory God

A long time after these events.

Joshua called for all the Israelites

and their elders, and told them

that he was an old man and had not much longer to live. He re-

done for them, and how now they

were inhabiting the land that had

"Be ye therefore very coura-

geous to keep and to do all that is

written in the book of the law of

Moses that ve turn not aside

therefrom to the right hand or

to the left. . . . But cleave unto

the Lord your God, as ye have

Just before he died, at 110

years old, Joshua again called his

people before him and reviewed

their wanderings and the Lord's

blessings, and warned them not

to be led away from worshiping

"And if it seem evil unto you to

serve the Lord, choose you this

day whom ye will serve; whether the gods which your fathers

served that were on the other side

of the good, or the gods of the Amorites, in whose land ye dwell:

but as for me and my house, we

will serve the Lord."
"And the people said unto

Joshua, The Lord our God will we

And Joshua made a covenant with

the people, and wrote their words

in the book of the law. He took a

great stone, set it up under an

oak, and said, "Behold this stone

shall be a witness unto us: for it

hath heard all the words of the

Lord which He spake unto us: and

it shall be a witness lest ye deny

serve, and His voice will we obey."

been promised to them.

done unto this day."

the Lord by false gods.

minded them of all the Lord had

tured the city.

had assigned her.

By NEWMAN CAMPBELL (The International Uniform Lesson on the above topic for March 3 is Joshua, the Memory Verse being Deut. 8:10, "Thou shalt bless Jehovah thy God for the good land which He hath giv-

AFTER THE death of Moses, the great law giver, Jehovah appointed Joshua to lead the people into the promised land.

Joshua, you will remember, had been chosen by Moses as his successor, and he had also been one of the men sent to spy out the land and returned to Moses with a favorable report and the advice to go in and conquer, with the help of Jehovah.

Jehovah told Joshua: "Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel."

Wander Forty Years Forty years the children of Israel had been wandering in the

desert. Now they were to have a permanent home chosen for them by Jehovah, if they had the courage and foresight to put their faith in God and conquer it, with His help.

Joshua commanded the people to prepare to pass over the river Jordan. The Lord promised him that the water of the river would be rolled back and they could safely pass over. But first Joshua sent two men into the enemy territory to spy on the land. These men obeyed and were almost caught. They stayed with a woman named Rahab, who when searchers came, hid them under some rushes on her roof and told the men they had left. For this she asked that when the Israelites conquered the city. she and her people should be spared. The men kept their word

to Rahab. Now Joshua, under Jehovah's direction, prepared the people to cross the Jordan. He told the people to sanctify themselves, "for to-morrow the Lord will do wonders among you."

The people did as Joshua said, on the morrow the Arc was carried first, and when the feet of the priests touched the water, they parted. The Arc stopped in mid-stream, and the people walked dry shod through the bed of the river to the other side.

The people of Jericho were terrified of what they heard about the Israelites and shut the city walls tight. Joshua made the people prepare themselves, then the even priests took their rams' horns and the Ark, and preceded Distributed by King Features Syndicate, Inc.

your God." and followed by armed men, they Then Joshua died.

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The Toggery

silhouette. See bow they fall into

soft flounces at the shoulders . . .

accent the rhythmic unpressed pleats

of the skirt. Of rayon ... in hope

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turquoise, valor rose and spice rust. I

Library Notes



Reading Material On The South Stories of the South may be found in that New book by Caroline Gordon entitled "Forest of the South." They have the South and Southerners as their seene and characters with stories of The War Between the States, of farm and plantation life, of young love, of frustrated middle age. Some are gay, others tragic, but all of them

County Librarian

"Stories of the South," edited by Addison Hubbard gives you 27 famous tales of the South, past and present, as the region has been portrayed by writers of short fie-

Thinking of the South reminds us of that grand collection of 'North Carolina Poetry," by Richard Gaither Walsh. This book has just been added to a Memorial gift, in memory of Eber Shaw Harrold. by his daughter. Miss Lois Harrold. You'll find a chapter on Poetry in North Carolina," giving the history. Along with the poems a bit of the poet's life is

It takes one back to Thomas Godfry in the period around 1759, During that period we find Thomas Burke and George Moses Horton a Negro slave. Later you find the 'Old North State," by William Gaston and "Ho, for Carolina," by William Bernard Harrell, and probably the best loved North Carolina poet, John Charles McNeill, cou'll like a "Few Days Off," and Possum Time Again."

The presence of rabies in wild life, including skunks, complicates the efforts of veterinarians to con trol the disease.

Presbyterians Stage Church Attendance Drive

A Church Attendance Campaign is being sponsored by the Church Council in the Waynesville Presbyterian Church for the month of March. The two attendance teams designated as Blue and Red are being directed by Mrs. L. M. Richeson and Whitener Prevost. Members of Mrs. Richeson's team are Miss Margaret Johnston, Miss Frances Rose, Bill Chambers, and A. P. Ledbetter. Members of Mr. Prevost's team are Miss Dorothy Richeson, Miss Bette Hannah, Miss

Alice Quinlan and J. W. Killian. The teams are contacting all members of the church, providing them with attendance cards, and urging that unless providentially hindered they attend church each Sunday in March. Members of each team will be on hand at the church door each Sunday to greet not only members of the church but all visitors who attend the services.

SAUNOOK PTA TO MEET

The Saunook PTA will hold their egular meeting Friday night

All members are urged to attend as there are several important questions to be presented.



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