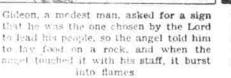
A People in Confusion



Again and again the Israelites did evu and were punished, and they cried to be delivered. One day Gideon was threshing wheat when an angel of the Lord appeared to him, saying, "The Lord is with thee, thou mighty man of valour'



The Lord told Gideon to take 10 young men and overthrow the altar of Baal and cut down the grove that was by it, and build an altar unto the Lord upon the top of the rock, offering a sacrifice; and Gideon did so.

ILLUSTRATED SUNDAY SCHOOL LESSON

Gideon and his chosen soldiers conquered Israel's enemies, and the people praised him and asked him to reign over them, he refused, but asked for their carrings and made a beautiful ephod. MEMORY VERSE-Heb 13.6

Church Publicity By REV. L. G. ELLIOTT Pastor of First Baptist Church

An Associated Press dispatch ter of the average church may knit appearing in many leading news- his eye brows, shrug his shoulder, papers a few days ago brings to and pass up the whole matter of the attention of churches the poten- church publicity as an impractical tial value of newspaper advertis- and too expensive matter. Whether ing. The English Church may the church has \$4,000,000, \$4,00, or have its "Advertising Campaign" four cents for publicity, there is a for the morning service. His as a part of the "five year pro- medium of publicity within the ul jeet "David. His Life and Wit- gram" for the conversion of Eng- reach of every church whose minland, spending an aggregate sum of lister will take a little time each \$4,000,000. But the average minis- week to use it, and at no cost whatever to the church. Newspapers are always glad to

By Alfred J. Buescher

General meeting of the W. M. S. receive and publish church news. The Hazelwood Sunday School in the Intermediate assembly room. In practically every newspaper there is a church page which min-Mid-week worship and choir re- isters of every faith and denomihearsal Wednesday night at 7:30, nation would do well to use. If a a in Sunday. And prayer meeting The pastor is conducting brief med. little thought is given to the conv itations on the "Voices of Passion," this can be the best publicity a Come and hear Peter tell his story church can have, and it does not mean little to the reading public On Friday night at 7 o'clock the in fact, they are simply not read. or girl friends. All returned serv- est to the public. The church special feature of the life and work of the church is of interest to the town or community in which the

> Many church people seem to think that religion is not news, but the press has a different opinion Religion seems now to be befter news than ever before. News papers are finding more space for church information. The secular press, weeklies and monthlies, icarrying more and more acticles on religion and the church. When great newspapers like the Chicago Tribune, and the New York Evening Graphic devotes space to ; religious editorial once a week, it speaks well for both press and

What shall the church advertise? Such a question should engage the thought of any minister who thinks at all concerning church publicity

MEETING OF

Board of Equalization And Review

The Haywood County Board Of Commissioners

WILL SIT AS A

Board of Equalization

AND REVIEW BEGINNING Monday, March 18, 1946

The Haywood County Board of Commissioners will sit as a Board of Equalization and Review beginning Monday, March 18th, at the commissioner's office in the Court House in the town of Waynesville, for the purpose of examining and reviewing the tax list of each township for the current year and shall hear any and all taxpayers who own or control taxable property assessed for taxation in the county, in respect to the valuation of all property in the county and correct any errors appearing on the abstracts, and for the transaction of any other business which may come before the board in compliance with the Machinery act of 1937. This is the only time in which the commissioners have the authority to change valuation of real estate.

The Everyday Counselor -By-

REV. HERBERT SPAUGH, D. D.

How do you take criticism from must have been that me of the others? It's not easy to do this when the coll and wire heliolidest and Sunday appointment of the graciously and profitably. Then Die I once heard a preacher say or a clear but see there a lost the that one sign of being a mature boom that THE REPORT OF A DATE OF A adult is the ability to take criti- how and part of the brother new cism. How true that is. We live Let the proceed the ordered of daily with other people, rub themes see on a hadroid to beam is and the second second second shoulders with them, affect them in threefor good or bad. Our success and first collection happiness in life depends on how own or to allow different same other people react to us. 1 cleans

From childhood to the grave our of the state of reactions to people and principles Official Control Characters in the first official determine our destiny. determine our destiny.

No two of us are alike; we all offer construction ended in multihave our peculiarities of manner, and helide is the of used to Wednesday's service will be given speech and action. It is good for know how we us to know how these affect other the do the 1480 (184) (F. 16) people with whom we associate. overtiefen aussen it versykich are There is one art in being able to spiritual entry



make it of other Do fon keine hers 6. anologize people, especially behind their and " - " dreat Shin backs. People are the still the chief to national enters a l'et she papar opic of conversa- take, it to style who - que test 1.%(#U) 11en forment of the

If we are going them. NIDE CONTRACTOR DE LA C to criticize others, man-- D - - DUCK A BIRD it will be of great that and of orestand. In this help if we first put what we say i could THE DUDIES THE FRAME about others along side of our the - 5 He in the oncient own actions. A friend once said Gasever is which the

to me, "when you criticize another. . . you immediately put yourself in a three esuperior position to him." Jesus must di-



The much is need to d the Lord would be with hime Galeon went (The International Uniform Lesson on the above topic for into has house seni returned with March 10 is Judges, the Memory

At The Churches

SAZELWOOD GROUP OF PRESBYTERIAN CHURCHES

Next Sunday, March 10th S. R. Freekett, pastur, will fill his Secto that is in the mother Bother Presbyterian church. This

He will preach at Hazelwood at night. The hour is 7:00 o'clock. Subject: "Christ's Ministry to room Monday night at 7:30, homenbood

meets at 9.45 with Lawson Sum- Tuesday night at 7:30. marrow, superintendenti The Pioneers will meet at 6:00.

each Wednesday at 7:00 p. m. sored by the Women's Auxiliary. If you are not supporting the

and the proof of the part of the still of the transformed mind comunită»:

GRACE EPISCOPAL CHURCH hey Pohert G Watum, Rector

"main orbital, 9:30 a m. Morning Prayer and Sermon Ambia Della Young People's Service League

0.1 Crusaders, 6:30 p. m. 54. Mary's, Micadale

Rev. Robert G. Tatum, Rector Evensonic 3.00 p. m.

CENTRAL METHODIST CHURCH Canton, N. C. Boy E. P. Billups, pastor. backings for March 10, 1946;

11.00 a. m. sermon subject-Grace and Peace. upper, followed by the evening for an interesting program. othip service at 7:30. The Youth

History the second chapter of the "is both study book, "Christ and her Country " The subject of the

ion will be:

the react the to the last study in a series on in his own words. You will be cost the church one penny, Sterohere called the subject of "Witnessing," spon- richly rewarded by this forty-five typed and static announcements minute period of devotion. church by your attendance and Adult Training Union will spon- But a live, newsy column will be otherwise, you are neglecting the sor a banquet for all returned serve read and pay great dividends. The most important organization of the ice men and their wives, mothers, minister's sermon topic is of inter

ice men of the church are invited school, various organizations, and to this event which will be held in personnel connected with these ac

FIRST METHODIST CHURCH

M. H. Bowles, superino'clock_ lendent

Sunday morning worship service at 11:00. Sermon by the pastor. This will be Methodist College Adance Day, Econome will be given an opportunity to contribute to a special offering for the support and development of our coleges throughout Methodism. Methodist Youth Fellowship meets at 6/30 Aletha Cagle, pres-

ident. All members of the Youth 6.30 p. m. Youth Fellowship Fellowship are urged to be present Everyone is cordially invited to church. Follow-hip will be in charge of attend the World Day of Prayer te worship service and the pastor service Frida, afternoon, March 3, at 3.00 o'clock. The cryice will be conducted by the women's or-

he social hall of the educational livities deserve some publicity building. The date is March 15th, through the local newspaper. Any Church School begins at 10:00 church is located.

verse being Hebrews 13:6, "The Lord is my helper, I will not fear.")

JOSHUA DIED and all his generation, and another generation arose that did not remember Jehovah and all His goodness to His people. Living as they did among the nations whom they had not driven from the land as the Lord had directed them, these people corrupted the Israelites and they became again worshipers of Baal and Astarte or Ashtaroh, who was worshiped as the moon goddess and as Venus.

The anger of Jehovah was kindled against His people, and He "delivered them into the hands of spoilers that despoiled them, and He sold them into the hands of their enemies round about, so that they could no longer stand before their enemies."

Jehovah raised up judges to lead them, but they would not listen to them, but ran after strange gods. Their groanings brought help from Jehovah again and again, but always they backslid and Jehovah's wrath was raised against them.

Numbers Increase

They increased in numbers, however, and tilled the soil, keeping down the wild beasts and were trained in warlike skill. They endured numerous oppressions, and a number of judges were raised up to lead them, but finally the Midianites and the Amalekites, nomad tribes, made yearly forays on their territory, so terrifying them that they hid in caves, dens and strongholds. They were brought very low after seven years of such forays.

So reduced were the Israelites that they were forced to hide their scanty crops in wine presses and other secret places to keep them from the enemy.

One day a man named Gideon, son of Joash, was threshing wheat by the winepress, when an angel of the Lord appeared to him, say-ing. "The Lord is with thee, thou mighty man of vslour." No doubt Gideon was astonished by this ad-

dress, and asked why, if the Lord was with them, had all the mis-fortunes befallen them? "The Lord looked upon him and said, Go in this thy might, and thou shalt save Israel from the

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the house a rock, the an gel toucher at with his staff and it burst is in flame Thus was Gidconconsider i that he had indeed been chosen to had his people.

Told to Break Baal's Altar

a same of a surgery fire

The Lord tobl Gideon to take 10 young men, and to break the altar of Bani and cut down the trees of the grove, and to huld an altar to the Lord in that place. At might Gideon did ma he was told, and when the people saw it in the morning and protested to his father that he should die for the deed, Joash answered, "If he (Baal) he

a god, let hun plead for himself." That silenced the protectors The great battle Gideon waged and won against the Midianites must be told very briefly By two miracles Jehovah assured Gideon of His aid, and the people ralled to Gideon's standard, but Jehovah said there were too many, so at last the force was cut down to 300

men The Midianites were camped on the north side of the Israelites, in the valley The 500 men took food and trumpets, and all the rest were sent to their tents. That same night word came from the Lord to Gile a to get down to the Midianite entrop and hear what they were saying. Taking one man eith him he obeyed, and heard a Midianite tell his dream of seeing a cake of Furley bread tumbled

nto their maint which struck a tent and it foll. The other man said that month nothing else but that it was the sword of Gideon, "for into his hand hath God delivered Midson

Returning to his own camp Gidon tosis his men, dividing them into three combanies, with a trumpet in each man's hand, an empty tcher and a lamp in the pitcher in the other. He told each of them to follow his example. They arrived at the enemy's camp, and as Gideon blew his trumpet, each man did likewise, and at the same time broke the pitcher and let the lights shine out, shouting, "The sword of the Lord and of Gideon." The Midianites thought they were surrounded, and grasping their weapons they began fighting among themselves, not knowing friend from enemy, and all were pursued by the triumphant Israel-

ites. Again the lesson is too long to hand of the Midlanites; have I not sent thee?" Gideon protested that he was not an important person, "Am I tell here, but the teacher may relate more of the dramatic stories to be found in this Book of Judges

FIRST BAPTIST CHURCH L. G. Elliolt, pastor

"Unse to th

Studiev School at 9:45 a. m. Earl Memory superintendent and Ben Phollips associate superintendent taking member of the family has a provided for with classes from the Cradie Roll through the

dult ages "A People in Confuion" in the general lesson topic March 10th. Morning worship at 11 o'clock

The pastor will speak on the Unurch Recruiting Its Ministry. This message will deal with the responsibility of the church enlistig its young men for the minis-Baptist Training Union meets at

6:30 p. m., with Miss Hatsie Freeman directing the activities. The theme for March is: "Christ Above All As Saviour." The interest of the church can make this training

program an asset to the total life nd work of the membership. Evening worship at 7:30. The pastor will present the third sermon in the series of "Walking

With Jesus to the Cross." The subject of this message is "Victory in Gethsemane," The picture of Jesus in Gethsemane calls for our deepest solicitude and highest admira-Come and stand with us on 1101 this "Holy Ground" Sunday night.

The Junior Choir will meet for rehearsal in the social hall Monday afternoon at 3:15.

Sunday School officers and teachers will have their monthly meeting in the Intermediate assembly

of love. What about the reverse gear? How are you going to explain that?" inquired this reader. "Don't you have to use that?" Certainly you do. St. Paul has a fine discussion of domestic relations in his Epistle to the Ephesians. Concerning married life he wrote Submitting yourselves one to another in the fear of God." The

Greek word for "submitting" is a military term which calls for the use of strategy. The successful Canton, 5th Sunday military commander knows that there are times when he must ad- Cullowhee, 1st Wednesday ... vance the attack, other times when Franklin, 2nd Sunday an attack from the front is unwise, Murphy, 5th Saturday so he drives in from the side or

(Continued on Page Six)

ganizations of the churches of Waynesville, in the First Methodist Shall we advertise the preacher Church, Mrs. S. H. Bachmell prethe church? the services ' the seriding.

The meeting of the Board of Stewards for the month of March will be held Wednesday night. March 1305, at 7/30,

THE CLYDE BAPTIST CHURCH In some faiths and denominations

Clyde, N. C.

Rev. T. H. Parris, pastor. Sunday School meets at 10:00 m., with W E. Abboll, super-

alendent, in charge belock using as his subject, "The should be no sense of false mod-Symbolic Cross."

meets with Mils Betty Joyce Mor- topics each week. These topics gan, director in charge; and Miss Dorothy Walker, assisting,

begin at 8:00 o'clock. The pastor advertising appeal in generalized will continue the series on "Bible Characters.

Miss Dorothy Walker will lead the adult choir at the morning hour, and the young people's choir less and less with "factory" adverin the evening

(At Medford Farm) Rev. Manuel Wyatt, pastor.

lendent, in charge At 11:00 the pastor will preach product of the churches is some

on the subject, "Christ Greater," At all services, a cordial invitation living. A well-planned method of awaits you.

CHRISTIAN SCIENCE

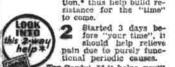
The church rooms are located on the second floor of the Masonic Temple. Services each Sunday norning at 11 o'clock. The subject for the Lesson-Sermon next Sunday will be "Man," and the Golden Text will be taken from Psalms 37: 23: "The steps of a good man are ordered by the Lord; and he delighteth in his way."

ST. JOHN'S CATHOLIC CHURCH

Schedule of masses: Waynesville, every Sunday 11:00 Bryson City, 1st Sunday 8:00 8:00 Cherokee, 3rd Sunday 8:00 7:00 8:00 8:00 Sylva, 4th Sunday 8:00 Welch Cove, 1st Saturday 8:00

mon? If it is not over-done there is a place for all of them in the columns of the newspaper. The church is a permanent institution in any given locality, and because of that it has good publicity value the preacher is considered to be the human head of the church. But whatever his traditional position may be he is the "voice" of the church, and that voice should be heard, both from the pulpit and The pastor will preach as 11.00 from the printed page. There esty on the part of any minister At 7:00 p. m. the Training Union to refrain publicity of his sermon should have "point, punch, and prayer," scriptural and definitive, The evening worship hour will but not generalized. There is no sermon topics. But more than they all, the virtues for which the church stands should be advertised Our church publicity should deal tising and tell more and more of the products of Christian living. WOODLAWN BAPTIST CHURCH When we read the weekly an nouncements of church services they ought to mean more to us than the personality of the minis-The Sunday School will meet at ter, the names of the churches and 9:45, with Avery Gaddis, superin- their locations, and the hours of services. We need to feel that the thing we must have for successful church publicity will help achieve





Try Cardul. If it helps, you'll be glad you did. ARDU

Complaints from the various townships will be heard as follows:

Monday, March 18-Ivy Hill, Jonathan Creek, White Oak, Cataloochee Townships.

Tuesday, March 19-Fines Creek, Crabtree, Iron Duff Townships.

Wednesday, March 20-Pigeon, East Fork, Cecil Townships.

Thursday, March 21-Waynesville Township.

Friday, March 22—Beaverdam and Clyde Town ships.

GEO. A. BROWN, JR.

Chairman Haywood County Board of Commissioners



1 Taken like a tonic, it should stimulate apotite, aid diges-tion.* thus help build re-sistance for the "time" to come.